THE AMERICAN MISSIONARY

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VACATION AS PREPARATION FOR SERVICE

By Rev. James A. Solandt

General impressions have great influence over our activities. From what ideas should our service receive its tone and color as the workers assemble after vacation?

Shall the workers come together with the idea that "the summer slump" is over and with a proportionate feeling of a guilty conscience for having run away from the post of duty for a short time, zealously push forward to make up for the weeks of separation?

Or, shall it be the coming together of faithful workers who have judiciously suspended activities, or a part of them, during the heated season, in order that the total service during the year might be made more effective?

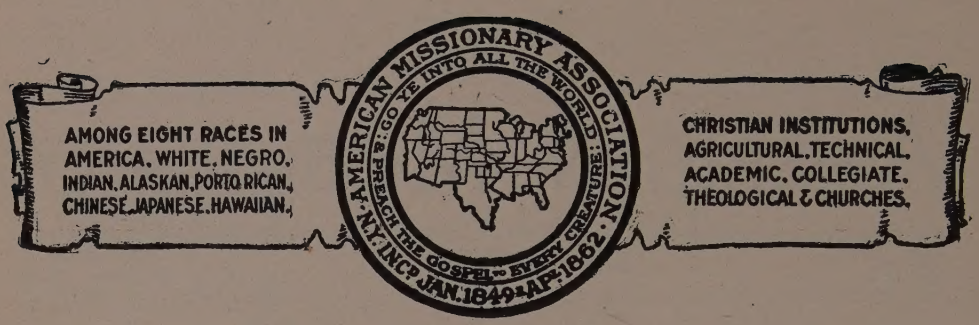
The latter, is by all means the more sensible view and is in keeping with the facts of the case. For while, in some instances, the time of leisure may be extended beyond recreation and develop into laziness, taken as a whole, the vacation for church workers, lay as well as clerical, is carefully adjusted to local conditions. Considering the pace, pressure and complexity of modern church life, vacation thus becomes the most valuable preparation for the season's campaign.

In this respect, the churches hold advanced ground and we hope that the time will soon come when factories, commercial houses and business concerns will follow the same ideal more generally than they do, from motives of both mercy and economy. They might thus conserve the lives and energies of their employees and secure more profitable and efficient service.

In order that the recreated forces may rally to their tasks without any undue loss of time, it is well that plans for the various departments of church activities be carefully made before the forces scatter.

This gives the additional advantage to the workers while enjoying the privileges of rest, reading and travel, to gather many ideas that will be helpful in pushing forward the work of the Kingdom both at home and abroad.

For the above reasons, the assembling after vacation should be made the most enthusiastic time of the whole year. Hope, one of the most valuable assets in religious life, should predominate. The coming together of a willing and loyal people, with recreated energies, to devote themselves to the highest opportunity of service that can come to any, in the best period of the Kingdom of God, should be a time of practical rejoicing.


AMONG EIGHT RACES IN AMERICA. WHITE, NEGRO, INDIAN, ALASKAN, PORTO RICAN, CHINESE, JAPANESE, HAWAIIAN.
AMERICAN MISSIONARY ASSOCIATION
GO YE INTO ALL THE WORLD
PREACH THE GOSPEL TO EVERY CREATURE
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PREPARATION AND PROVIDENCE

IT was in the providence of God that the dreadful discipline of American slavery for two and a half centuries had become a preparation for the emancipation of the Negro people. Both mentally and morally the heathenism from which the African people came had been greatly modified by its contact with white people in our country. The speech of heathenism had been exchanged for the English language, rudimentary mostly, but intelligible when not intelligent. In the hard school of servitude the race had advanced far enough to make their freedom safe and hopeful. That those who had held them in bondage had not included this in their purpose, did not make this any less the providence of God. When the brothers of Joseph sold him into slavery it was with no benevolent intention, but the one whom they had thought to degrade in the present was able to say in the future, "Ye thought it for evil, but God meant it unto good." It is true that there is a Power not of ourselves that makes for righteousness. It is God in his providence.

Providence waits on preparation. THE AMERICAN MISSIONARY ASSOCIATION, born of God's providence, educated by the divine Master, was led by His spirit. It was prepared. It was ready when slavery was slain to take the redeemed but ignorant and needy people by the hand. The service came to those who were ready; the vision of the future to men of vision. They had their vision and they had their call.

So all along through the patient years this providential Society has carried light into the darkness. It has given to the Negro people that which God had committed to those whom he had prepared, in sympathy, in faith, and in knowledge. Providentially prepared to take the ideals of selfhood to a race that never had known its meaning, it has held "the beginning of its confidence steadfast unto the end."

It has the same call to-day. Millions still need the same light and love and grace of God. The same call of

God, the same providential work appeals to the same faith and hope. We well know that the redemption which must take many generations cannot be secured in one generation. The providence of God is a continuous providence. We must keep the vision. It is the vital inspiration for the ultimate achievement.

The American Missionary Association which has come to the close of another fiscal year and to the opening future, rejoices in the assurance that in working together with God there can be no uncertainty as to the results. We may not lose faith; we may not lose courage. It remains for us who are laboring together to give ourselves anew to the unfinished work, confident that those who shall come after us will continue in the current of God's providence to bring forth judgment unto truth in the accomplishment of His purposes.

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NOTES AND NOTICES

By Secretary C. J. Ryder

THE important features of the record of THE AMERICAN MISSIONARY ASSOCIATION just at present are two. First, the near approach of the end of the fiscal year terminating September 30, 1912. Second, the gathering of the Sixty-sixth Annual Meeting in the First Congregational Church, Buffalo, N. Y., October 22-24th. A word is appropriate concerning both of these important events.

The churches which have not contributed to the A. M. A. since October first are earnestly urged to see that their collection reaches the treasury of the A. M. A. before the close of this fiscal year. Some churches may have gathered their collection which has not been sent to our treasury as yet. Will not pastors and treasurers give especial attention to remitting any such contributions which may have been delayed?

The financial outlook for July was somewhat better than that for the previous month. A considerable number of the churches have not reached their apportionment and the appeal comes to such churches with peculiar emphasis.

The Sixty-sixth Annual Meeting presents an interesting and varied program. Dr. R. H. Potter of Hartford will preach the sermon on Tuesday evening, October 22nd. A number of the younger pastors of our churches have cordially accepted invitation to present addresses upon various themes, and their messages will come with the emphasis of the fresh thought and impulse of their generation. The A. M. A. rejoices especially that those taking up the large responsibilities of leading pastorates are sympathetic and interested in this great movement for the uplift of the most needy and belated of our fellow citizens. It is a prophecy for a still larger work of the A. M. A. in the future.

The Fiftieth Anniversary of the signing of the Emancipation Proclamation by Abraham Lincoln will be observed by appropriate services. Prof. Kelly Miller of Howard University, Washington, D. C., will deliver an address on "The Open Way

to Opportunity," commemorating this great event of our national history and setting forth the wonderful progress of the Negroes since they entered this Open Way to Opportunity. The A. M. A. is the first organization to celebrate this Fiftieth Anniversary of the Signing of the Emancipation Proclamation by any public service. Other representatives of the Negro race will be present and add greatly to the interest of this impressive occasion.

Hon. Charles L. Coon, Superintendent of Public Schools of North Carolina, will deliver an address on "Our Responsibility to the Negro." Coming from a Southern white man of the high standing in educational, social and philanthropic work occupied by Prof. Coon, this address will be an interesting feature of the meeting.

All contributing churches are entitled to send their pastor and two elected lay delegates to the Annual Meeting of the A. M. A. This gathering is a purely representative body of the churches and actually legislates upon all the affairs in the administration of the Association. It is urged upon the churches to elect delegates as early as possible and that their names be sent to the Chairman of the Entertainment Committee, whose address appears elsewhere in the mention of the Annual Meeting in this magazine. The best preparation for the meeting would be a check sent to the treasury representing the church contribution or a personal gift, so that the gathering may be inspirational and full of hope.

During Monday and Tuesday mornings previous to the meetings of the American Missionary Association, the Woman's Home Missionary Federation will gather in Buffalo. The churches are giving the delegates of this important body cordial welcome and the public meetings of the Federation will furnish additional attraction. This Federation contributes generously to the work of the A. M. A. and their program will be of much interest. Buffalo is a famous convention city and the First Congregational Church, cordially seconded by the other churches of the city, will handle this meeting with efficiency. They extend cordial hospitality to delegates and representatives, including lodging and breakfast; other meals will be furnished at very reasonable prices in churches near the place of meeting.

Missionaries from the field will bring the message of peculiar interest. The work of the Congregational churches among the Negroes has had a year of marked development and progress. The delegates to this convention in Buffalo will rejoice in the encouraging messages.

The field covered by the American Missionary Association was never so large as it is to-day. From Alaska to Porto Rico and from Savannah to Hawaii among the neediest of our own fellow-citizens, the schools, the missions and churches, and farms and shops of the A. M. A. are planted. The field is picturesque, the people reached represent many different races and the problems that are being solved are of fundamental importance both from a patriotic and religious standpoint. This Annual Meeting will present peculiar advantages to all students of ethnology for the careful study of the great race problem in its various phases with which our country is dealing.

THE HOUSE OF THREE ROOMS

By Secretary C. J. Ryder

OVER the portal of this house is the name of the occupant, which reads: AMERICAN MISSIONARY ASSOCIATION. The house occupied by one with three initials in his name might very appropriately be a house of three rooms. Such this house is. It is occupied in the name of contributing churches and belongs to them.

The First Room which we enter is the Room of the Past. Here we find the generous contributions of the churches for the past years. There are also piled up here the splendid services of eight hundred and more missionaries and teachers, pastors and character-builders. This large body of men and women has been busy for years, faithfully, patiently, with a sacrificial spirit perhaps unmatched elsewhere, to gather the results which are stored in this Room of the Past.

The Second Room is the Room of the Present but will soon be the Room of the Past. But a moment ago it was the Room of the Future. And so time and opportunity rush on. This Room of the Present furnishes peculiar conditions and opportunities. Everything here depends upon immediateness. If one thinks of helping in the great work of the American Missionary Association he must do it now, immediately, or there will be impoverishment of conditions in the present and failure in the future. Those who enter this Room of the Present therefore, must be impressed with the necessity of at once joining with others through their interest and contributions to meet the imperative need of this Association now!

The Third Room, the Room of the Future, is uncertain and somewhat foggy. It is impossible to see across it. But its value all depends upon the promptness of action in the Room of the Present.

By this parable we seek simply to illustrate the need and conditions of the American Missionary Association. The past is the past and we can not change its record. The future is uncertain and not all sure to us. The present is now and here and the immediateness of the situation must impress everyone. If the work be done in which these noble missionaries are intent, if the Highlanders, the Negroes, the Indians, the Island Territories, the Orientals, are reached with Christian education and the Gospel, it will be because those who see the vast importance of this great work respond at once to its necessities. May not this little parable stir many generous men and women to give at once an offering that the work of the present need not be curtailed nor a loss on this year incurred and that the future may be assured? The churches together with patriotic and generous friends are to determine whether this year must close with a financial obligation upon it or the work be curtailed.

We leave with you the parable of the House of Three Rooms hoping that you may at once enter the Room of the Present bringing your generous offering.

WOMAN'S WILL, WAY AND WORK

By Miss D. E. Emerson

"PHEBE, our sister," takes her way to the field of the American Missionary Association. Her name is not always "Phebe", but she is "a helper of many" and "she hath need of you" of the Home churches in the business which her mission involves. She represents 523 women workers who this year had the will to give their time and service in behalf of those most in need of them, to go where the Lord would open the way, even into hard places—even if so called, to dark places in our own land.

Lucia found her mission with the Indians in the northwest, and all the resources which she had stored from the sweet elevating influences of her home, school and church life were brought into active use as she became the helpful friend, guide and instructor to a great household of Indian maidens making their difficult way in the new path of Christian civilization. Twenty-two such earnest women were distributed among Indian Missions in Nebraska, the Dakotas and Montana.

Ellen was sent to the people who for so long a time had been "passed by" in the fastnesses of the Southern Mountains. Miles distant from the railroad, or any town, her schoolroom was filled daily with little children of the Mountaineers and here and there one of larger growth who had just obtained the child's chance. To her came the joy of opening minds and hearts to truths that received in childhood would enrich the whole life. In this company were sixty-nine, distributed in small groups, and whether in town or country all were isolated from accustomed home privileges, shut in with the backward people who needed their presence and teaching.

A little company of twelve women —would there had been more—took their way to Porto Rico. Some found their mission among the Orientals on the Pacific Coast and in Hawaii. One, the wife of the busy medical missionary, herself as busy, filled the year with works of mercy to the Eskimos in Alaska.

And away to the Southland from Virginia to the Gulf went the Marys, the Elizabeths, the Annas and Catharines to the number of 393; one—yes one—named Phebe. Year after year for now a quarter of a century has she with unfailing faith in Christian education for the Negroes applied herself to their uplifting. The increased population, 10,000,000, does not daunt her. It means a greater work. It is our American Ethiopia stretching out its hands for God's gifts such as we have received;—to share.

We commend to you our Phebes of whatever name; self-denying; purposeful, efficient, intent on fulfilling the mission to which they have been appointed. The closest tie that can be formed with the mission field is to assume the support of a missionary and share in the results of her devoted work. None enter this field with great salary inducement. The missionary is provided for at an average cost to the Association of $400 a year.

It is good definite work for a Wo-

men's State Organization; to begin with one full support and distribute it in portions to auxiliaries. One State Organization has gradually increased its list to ten missionaries.

It is good definite work for a church. Some churches list many distinct circles of women and children. Why not combine on support of one missionary and have the joy of personal work?

It is good definite work for a local Woman's Society, arousing personal interest that makes "missions" a new joy in life.

"Phebe, our sister." We commend her to you, to be received in the Lord, to be assisted in whatsoever matter she hath need of you for she herself is a helper of many. The missionary resources of the A. M. A. are far from exhausted. On definite pledges of support, forty women workers have been assigned to Women's Organizations. Who will help to increase the number to fifty?

THE APPEAL OF PATRIOTISM

By Mrs. Ida V. Woodbury

THE appeal of the American Missionary Association is threefold: an appeal to selfishness—to the instinct of self-preservation, of life-preservation, of property preservation,—which is inherent in us all—to the instinct of patriotism, to that love of American principles and institutions and to that love of those Eternal principles for which men ever have been ready to lay down their lives, as well as to that greatest of all principles, the uplifting of humanity that the kingdom of our Lord and Master may come.

We have in this country today more than twelve million native born Americans; more than one-eighth of our whole body politic, who must be uplifted by the strong right-hand of the universal brotherhood, or sink into degradation, and hence become a menace to our democracy; the Esquimaux and other races in Alaska who are a part of our great nation and who will one day be knocking at the door asking for statehood; the three hundred and thirty thousand Indians, the only bona fide Americans; the two and one-half million people in the Appalachian mountains, our purest stock, who have had a greater part in forming our history than any like number in the country, and the ten million varying shades of Negroes, whose ancestors came one year before the "Mayflower" and who are the only race ever invited to this country; as one of their own number says, "My people never would have dreamed of coming if we had not had a most pressing invitation." To them, as well as to the Mountaineers, we owe a tremendous debt, not only because of slavery, but because of their help in our every crisis; ever since the days of Crispus Attucks, who shed the first sacrificial blood for independence, till the very darkest day of our national life when the North, tired of enlisting, refused to answer Lincoln's call for men, when large forces were massed to move on Washington, when the draft act had to be issued,—then the Negro in the first flush of his freedom volunteered in the service of the country which for two hundred and forty years had held his race be-

neath the iron heel of bondage and, with a heroism greater than that of Curtius of old, threw himself, one hundred and eighty thousand strong, a great, solid wall of ebony into that ever widening breach, and helped to make this nation one again.

America did not choose to be a democracy, but God chose America to be a democracy, to be an exponent of equality, an exponent of the universal brotherhood; and if America, with all its heredity, with all its traditions, with all its unbounded resources and its unlimited opportunities, cannot solve this problem of democratic equality and brotherhood, then composite democracy is a failure, and our influence among the world-wide nations becomes null and void.

The United States is facing a problem which no other democracy ever faced in all the world's history, that of two nominally politically equal, but really antagonized, races on nominally the same platform. And so the Negro problem becomes a pivotal problem of our existence as an unlimited democracy, becomes a pivotal problem of democracy the world around.

Sixty years ago the "man of prophetic vision" said, "The nation cannot exist half slave and half free!" The statesman of today says a democracy cannot exist half ignorant and superstitious and half enlightened. The success of any self-governing nation must depend on the intelligence of its constituency. We cannot have popular government without popular education, and success for this complex, cosmopolitan, polychromatic democracy of ours can only be accomplished by the methods which are being used by the American Missionary Association and other kindred organizations, viz.: the farm, the shop, the school, the church and the home, and over them all the Stars and Stripes.

Three millions, with all their ignorance, all their superstition, and with all their possibilities, are our citizens. We cannot have a corroding influence in any part of our body politic without feeling its contaminating effect throughout the entire structure.

The men of the Appalachians formed the first Republican government in this country; they issued two declarations of independence before the one in Philadelphia; in the Revolution they three times turned the tide of battle, and at King's Mountain won one of its most signal victories. In 1812 under Jackson, himself a mountaineer, they defeated the veterans of Wellington at New Orleans; rushed with Taylor through the breach at Monterey, and later joined with Scott in the triumphal march from Vera Cruz to Mexico; and in 1861 they enlisted one hundred and fifty thousand strong, without bounty and without draft, under the Union Flag, and fought like wild beasts for that which they loved.

Now all these people are our brothers in a common nation, brothers in a common salvation, oppressed, depressed, passed by, but holding out their hands to you and to me, in the name of patriotism, in the name of humanity, asking not to be supported in pauperism, not to be supported in idleness, but for the one thing which is the birthright of every citizen of this country of ours, ay, the only means of salvation, the only bulwark of preservation for a self-governing nation; namely, the Christian school and the Christian church.

MISSIONS AND MONEY

By H. W. Hubbard

THE words are euphonious and have a harmony all their own! What can missions do without money, and what better use can be made of money than in the service of Christian Missions?

To send the missionary preacher and worker into the most needy places in our own land and into the regions beyond the seas requires money.

In the Mosaic dispensation, provision was made for the support of public worship and services. In the Christian dispensation, no specific rules are laid down as to the methods of collecting money for the support of the churches, and of missions as a part of the work of the church, but fundamental principles are taught. Our Lord did not establish the new dispensation and not have in mind its adequacy for maintaining the church and the carrying of the Gospel to the ends of the earth.

In our New Testament we are exhorted to serve God and not mammon, to devote to God the money we possess, and the increase that comes into our hands. The wise use of money is one of the most serious problems of our day. How much shall we spend on ourselves and on home comforts, how much for the church and local objects, and how much for the spread of the Gospel to the regions beyond?

Can we be good Christians or even good citizens and not be concerned for the adequate support of the church, the local benevolences and also the maintenance of church and Christian schools and other agencies for the conversion of souls and the spreading of Christian influences for the bringing in of the kingdom of God?

We have modern methods to aid us in our plans for giving and in our selection of objects for our benevolences. Churches and denominations are becoming more systematic in their plans for church support and the support of missions.

The Apportionment Plan in some form is now in operation in all denominations, and the churches are being educated to a larger view of missions and in a more systematic method of giving. The plan has the spirit of co-operation and comprehensiveness. It has a unity in plan and an emphasis on phases of work and reasons for considering the wider outlook and the larger brotherhood.

For a long time there was this sentiment among the churches: "Tell us how much is needed for the several departments of missionary work and we will supply the money." "The Apportionment Plan," carefully thought out, presents the necessities and claims of the different missionary fields and the amounts absolutely necessary to carry forward the work effectively. This plan emphasizes the objects for which money is solicited and enables the churches to co-operate on definite lines of work.

The Apportionment Commission has assigned to the work of the American Missionary Association the sum of $250,000 annually for carrying the Gospel message and Christian education to the most needy and belated people in our own country, especially

in the Southern States, to the Indians in the West, the Chinese and Japanese on the Pacific Coast and in Hawaii, the natives of Porto Rico and far-off Alaska. The $250,000 is a minimum sum for the vast fields. Surely this is a small sum for the great work of race elevation and the training of a leadership.

Let us hope that what has already been accomplished is but the beginning of a great movement for the turning of thousands to righteousness and the bringing in of a better day when the spirit of brotherhood among the races shall prevail, and we shall all join in the angel song of "Peace on earth, good will to men."

THE JOSEPH K. BRICK SCHOOL AND ITS TENANTS, ENFIELD, N. C.

T. S. Inborden, M. A., Principal

WE have thought that a word on this subject might interest our friends on the outside. We are a school and why should we have tenants? Mrs. Julia E. Brick gave this farm to the American Missionary Association because she was interested in the education of the community. The work done in a half dozen class-rooms might be done just as well in as many rooms set off in some country church. Her vision was beyond that of class-room demonstration. It included this, of course, because the efficiency in life work of any sort depends upon mental alacrity. Four or five years, at least, in the class-room with teachers of vision and insight ought to give the student a mental and moral calibre that counts for good in any community. If the community received no more than this, it was worth while to have such a school.

But here is a shop where boys are taught the use of all sorts of tools. Here is a kitchen where cooking is done by students three times a day for over two hundred people and served daily on the minute. Here is a large steam laundry with the best equipment where washing is done in the most improved way by the girls for as many as two hundred people. Here is a large campus of thirty or forty acres that must be kept in the very best condition all the time, the roads must be kept in repair, the bridges in order, trash and paper picked up, trees and shrubbery set out and kept in repair, and saved from the insects. Orchards must be kept in bearing condition and a large garden must be kept up to its highest output in order that the dining room tables shall not want for viands. Here is a farm of 1,129 acres furnishing an occupation and demonstration plat for a score of boys. All this work must be done by students. It is not only a means of their education but it is a very vital part of it. No one passes through the grounds but that he sees on the farm and about the campus, in the kitchen, shop and laundry, a greater demonstration of "educating the community" than it would be possible to conceive of in a six room school house or in a country church. Hundreds and hundreds of people who come here all through the year see the daily demonstration, if they have any sight at

all. They go back to their communities to put into operation what they have seen here. *This is educating the community.*

This is only a part of it. At the very beginning of our work here we found a great many people, or rather they found us, who wanted to live near the school or on the school grounds so as to give their children the benefits of such an education as the school offered. They had large families and wanted to be on the farm so as to get every benefit coming from the school and at the same time educate their children. It was the education of their children that brought them here, because they could rent houses and land anywhere. Some of them had been renting all of their lives, and as far as that was concerned they could continue to rent the rest of their lives if they did not wish to consider the future welfare of their children. This is the first premise in every consideration with our tenants. If they are not here for that purpose they are not due to be on the farm. Every man who has a child to train or educate must expect to make a sacrifice for it. It costs something to educate children. Every child in school here costs from fifty cents to one dollar a month for tuition, and books cost in addition to that. The educational advantage here can not be had by white children for less than three times what it costs here. It is the best investment they can make. It is a duty which every man owes to educate his children at whatever sacrifice. So those who sought the proximity of the school in which to live thought wisely.

In order that we may help these renters to educate their children, we rent them a house and about thirty acres of land. We see that every door is in order, every window light in, and that each house is supplied with good water. We rent a one horse farm (which means about thirty acres of land) for 950 pounds of lint cotton put down in our store house, ginned and ready for the market. The renter also gets wood from the school farm without extra cost. When we came here we could buy land for ten dollars an acre, and now the same land cannot be bought for forty dollars an acre, and still we have not increased the rent of our tenants. If the lights are broken out during their tenancy the renters must replace them. They must keep their pumps in repair. We use pumps instead of open wells because they are more sanitary. Any institution would be bankrupt to undertake to put in lights as fast as thirty children could break them. Tenants ought to be sufficiently interested in their water supply to keep their pumps from freezing and bursting in cold weather. If they are responsible for their repairs, they will be more careful with them. Open wells are cheaper to keep in repair, but most expensive in the doctor's bill. There is very little sickness among our renters, none attributable to unsanitary conditions. Their premises are usually neat and clean.

When a man comes on the Brick school farm to live he is required to sign a written contract accepting certain agreements which are in keeping with good business methods and in harmony with good morality. One agreement is that there shall be no intoxicating liquors in the house in which he lives or on the land he rents,

except such as may be prescribed by a reputable physician for medical purposes. We are a heterogeneous people, and some of us by our habits have imbibed qualities that make us most incompatible with our neighbors. This is particularly true when we are under the influence of liquor, and the man who drinks even occasionally is under such influence. The habit is demoralizing to any community. The drinking man is a very unsatisfactory man with whom to do business. The drinking man is not willing to make the necessary sacrifice to educate his children.

Another agreement is that there must not be any violation of morality injurious to the farm and school community. I know of no influence more detrimental to the moral conduct of our people than to be thrown together as I have seen them from Arkansas to Virginia on the large farms. In most of such "quarters" liberty means license. The renter also agrees that there shall be no conduct on the farm that will be out of harmony with the spirit of the school. This means that there will be no promiscuous shooting at night, nor gambling, nor carousing, nor congregating on the public highways, nor Sunday hunting and Sunday fishing, but that there shall be decorum and order at all times. The written contract enables us to settle our business without any misunderstanding. If they break the contract they have no right to live on the place, and if they do live on the farm after breaking the contract they do so by tolerance. Do you know of another similar area in North Carolina where such order is in vogue?

The rents must be paid before the crops are sold. The school makes no cash advances to renters; we furnish nothing; we take no mortgage; we do not advise our renters where to sell their produce, nor do we advise them where to buy their furnishings or to do their shopping even though we are often solicited by agents to use our influence with our renters to influence their trade. They ought to trade and I do not doubt that they do trade with those who give the best values for their money, and I might include a reasonable amount of business courtesy.

I think we have been reasonably fortunate in getting good renters. They are all, except one, long term renters. Nearly all who have been on the farm in the past have bought homes, and most of those who are here now own a home or piece of land.

We have had four children of our renters to graduate from the advanced course of the school. One runs an orange farm on the Isle of Pines, West Indies; another has bought a farm of several hundred acres and lives on it; another teaches manual training in the graded schools of Durham, N. C.; another is in the junior class of the University of Minnesota studying agriculture. Most of their grown daughters hold certificates from the department of sewing. Eight or ten have married, and are honorably and happily located. From twenty-five to forty of their children have been in the daily attendance of the school almost from the beginning of the school. They attend Sunday-school every Sunday and other meetings of a religious character. The heads of every family are members of

some church. Some of them are deacons in their churches or important members in their church societies. Our renters are all in full accord with the work and spirit of the Brick School. They are proud of the institution. They are jealous of its good name as any teacher could be. They are without a single exception industrious and hard-working people.

STANDARD BEARERS

ALBERT B. LOVETTE, Fisk

D. J. JESSELL, Talladega

HIGHER education for the students of African descent usually has to apologize for its existence in the south. The popular policy is to train the Negro youths of both sexes in the occupations which the south has accorded to the race as their special inheritance. The reaction against anything higher has been thoroughly and skillfully worked in the south, which, in the main, is against giving capable Negro youth encouragement to make the most of possibilities. This has not, however, entirely discouraged Negro youth from seeking to do so and to take their right to their

MISS S. E. HAMILTON, Talladega

MISS R. L. JONES, Fisk

chance. They know that this means long preparation and demonstrated ability to take it, and there are many who are thus climbing up hand over hand, over and through all sorts of difficulties, patient and undiscouraged.

The leaders in social uplift are those who have thoroughly educated themselves, and the future welfare of the race as such in all of its higher aspirations and attainments depends upon these. In the colleges for the ten million Negroes in our country there were in the past college year, 991 students of full college rank and of these 163 were graduated in June with the degree of Bachelor of Arts.

We are giving the faces of some of those who have gone out from the institutions affiliated with or under the auspices of the A. M. A. They are the ranking scholars of their graduating class. These leaders in the scholarship of their respective classes have our congratulations, and our hope that with their high standards will go into their lives corresponding standards of duty and service to their people in their social, moral and intellectual advancement.

GEORGE E. HAYNES, PH.D.

We are happy to introduce to our readers Professor George E. Haynes of Fisk University, who was honored with the degree of Doctor of Philosophy this year from Columbia University.

Dr. Haynes received his A. B. degree from Fisk University in 1903. He had worked nearly every step of his educational way but he determined to go on, and won a tuition scholarship at Yale University, earning the money necessary meanwhile for his board and lodging in various ways. He received an A. M. degree from Yale in 1904.

Since 1910 Dr. Haynes has been professor of Social Science at Fisk University. Together with this service he is director of the "National League on Urban Conditions Among Negroes," which is composed of white and colored persons, the purpose of which is to promote constructive and preventive social work, to improve the social and economic conditions among Negroes in cities.

A. M. A. CHURCHES

ADDED to the fact that our more sober methods of church life and our insistence upon purity and Christian integrity demand an intelligence and elevation of character seldom realized apart from permanent educational influences, we find that the growth of hopeful churches resembles the oak, which asks time for root and branches, rather than the cotton-plant with its quick and short life. But with the constant leaven of education our ideas and ideals are becoming better known to the younger generation, and we may hope for a safe and healthful increase of churches like those which have already proved their vitality, and which in many places are exerting positive Christian influence. We accentuate the fact, therefore, that the mere statistics of evangelism which appear under the caption of "Church Work" do not at all adequately represent the leavening power of the gospel, which is constantly and widely felt among the colored people. The leading and example of consecrated teachers day by day in their close relationships with life when character is forming and is most susceptible, make our schools like our churches, centers of redemptive power.

POOR CHURCHES IN POOR PLACES

REV. WILLIAM H. HOLLOWAY, formerly of Thomasville and now instructor in Social Science in Talladega College, has been making a supervisory visitation of the churches in several of the counties in South-east Georgia. He finds in these rural communities much ignorance and superstition, which always breeds vice in characteristic forms. These people are among the two or three millions who have not yet been reached effectively by missionary societies and they are little removed from slavery days; in fact in many places there has been positive deterioration, because slavery with all its evils yet had authority and restraint.

Mr. Holloway finds that along with this condition in the isolated rural communities there are certain groups that have had a little light and have in some degree been faithful to it. One has only to study the history of one of these better groups to find that at sometime one man or woman carried a torch that lighted the way and bore the gleam for the guidance of others.

When we come to the poor churches in these backward communities the first impulse is to inquire, "wherefore this waste; what is the use; the group is small, the ignorance is monumental; the leadership is inadequate, untrained and untrainable; why not abandon the field and put the stress upon work where possibilities show more immediate promise?"

But close study shows that if we withdraw we take away the only leavening lump; we are virtually the only missionary society attempting work among these needy peoples in these

counties, and the little groups for whom we work though crude and unsatisfactory, constitute in every case the most advanced types which the community possesses. Our preachers, though to us ofttimes unworthy of our fellowship, are yet in character and ideals superior to others who labor around them. These little churches, so poor, yet furnish their highest ideal of church life. We may remember also that it was from these very belts that came the eloquent and devoted Maxwell, graduate of Atlanta and Hartford Theological Seminary, who wrought so well at Savannah; and from it also came President Wright and Dr. Johnson, and Simmons and Mallard and other able pastors. Poor as the fields look and poor as they are, one cannot but realize they are laden with possibilities, given time, proper leadership and devoted direction.

When I talk with the people who are in such poor conditions I become conscious of their unrest and yearning for something feebly expressed and undefined. They have a sense of need which they strangely feel and which they desire to have met, if somebody would show them. They do not know just what it is they need, but they want it. The good accomplished in some of these rural churches does seem very small ofttimes, and one can barely lay his finger upon any specific achievement save the doubtful one that comes from preaching one sermon once a month. But the feeling with which one studies the fields in this section is the sense of great and crying need. The people perish for want of knowledge. The second conviction is that there is little hope of training those old-time preachers who are trying to do this work. The laymen may be led but the leaders cannot be taught. This brings me to a third conviction that our future hope must come primarily through the school rather than through the church. I recommend that so far as possible we supply teachers for these desolate communities.

The hope both for the present and the future in these isolated rural communities that are almost untouched, as yet, by Christian civilization as we understand it, must be in the salvation of the children and youth.

We are indebted to the courtesy of *The Crisis* for our illustrations of the "Standard Bearers."

THE A. M. A. TREASURY

H. W. Hubbard, Treasurer

The donations for July were encouraging. The collections from churches and organizations in the churches were $923.56 more than in July last year and from individuals $1,610.05 more, a total increase of $2,533.61.

The collections for the ten months ending July 31 available for regular appropriations were $6,490.49 more than last year.

The *closing months of our fiscal year* are August and September and we hope for a large advance in these months, And we again remind the pastors and church treasurers and other church officers and individual givers of this great missionary work and of our very earnest desire to pay all bills and not have any debt on this current year.

Including Specials: **RECEIPTS FOR JULY**

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1910-11...	$ 6,508.07	$488.81	$1,385.13	.....	$114.90	$8,496.91	$ 881.95	$ 9,378.86	$6,156.67	$15,535.53
1911-12...	7,326.25	253.73	1,743.43	.....	97.06	9,420.47	2,492.00	11,912.47	6,950.88	18,863.35
Increase.	818.18	.....	358.30	.....	.....	923.56	1,610.05	2,533.61	794.21	3,327.82
Decrease.	.....	235.08	.....	.....	17.84	.....	.....	.....	.....	.....

RECEIPTS TEN MONTHS—TO JULY 31.

Available for regular appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1910-11...	$80,340.65	5,390.58	$18,352.67	$189.55	$823.59	105,097.04	$10,950.01	116,047.05	$72,802.79	$188,849.84
1911-12...	83,747.47	6,078.41	20,558.11	.....	1,203.54	111,587.53	10,181.18	121,768.71	85,638.43	207,407.14
Increase.	3,406.82	687.83	2,205.44	.....	379.95	6,490.49	.....	5,721.66	12,835.64	18,557.30
Decrease.	.....	.....	.....	189.55	.....	.....	768.83	.....	.....	.....

Designated by contributors for Special Objects outside of regular appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1910-1911	$2,283.75	2,578.14	$5,301.19	$67.95	$747.28	$10,978.31	$31,166.70	$42,145.01	$75.00	$42,220.01
1911-1912	1,865.22	1,776.57	3,507.47	10.00	396.45	7,555.71	27,024.95	34,580.66	.....	34,580.66
Increase.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Decrease.	418.53	801.57	1,793.72	57.95	350.83	3,422.60	4,141.75	7,564.35	75.00	7,639.35

SUMMARY OF RECEIPTS TEN MONTHS, FROM OCTOBER 1 TO JULY 31.

RECEIPTS	1910-11	1911-12	Increase	Decrease
Available for regular appropriations	$188,849.84	$207,407.14	$18,557.30	.....
Designated by donors for special objects	42,220.01	34,580.66	.....	$7,639.35
TOTAL RECEIPTS	231,069.85	241,987.80	10,917.95	.....

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of———dollars to the 'American Missionary Association," incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write H. W. Hubbard, Treasurer.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Hubert C. Herring, D.D., General Secretary; Rev. Herman F. Swartz, Associate Secretary; Willis E. Lougee, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

Note the article by ex-Moderator MacMillan in this issue on the outlook for centralized administration in Illinois; also Dr. Barton's article on the church in Cherry. These, with the account of the Illini church in the July magazine, give a pleasant glimpse of home mission activities in Illinois. We owe a special debt of gratitude to Dr. McCollum and the Illinois Society for accepting the oversight of our home mission churches in suburbs of Chicago in northern Indiana.

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Rev. E. S. Shaw has resigned his position as Assistant Superintendent in North Dakota, to accept the pastorate at Williston, in that state. We shall greatly miss his efficient service in the general work, and are reconciled to the loss only in the thought that it is temporary in nature. Rev. W. K. Bloom goes from the Williston pastorate to the position vacated by Mr. Shaw. He will be a valuable addition to our force.

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Associate Secretary Swartz leaves soon after September 15 for a protracted journey in the West and South, visiting one or two state conferences, conferring with the Denver City Missionary Society, investigating conditions at San Antonio, Texas, with reference to the establishment of a Congregational church, and looking into various home mission matters in Birmingham and Atlanta.

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Arrangements for Home Mission Week are going forward steadily. We ask all our friends to interest themselves in the plans on foot. Remember the date—November 17-24. It is hoped that 100,000 churches will devote their services, both regular and special, during that week, to the subject of Home Missions. The topic should be constructed in its broadest sense. The following schedule for the week is suggested. The topics can be combined and readjusted to fit local conditions.

Sunday, November 17	A. M.	Our Country's Debt to Christ.
	P. M.	Units in Making Our Country God's Country.
Monday, November 18		American Indians, Africans, and Asiatics.
Tuesday, November 19		The Frontier and the Island Possessions.
Wednesday, November 20		The Immigrants.
Thursday, November 21		The Rural Regions and the Cities.
Friday, November 22		American Social Problems.
Saturday, November 23		Prayer and Fellowship.
Sunday, November 24	A. M.	Our Country's Opportunity for Christ.
	P. M.	Unity in Making Our Country God's Country.

The interdenominational fellowship of home mission secretaries has suffered a loss in the resignation of Rev. J. Brownlee Voorhees, Secretary of the Board of Domestic Missions of the Reformed Church. Mr. Voorhees has not only been markedly successful in the conduct of the work of his own board, but as Secretary of the Home Missions Council has rendered conspicuous service in the promotion of closer relations of co-operation between denominations. Congregationalists are the gainers by his withdrawal from home mission work, since he has accepted the pastorate of Asylum Hill Church in Hartford, so long ministered to by Rev. Joseph H. Twichell. We extend condolences to our brethren of the Reformed Church, and offer ourselves congratulations.

THE CONGREGATIONAL CHURCH AT CHERRY

By Rev. W. E. Barton, D.D., Oak Park, Ill.

THE town of Cherry sprang up in a night, and might have lived its life and died unknown but for the terrible disaster which befell the town on November 13, 1909. The next day the name of Cherry was known round the world.

The village of Cherry grew up around the St. Paul mine, which was opened in Bureau County, Illinois, in the latter part of the year 1904. It was intended to be a model mining town. The coal was mined for the use of the railroad company, which had purchased the mineral rights and owned the mine, and the officers of the railroad sought to establish here a clean, healthful, and well-ordered community. Some of the first work which attended the opening of the new enterprise was under charge of Mr. James Cherry, Superintendent of Mines connected with the St. Paul Coal Company. He was a popular man in the village, and for him the town was named.

Mr. James Cherry had been a member of the Congregational Church at Granville, and as soon as people began to gather around the new mine a canvass of the community was made by Rev. W. F. McMillen, Secretary of the Congregational Sunday-School and Publishing Society, and Rev. Franklin L. Fisk, pastor of the Congregational Church at Seatonville, Illinois, and as a result of this canvass a Sunday-school was organized on May 12, 1905. Two years later a notable series of evangelistic meetings was

WHERE DESOLATION CAME
Homes of the Miners in Cherry, Ill.

conducted in Cherry. Rev. J. G. Brooks, evangelist of The Illinois Home Missionary Society, pitched his tent and opened his services on Sunday, June 30, 1907. At the end of three weeks the nucleus of a new church was gathered, and on August 29, 1907, the First Congregational Church of Cherry was organized with a charter membership of twenty.

The history of the little church differed in no essential particular from that of all ordinary home missionary churches in a small and more or less changing community. A building was erected and services were maintained. Sectarian rivalry never entered the town. The Roman Catholics established themselves here, but the whole Protestant population looked for spiritual help to the little Congregational church. At the time of the disaster the church was yoked with one in a neighboring village, and the pastor lived in the other place.

This was the situation when the disastrous fire broke out in the mine, a fire in which two hundred and seventy-six men lost their lives. Forty of these were Protestants with more or less interest in the Congregational church. On the eighth day after the disaster twenty-one men were rescued from the mine alive. Six of these men were Protestants. Among those who lost their lives were thirteen who died in a heroic effort to rescue their doomed companions. This rescue party was headed by Mr. John Bundy, manager of the mine and an officer in the church. He had been one of its charter members, and was a conscientious and consistent Christian. It was his heroism which led the devoted band of those who at the cost of their own lives endeavored to rescue the nearly three hundred souls imprisoned in the hot, smoking furnace three hundred feet below the surface of the earth.

The attention of the world turned toward Cherry in its sudden need. The Red Cross established a station there and did a faithful and efficient work. Contributions mounting to scores of thousands of dollars poured in from various parts of the land.

A SURVIVOR
Rescued after eight days in the mine.

In the midst of all this disaster, what did the little church do? It was the first place opened for the help of the community. The women of the town were huddled round the mouth of the mine weeping and disconsolate. The children were gathered in the basement of the little church and fed and comforted there. A Relief Committee was organized immediately by the Congregationalists of Chicago and Illinois. It sent a company of men and women to Cherry who saw that the little church was equipped with everything needed for its task. Several hundred dollars was in hand on the very first day, and the funds swelled until thousands of dollars were provided. A nurse was employed, who spent that winter and the next in Cherry ministering to the afflicted households of the community. A considerable number of children were born after their fathers had died,

and this Congregational nurse ministered in many a household where a new life was born into a desolate home. The Illinois Home Missionary Society immediately assumed the full support of the pastor. The Cherry Relief Committee provided food and clothing.

Soon it became no longer necessary for the Congregationalists as such to provide food and clothing for Cherry. Supplies of this character had poured in until Cherry was the best fed and most comfortably clothed town on the map of the world. There was real danger that the community would be pauperized through the excess of popular liberality, but after the Red Cross had gone, after the newspapers had ceased to talk about Cherry, the permanent need remained for the guidance and help of the community. A considerable sum of money still remained in the Cherry Relief Fund contributed by the Congregational churches. Part of it was used to equip the church more perfectly for the discharge of its function as a social center for the whole community.

The rescue of the twenty-one men from the mine after eight days' imprisonment is almost without a parallel in the history of mine disasters. Face to face with starvation and suffocation, something kept those men alive despite the gnawings of hunger and the maddening darkness and the creeping of the fatal gases that had so nearly choked out their lives when they came forth from the living tomb. The imprisoned men prayed and sang. Among them were Protestants and Catholics and men of no religion, but the more heroic souls among them kept the faith of the others alive and enforced discipline and inspired hope. The little church was doing its work down deep in the bowels of the earth.

Indeed, during those black days the little church held a three-story meeting. In the audience room it conducted the funeral services of those heroes who had given their lives for the saving of their friends; there, too, were spoken the words of comfort and hope to the widows who now constitute a large proportion of the total population of the town. In the basement below, the soup kettle was kept boiling and the rattle of dishes

CHILDREN MADE ORPHANS BY CHERRY MINE DISASTER

was heard incessantly as the hungry children were fed and the shivering mothers were clothed; while deep down in the blackness of the mine the men who had faith were inspiring courage and were enforcing order in the midst of hunger, hopelessness, and worse than midnight darkness.

The little church was reorganized June 14, 1910, the Superintendent of The Illinois Home Missionary Society, with other representatives of the Cherry Relief Committee, being present to conduct the exercises of reorganization.

The church is stronger now than it was before the disaster. It has gathered new life and strength from the community; it has behind it the backing of the state and national organizations. It is doing very much the kind of work that we are doing in other mining towns, but it is able to add something to the variety and efficiency of this work through the unexpended balance in the hands of the Cherry Relief Committee. But for the mine disaster the little church at Cherry would never have come into prominence, yet it would have been there doing its constant work for the betterment of the village. In the hour of need it was there, and it still is there.

Home missionary work in mining communities is not the easiest or most encouraging sort of religious work, but it was worth all that the Home Missionary Society has ever invested in work among the miners to have had a little church at Cherry in the hour of the disaster. A lighthouse standing in an obscure and desolate place upon the coast, sending its light afar night after night, is worth all its cost and maintenance if no tragic happening ever occurs upon that shore. But if in addition to such service as this, it rises out of the blackness of a storm and saves a great ship from wreck, the unrecognized toil of all the years finds its new and added justification in that sudden revelation of the worth of its being there. The church at Cherry would have justified itself in its simple work of ministry even if the disaster never had occurred. It would have been a small work and in some respects a discouraging work. Only the disaster which came to Cherry could make us realize how well worth while is all such work.

THE ILLINOIS REORGANIZATION

By Hon. T. C. MacMillan, Chicago, Ill.

THE Illinois State Conference has now fully operated more than a year under the new plan of organization. The constitution, outlined in the report of the state committee on polity in May, 1909, was formally adopted in May, 1910, but, pursuant to its carefully considered provisions, required another year in which to become entirely effective. We have seen it in action long enough—and under such conditions—to feel warranted in affirming without reservation that it has passed the experimental stage and has fully justified its creation and existence.

The state home mission work has been wholly taken over by the Conference and managed by the Board of Trustees. The Illinois Home Missionary Society still maintains its legal corporate entity, so that every interest of the past, present, and future is completely conserved, and no fund, gift, or legacy is or can be put in jeopardy. The transfer was preceded and accompanied by a perfect understanding and agreement of both the bodies that were parties to it, and also with the unanimous consent and cordial approval of our constituent churches.

The Trustees, under the chairman-

ship of Rev. Dr. Wm. E. Barton, have divided the state work into three departments—administration, apportionment, and finance. The Board decides the general policies, and these several departments develop the details and follow them to completion. The membership of these departments comprises a number of our best-known and ablest men—ministers and laymen—representing every one of the thirteen district associations in the state.

One of the first concerns of the administration department, of which Rev. Dr. B. F. Aldrich is chairman, was to assemble and classify all data obtainable regarding (a) the missionary fields, and (b) after careful study of them to decide how best these were to be manned and managed on as nearly a uniform plan as possible with due regard to varying local conditions. In these and other related matters, the department members shared with the Superintendent the responsibilities. There came into this the question of interdenominational comity. Here were soon revealed the worth and wisdom of a superintendent whose relations with other communions were not only fraternal but also of a practical working character. Our Dr. McCollum has been in conference with the superintendent of one of the largest denominations in the state, with the result that an agreement has been arrived at by which the rights and interests of its churches and ours are carefully guarded, while the important affairs of the Kingdom at large are protected and promoted.

The policy of the Trustees has been set forth along six lines:

1. To impress upon each district association the importance of thoroughly acquainting its members with the missionary and other work in the territory and collectively of being as far as possible responsible for it, to accomplish which a district advisory committee is recommended to be created, the particular duty of which shall be to have the care of churches in the district and to be the medium of communication and co-operation between the district and the Board of Trustees, and therefore the Conference as a whole. This is intended to unify our work, to succeed isolation and independence by relation and fellowship, and to create a healthful and increasingly useful denominational consciousness and service.

2. Local church conditions have not been, and under the former system could not be, understood by our state body, nor have pastoral changes been promptly or accurately reported to and known at our state office. The "pilgrim" preachers too often came without proper credentials and went without regret, frequently leaving the smaller churches which they were supposed to have served, amid difficulties and dangers which in many instances seriously impeded their usefulness and sometimes threatened their very life. At the same time, not a few of our choice ministers, men of approved piety and recognized attainments, were without charges because of those very qualities which should commend them to careful and conscientious pastoral committees. To bring together desirable pastorless churches and churchless pastors of acknowledged culture and capacity, has been one of the charges placed upon and accepted by the administrative department.

3. To urge upon neighboring churches, especially in rural communities and interior cities, towns, and villages, a closer and more continuous co-operation, so that they may realize and practice the ideal experienced in the grouping of activities in some of the city fields, and the strengthening of these centers rather than increasing their number.

4. In not a few of the interior towns and villages there have been duplication and consequent inevitable waste. The application of the principle of interdenominational comity has been and is being earnestly recommended, to the end that the unity of the Spirit in the bonds of peace may

be apprehended, and that economy and efficiency may be approached.

5. To keep before our new enterprises as far as possible the ideal of consistently striving to attain self-support, at the same time not overlooking or ceasing to provide for and maintain work in fields which in their nature and location must be and probably will long remain strictly missionary.

6. To continue, and to urge upon all our churches to aid in, the generous support of our Congregational home mission work in the large. This plank in our platform needs no strengthening.

In each of the thirteen district associations in the state a committee on apportionment has been appointed to work in co-operation with that department of the Board of Trustees. The application of this systematic benevolence plan has already resulted in increasing our contributions to the apportionment of 1911 five and one-tenth per cent. over that of 1910. The department has recommended the every-member canvass, the weekly offering, and the regular quarterly remittance. Mr. William Spooner is chairman of the apportionment department, and Rev. Dr. W. T. McElveen of the finance department.

The attitude of our churches toward the new order is exceedingly gratifying. District associations are adopting constitutions to conform to the plan of the State Conference constitution. Out in the state we are carrying on satisfactorily twelve "yoked fields." The movement is progressing to complete the $100,000 permanent administrative fund. There was a substantial beginning made at the conference at Elgin, under the leadership of our beloved Rev. Dr. J. C. Armstrong, to secure a fund of $3,000 with which to engage pastoral evangelists, who at the present time are much needed among a number of our smaller churches. Not within the memory of "the oldest inhabitant" did we have registered at a state meeting so many lay delegates as at the anniversary at Elgin. The old order indeed changeth, and the new order is apparently doing much that was expected of it, and will, it is hoped, even more fully meet what was prophesied of it three years ago.

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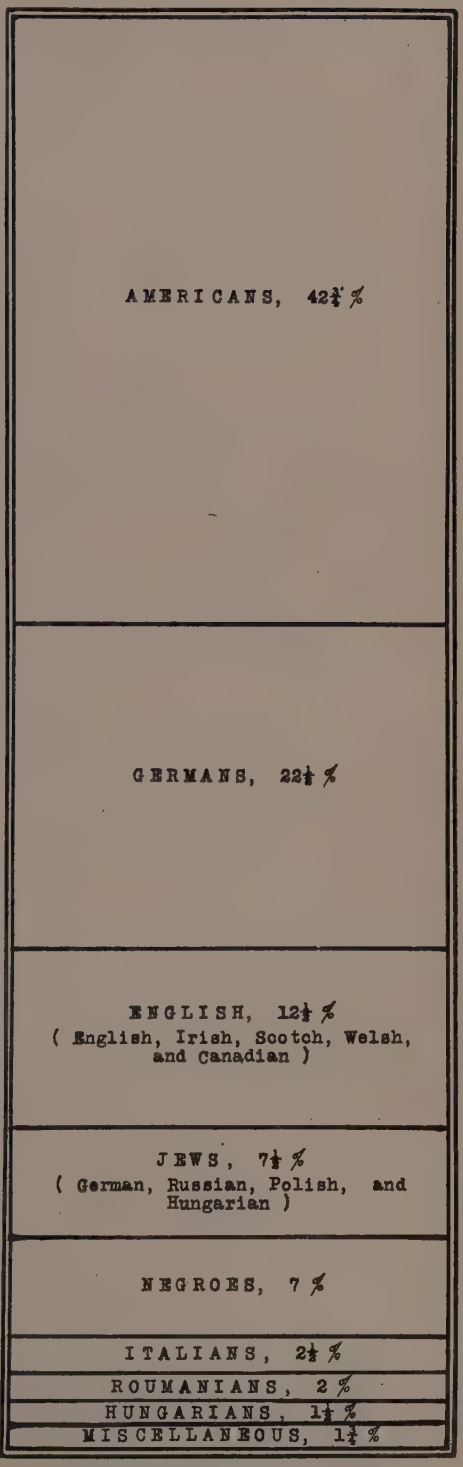
FOREIGNERS IN CINCINNATI

[Editor's Note.—At the request of the Continuation Committee of "The World in Cincinnati," the Home Missionary Society loaned the general missionary of its Slavic Department, Rev. F. T. Bastel, for the purpose of making a survey of conditions, religious and social, among foreigners in Cincinnati, looking toward the establishment of work among them by the Protestant churches of the city. Mr. Bastel's familiarity with English, German, and Bohemian, with some knowledge of one or two other tongues, gave him special equipment for the task. We regret that our space does not permit the printing of the full text of his report. We are able, however, to give only the general outline which follows, to be supplemented next month by a brief résumé of his recommendations.]

CINCINNATI is composed of Americans, Germans, Irish, Jews, and Negroes; freely interspersed, to give spice, variety, and rainbow effect, with Italians, Roumanians, Hungarians, Hollanders, Syrians, Greeks, Poles, Bulgarians, Servians, Croatians, Turks, and three or four other nationalities. A more variegated company cannot well be imagined. In this, Cincinnati resembles cities like New York and Chicago, with this difference—that while the two above mentioned cities have their solid colonies of foreigners side by side, forming cities within a city, Cincinnati's foreign populations intermingle very freely. To

be sure, they have their little groups, but they are not quite so marked as in other cities. An idea of the thorough intermingling of races in this city may be had from the fact that in one single block may be found Americans, Germans, Hungarians, Greeks, Italians, and Irish, all living in perfect peace and unity with one another. Surely here are the beginnings of international peace! In another block live Negroes, Jews, Americans, Hungarians, Germans, and Irish. In still another, Negroes, Irish, Italians, Jews, and Germans. Once more—Americans, Germans, Roumanians, Hungarians, and Irish. This intermingling of the races is a redeeming feature in the great foreign problem. In those cities in which foreigners form their own communities, the process of Americanizing them is very slow. But where they are scattered among one another, the English language becomes the common medium of intercourse for all, and they break away more easily from their old-country customs and habits.

In making my investigation, I traversed every square and every block and alley of the region bounded by Eden Park on the east and Mill Creek on the west, by Mt. Auburn and Harrison Street on the north and the Ohio River on the south; crossing and re-crossing many streets, ascertaining what nationalities principally lived in each block and marking down the result. The sources of information were many and various. Representative men, prominent merchants, the Italian consul, different settlement workers, mission workers, kindergarten teachers, ministers, and others were interviewed; people in the streets were stopped, inquiries made in stores, factories, police stations, fire engine houses, the Chamber of Commerce, and of mail carriers; also, by correspondence, the Department of Commerce and Labor at Washington, D. C. Finally, going from house to house in many places, I made inquiries in the homes. In one or two sections I tried to ascertain just how



NATIONALITIES IN CINCINNATI

many families lived in each house and to what nationalities they belonged and what churches they attended, but this procedure was beset with such difficulties and the results were so unsatisfactory that nothing remained for me to do but to get a general idea of the number of races, their condition, and their church affiliation, in every block.

Cincinnati is unfortunate in its location. In a narrow strip of land about two miles wide, the main part of the city stretches itself along the Ohio River for two miles, for it is about two miles from Eden Park to Mill Creek and the same distance between the river and the northernmost boundary of the business section of the city. Within these narrow confines you have a city with its business, its factories, and its living houses. The moving out on the hills and beyond them is of comparatively recent date. This has undoubtedly bettered conditions, but has not by any means eliminated the congestion in the downtown district, for the poor cannot afford to pay carfares and so they remained where they were before.

The housing conditions in the downtown section are for the most part poor, sometimes wretched. The tenement houses are three or four stories in height, the entrance often being only from the side. A stairway in the hall divides the house into two parts, the front and the rear. Two or three rooms constitute a flat for a family. The hall is dark and dismal. Many a time I had to grope my way along, not knowing over what I should stumble the next moment. In one hallway the surroundings were so dreary and uncanny that I felt that discretion was the better part of valor and quickly retraced my steps into the street. Often you find sinks and faucets in the hallway.

In other places you go through a long corridor into a court around which doors lead into different apartments. You climb one or two stairways and find that the only breathing space these people have is this court, which is filled with foul odors, for in the center of it a half dozen outhouses are built in circular form. This state of affairs, so common in every city fifty years ago, is still in these times of sanitation and hygiene tolerated to a large extent. These conditions should be remedied by the civic authorities; tenement houses should be razed to the ground and modern apartment houses such as are found in the suburbs built in their stead. For an apartment house, be it known to all men, is but an improved tenement house, and yet what a vast difference between the two in comfort and beauty and health!

I had an excellent opportunity now and then of dropping a good word for the Saviour. Not by any means was this opportunity confined to the so-called foreigners. In several instances Irish and American families moving to Cincinnati from other parts had neglected church services and soon fell away from the church altogether. In every instance I endeavored to make it very clear to them that the all-important thing in life was the right relation of the individual soul to its God, and that only in communion with others in their mutual connection with some local church can this relationship be made to grow and become strong and powerful.

Generally speaking, the foreigners here are of the Roman Catholic faith. Those of this class who have not a church of their own nationality, worship in the nearest Roman Catholic church, whether this be American, German, or Irish. In this the Romish church has a distinct advantage over us Protestants, for she can take in all the races under heaven, since they do not understand what is going on anyway, the mass spoken in Latin being "all Greek" to them. But while this arrangement is a distinct advantage to the church as such, at the same time it is a distinct disadvantage to the worshipers themselves, for they go out as they came in.

But while it is true that the majority are Roman Catholics, by far the

greater portion of them are without any definite church affiliation. They are not actually opposed to the church, but in the stress of earning money in this new land they simply neglect religion. Here is an opportunity for our Protestant churches to get to work.

THE TREASURY

MONTHLY COMPARATIVE STATEMENT

By Willis E. Lougee, Treasurer

JULY RECEIPTS

	Churches	Sunday schools	C. E. Societ's	Women's Societies	TOTALS	Individual Contribut.	Constit. States	Income	Legacies	TOTALS
1911.....	$5,149.64	$99.01	$23.16	$936.53	$ 6,208.34	$2,540.35	$1,450.29	$1,666.34	$10,027.69	$21,893.01
1912.....	4,146.40	29.47	58.07	791.08	5,025.02	522.15	1,444.73	1,075.58	16,064.20	24,131.68
Increase.	.....	.....	34.91	.....	.....	.....	.....	.....	6,036.51	2,238.67
Decrease.	1,003.24	69.54	.....	145.45	1,183.32	2,018.20	5.56	590.76	.....	.....

FIRST FOUR MONTHS OF FISCAL YEAR, ENDING JULY 31, 1912

	Churches	Sunday schools	C. E. Societ's	Women's Societies	TOTALS	Individual Contribut.	Constit. States	Income	Legacies	TOTALS
1911.....	$15,097.27	$415.61	$118.16	$7,043.85	$22,674.89	$5,630.60	$11,591.28	$6,356.37	$48.289.87	$94,543.01
1912.....	15,986.06	600.93	194.79	4,781.43	21,563.21	3,617.29	7,185.43	8,275.10	37,249.52	77,890.55
Increase.	888.79	185.32	76.63	.....	.....	.....	....	1,918.73	.....	.....
Decrease.	.....	.....	.....	2,262.42	1,111.68	2,013.31	4,405.85	.....	11,040.35	16,652.46

Our readers will not be favorably impressed with the above statement. The fact that nearly $9,000 less has been received this year than last from three principal sources of income, is not encouraging. The receipts from woman's societies show a loss of $2,262.42; individual contributions, a loss of $2,013.31; and Constituent States, a loss of $4,405.85; as compared with the first four months of the last fiscal year. The "Churches" column shows a very slight gain. We have paid to Constituent States nearly $6,000 more since April 1 than during the same period last year.

We had hoped that in July we should have received much more from the churches who remit quarterly, but instead, we had a decrease of over $1,000 during the month as compared with last year. We can only urge our friends to renew their personal gifts and add to them if possible, and appeal to the treasurers of churches and other societies to remit at once whatever funds they may have on hand. Our contracts with our workers are made by the year, and we based our estimates on last year's receipts, which were only normal. Never was there better work being done than this year, and never was the need of home mission effort more pressing than now. Yet in the face of these facts our receipts are dropping each month from those sources from which we had expected a gain as compared with last year. We trust that the August receipts will be more encouraging. Reader, help by doing your full share.

THE COMING IMMIGRATION TO CALIFORNIA

By Francis Hope, Secretary California Development Board

THE great topic out here on the Pacific Coast is "getting ready for the Canal." It is in the air, for the opening of the Panama Canal will have a more profound effect on California than on any other section of the world. It is evident that the more expeditious transportation by sea, cheaper service for freight and passengers, and the extending commerce of the Pacific Ocean, will vitally and favorably affect industrial and agricultural development in this state.

This "getting ready" idea has already had a decided stimulating effect on the improvement of the harbors of California. San Diego, Los Angeles, San Francisco, Oakland, Richmond, and Eureka are all issuing bonds, obtaining appropriations, and expending vast sums of money for the improvement of harbors and the construction of docks and wharfage facilities. Equally elaborate plans are being made by steamship companies from France, Germany, Italy, Spain, and England to take advantage of these opportunities. The opening of the Canal and the coming of these lines direct from Europe will bring vast throngs of immigrants to San Francisco, such as are now going to New York, and at less than ten dollars more than the fare from Europe to New York. The immediate effect will be to stimulate the fuller occupation of the sparsely settled land of the interior of the state, the more intensive cultivation of our soil, the breaking up of large farms and the establishment of innumerable small holdings under the experienced care of the European peasant—the man with the hoe and an acre of land. But, more important, the influx of people, many of whom will be skilled artisans, is destined to make California one of the great manufacturing states of the nation, and to make San Francisco a great factory city. The climate, natural conditions, facilities for shipping, and abundant labor, will make this absolutely certain.

Last year the products of California amounted to a billion dollars in value. Half of this enormous sum was represented by manufactures. At one time California was looked upon as a mining state. Last year the manufactured products were eleven times the value of all minerals produced. During the last decade the value of California manufactures has increased 105 per cent. It would seem certain, then, that the opening of the Canal will accelerate this increase and change the status of California from an agricultural to a great manufacturing state.

However this may be, it is certain that these immigrants are coming, and the question is—what is the best way to meet the various situations that will arise? The problem is one in which the Church is not only vitally interested, but for whose solution it is very largely responsible. A canvass of the leading denominations of the state through their representative men reveals the fact that, outside of Oriental work, nothing has yet been done or undertaken to prepare for the incoming millions. Of all the organizations, only the Young Women's Christian Association and the Methodist church have taken steps to meet the situation, the latter having commissioned a deaconess to visit Angel Island, the immigrant detention station, to minister to the detained. The Church generally has not yet grasped the situation or risen to the occasion.

Three conferences on immigration have been held—one at Tacoma in February, one in San Francisco in March, and one at Los Angeles. The spirit of these conventions was altruistic. It was recommended that a state immigration bureau be established, with a department of in-

formation, and that an appropriation be made for the establishment of an immigration and quarantine station; that the schools, libraries, and other public buildings be used for social and educational purposes and that public property be adapted for the use of the immigrant; that the management of agricultural and industrial schools prepare courses and lectures especially adapted to the immigrant; that boards of education be urged to provide educational privileges for immigrants in construction and logging camps; and that members of Congress be petitioned to secure legislation providing for the clearing and utilization of unoccupied agricultural lands by provision similar to Federal irrigation projects for utilization of arid lands. The conclusion generally arrived at was that the immigrant should go out on the land. At Tacoma it was suggested that the state should invest its superabundant school funds for the purchase of tracts of logged-off land, using prison labor to clear it and selling this land to bona fide settlers. However, in California this "back to the soil" idea has many difficulties, one of them being that the price of good land runs from $100 to $500 per acre and it is generally controlled by land companies and speculators, though there are still thousands of acres of government land. It would seem that the solution will be along other lines. Producing an abundance of raw material as California does, we are more in need of industrial than agricultural development. The majority of the immigrants apparently are industrial workers, and as yet there are few opportunities here for them. Out of 878,587 coming to the United States in 1911, only 185,712 were farmers and farm laborers. California needs factories as much as farms, and these immigrants ought to create an industrial life that will be worthy of the state.

Therefore, the immigration problem of the Pacific Coast is going to be about the same as that upon the Atlantic, with the difference that we can take advantage of the experience

AT THE WESTERN GATEWAY
A View of the San Francisco Water Front.

ITALIAN VINEYARDISTS IN CALIFORNIA

of the Atlantic, profiting by her successes and taking warning from her failures. Further, the fact that we know the immigrants are coming permits us to prepare for their reception, their aid, their distribution, and their protection. In this work of preparation the Church should take a most active and vital interest. The Church should cast the weight of its influence on the side of the immigrant. There are sufficient forces already arrayed against him. A little thought for the stranger in a strange land will be a profitable investment. The sympathy and help of the Church bestowed at this initial time means much toward influencing the immigrant to become a good, contented citizen.

The immigrant ought to be protected from the vicious forces that are already in America and feed upon his helplessness. He needs protection from exploitation by people of his own race, from land manipulators, from the labor contractor, from the harsh enforcement of restrictions, from discourteous treatment, and from the over-zealous efforts of contending religious organizations.

It is not only at the gateway that moral and uplifting work can be done, for a great opportunity lies in getting at these people before they leave on their transatlantic journey, by supplying them with literature which would instruct them in regard to economic conditions, indicate possibilities, and tell them who will look after them upon landing and what agency will be prepared to take care of them. At the other end of the line there are tremendous tasks, missionary and evangelistic, for the local church, in caring for these strangers and looking after their moral and spiritual interests in the various communities in which they settle. There are to-day in California, in our mining and construction camps and in various other places, large bodies of foreigners working on the railroads, in the mines, and in the fruit industry, whose presence is a matter of no interest, apparently, to the various church organizations, little interest being taken in their comfort, condition, or betterment.

A QUILT AND A COFFEE MILL

Being a true story, overheard in part by a new wireless system, and faithfully reported without variation by Ernest Bourner Allen, Toledo, Ohio

PROBABLY this old coffee mill doesn't mean much to you. Let me tell you its story, and show you why we keep it in our home.

The story has a twofold background. First, there is the old quilt which hung behind it when the picture was taken. (There are many things in life, even grinds, which look better when you know what is back of them.) The old quilt came in a missionary barrel from "way down East" somewhere about the Centennial year, into the home of a faithful home missionary and his wife in northern Michigan. Being a good quilt, it has been in service ever since, as the mistress of our manse—the daughter of that home missionary pastor—could tell you. Being a missionary quilt it has established warm and friendly relations with all who come in contact with it, as our children can testify. So also would the old coffee grinder, if it could speak, for quilt and grinder have been comrades these many years.

—

Now it came to pass, in the reign of Ulysses S. Grant, that times were hard and the home missionary treasury was low. (This is the second background.) The missionary had no money to buy flour, and the mill was far away. But bread is the staff of life, and how can one live without it? This then I overheard:

Said Comrade Quilt, overcoming his New England modesty—"The folks can get no flour."

Said Comrade Grinder (may his tribe increase)—"Give me the grain and I'll give you the flour, the best I can. Count on me for a steady grind. I'm a specialist, as it were, but I'm bound to help anywhere I'm able."

Said Comrade Quilt—"You're a gentleman, sir."

Now the record hath it that for many months Mr. Coffee Grinder stuck to his extra job, until the Home Missionary Society treasury was able to work again. I think he ought to be made an Honorary Life Member, though really he has never mentioned the matter to me. There are not very many to-day who generously accept extra jobs of grinding, just for the sake of helping others, and never brag about it afterward.

—

I overheard Comrades Quilt and Coffee Grinder talking about the high cost of living to-day, and wondering how our missionaries got along. Comrade Q. hung on the line and flapped a wireless message through the open window to Comrade Coffee Grinder, who was resting on the kitchen table. I happened to overhear their signals.

Said Com. Q.—"I notice the grocer's boy doesn't bring so much here as he used to."

"Noticed the same," flashed Com. C. G.

"Wonder what's the reason," ventured Com. Q.

"Aeroplane living," said Com. C. G. "Prices have gone up, you know."

"Guess a little economy and dieting wouldn't hurt some folks," grumbled Com. Q., as he shook off the dust of a passing auto.

"The only kind of dieting some people desire is that which permits them to die-eating," said Com. C. G.

"Don't do that again. It makes it hard for me to hold on. I wish I knew how our missionaries are getting on these days. It costs more to live, and salaries haven't advanced much since we were up North. How can men educate their children, buy books, and keep in physical condition, when their salaries hold them below a normal fatigue point of work and worry?"

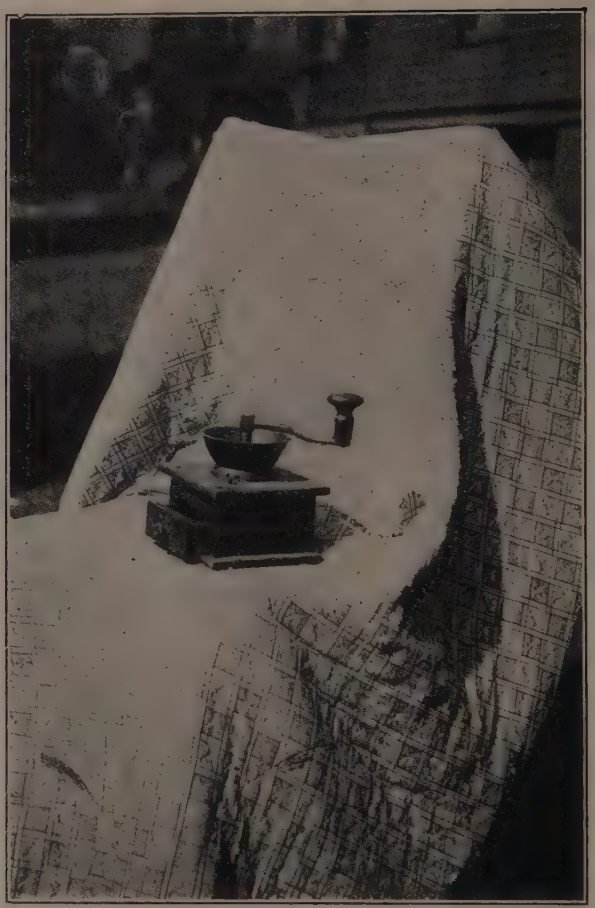
"Oh, they get lots of odd things in

boxes and barrels," said Com. C. G., maliciously.

"You know as well as I do" (the dots and dashes came indignantly) "that you can't depend on such supplies for a living. Why, half the things in that last box would be a disgrace to a rummage sale! Anyway, while they help, there ought to be more 'preventive work' done. I heard a social expert say so. We're rich enough to do it. I wish somebody would give a million dollars and let us use the income to raise all home missionaries' salaries up to a living wage." It was a long speech for Com. Q.

Com. C. G.'s transmitter didn't seem to be working well. "You can count on me to—," I heard him say, and then he repeated, but I couldn't make out what he said. I heard the crisp crackle of coffee being ground. —

Com. C. G. signalled cautiously. The night was dark, and Com. Q. was tucked in so tight he really had but one corner with which to reply.



THE COMRADES

"Awake?" asked Com. C. G.

"Almost," said Com. Q. "What's up?"

"Nothing nor nobody—all asleep," replied Com. C. G. "Have you heard the news?"

"No."

"Robert's going to be a preacher."

"Well, well," ventured Com. Q.

"Heard him tell his father so," added Com. C. G., "and I think he's got the real stuff in him; said he wasn't going into it for money or position, but for usefulness."

"Wouldn't get much money if he expected it," yawned Com. Q.

"No, but there's no place where a man can do so much good as in the ministry. Too bad it's so shy of men, or men so shy of it. The Superintendent—let's invent a short signal for that word; call it 'Der Herr,' as the Germans do—Der Herr says the Society needed 343 men April first.

"Well, Robert will do for one of them. I'm glad his father backed him up in his purpose, instead of trying to get it out of him," said Com. Q. "There are too many parents—."

"I think so myself," interrupted Com. C. G., with vigor. "They don't encourage children to *do* good, nowadays. They're just crazy to have them *make* good."

"As I was saying when you broke in, there are too many parents who discourage their children from taking

up Christian work," concluded Com. Q.

"It's an age of substitutes," added Com. C. G., sharply. "I'm not used much nowadays—and people would rather give money than themselves, their substance than their sons. Is there a reason?"

Just then the cook came in and the conversation ceased.

HOME MISSION HELPS FOR CHRISTIAN ENDEAVOR TOPICS

The subject for the meeting October 27—"Missionary Endurance"—is closely allied to the September missionary topic. Of course, heroism and endurance on the part of missionaries are by no means confined to the foreign field. On the contrary, we could point to almost countless instances where these qualities are manifested in home mission work. Of our publications, the following are particularly pertinent to the October topic:

LEAFLETS

"The Iowa Band."
"Real Pioneering." (Colorado.)
"The Lumber Jack Preacher." (Suggested also for last month.)
"A Crowning Achievement." (Iowa Band.)

SUGGESTED MAGAZINE ARTICLES

The Home Missionary, December, 1903, page 330—"Dakota Veterans."
The Home Missionary, December 1905, page 241—"Rev. Erastus Curry, D.D."
The Home Missionary, June, 1908, page 449—"The Home Missionary Home." Also same issue, page 454—"Short Messages to Home Missionaries, No. 1."

HELPFUL BOOKS

"The Frontier." By Rev. Ward Platt. A study of the new West. Illustrated. Price in cloth binding, 50 cents; paper, 35 cents.

All the above are free unless price is quoted. Sent by The Congregational Home Missionary Society, 287 Fourth Avenue, New York City.

NEW LEAFLETS

We announce this month new leaflets as follows:

"The City and the Kingdom." This compilation of striking facts and figures regarding the city has been thoroughly revised in accordance with the last census, and is now up to date.

"The Missing $111,000, and what we would do with it." This is a particularly striking leaflet telling how our work would be increased and made much more effective if receipts were brought up to the figure called for by the Apportionment Plan.

List of program topics suggested by the Woman's Home Missionary Federation for the use of local societies for 1913. This list, which appeared in the Federation section of the May magazine, is reprinted by us in handy form for the convenience of the women, and will be furnished in quantities as desired.

Samples or quantities of the above will be sent free by The Congregational Home Missionary Society, 287 Fourth Avenue, New York City.

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HOW TO STUDY HOME MISSIONS

By Rev. Herman F. Swartz, New York City

DID you ever study Home Missions? Perhaps you have studied a book about it, which is an excellent idea. But why not go further and study the thing itself? It is to the credit of our foreign work that the study of missionary textbooks is so widespread. The man in Boston is too far from Pao-ting-fu to use his own powers of observation on the work of propaganda there conducted. It is a great feat to persuade him even to read about it, while if he will knit his brow and settle down to some solid thinking relative to what he has read, the accomplishment is positively worthy of proclamation.

At first Home Missions was largely a frontier business, and Fort Dearborn, too, was far from the Hub. So

again the printed page *was* the only thing to study. But "the world do move," and Home Missions has finally crowded up to the very door of practically everybody. As an object of labor, the Frontier is now rivalled, or even surpassed, by the Rural Church, the City Church, and the omnipresent Immigrant.

The day for the scientific mind that sits in the library and reads and memorizes and evolves a lion out of its inner consciousness, has been gathered to its fathers and is dead. When said lion is capering in full vigor around our own block, it is more scientific—bless the word—as well as more thrilling, to go out and directly inspect his majesty. Likewise about Home Missions. The thing itself is right in front of our eyes, therefore let us study the main object of interest as well as some other man's description of what he thinks it is. It may be that the failure to do this is the reason why missionary education has not hitherto appealed more widely to men of affairs.

The writer's idea of mission study is about like this:

First. Get someone who is already educated on the subject to direct the student's efforts, to be his cicerone but not his eyes. This counselor, guide, and friend may be a book.

Second. Proceed to examine, at first hand, the significant phenomena of the field of missionary work within reach of the student. Learn accurately the fundamental conditions in the life of the people involved; such as their number, density of population, nationality, means of livelihood, reward for labor, cost of living, housing, co-operative capacity, vices, recreation, leadership, etc. Examine carefully the practical operation of the philanthropic and religious agencies at work. This involves such questions as location of churches, equipment, type of ministers, other workers, character of the message, times of services, nature of ministrations, local support of the church, outside aid, the product in character, in community betterment, etc.

Third. Do actual faithful Christian service for several years in connection with the mission enterprise studied. Be a student because you are a fellowman, and never the other way around.

Fourth. Derive from these carefully secured data, a body of classified knowledge. Here is where counsel and wide reading become invaluable.

Fifth. Finally, develop practical and operatively successful ways and means of accomplishing the results that this honest study shows the Christian organization should realize.

We maintain that this is genuine study of Home Missions. Oh, yes, this is a pretty large contract, but so is Home Missions itself. It is easier to read Baedeker in the Louvre than to try to paint good pictures. But one is sightseeing and the other is studying art. These things are often mixed.

For those who really must have a "shorter course," we might suggest the responsibility for a Sunday-school class, or possibly a year's service on a local board with the duty of raising the money to support a missionary enterprise, from the people for whom that specific enterprise is conducted. In short, study Home Missions just as you would study bookkeeping or salesmanship or chemistry or poultry raising or rearing children or anything else that you do not do for amusement but because it is serious business. You cannot study Foreign Missions this way. You cannot satisfactorily study Home Missions any other way.

There are guide books, manuals, and other practical forms of assistance already in print, which can be supplied from the office of the Home Missionary Society.

Many Christians are like the leaning tower of Pisa—as far gone from uprightness as it is possible to go without falling over.—*The Sunday School Times.*

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

Corresponding Secretary, Charles H. Richards, D.D.; Treasurer, Charles E. Hope, Field Secretaries, William W. Newell, D.D.; 19 S. La Salle Street, Chicago, Ill.; New England office, Room 611, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, Mechanics Bank Building, San Francisco, Cal.; Assistant Field Secretaries, Mrs. C. H. Taintor, Clinton, Conn., and Rev. J. P. Sanderson, D.D., Chicago.

The first step toward building a church is to secure just the right location. Many a mistake is made at this initial point with disastrous consequences in later years. Select the best location in town, easiest of access by all the people, central, attractive. Beware the lure offered by the proposed gift of a lot, unless it be desirable in itself. Choose a corner lot, sufficiently conspicuous to make the church a familiar landmark.

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Care should be taken to give the church complete ownership of the lot. This means, first, paying for it in full, leaving no indebtedness upon it. It means, second, getting an absolute deed of the land without conditions or restrictions. If it is deeded "for church purposes," or with a reversionary clause providing that under certain circumstances the property may revert to the seller or his heirs and assigns, the church which accepts such a deed is not absolute owner of the lot. It has practically only a lease, or permission to use the lot for a time. Complete ownership is of great importance.

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Having bought and paid for the lot, the next step is to secure a plan for the building to be erected upon. This may be as elaborate and attractive as the congregation can pay for, but care should be taken not to plan for a larger outlay than can be met by the church with such aid as it may be able to secure. Avoid debt. Build within the financial ability of the people; and remember that in these days of high prices, material and labor cost from twenty to fifty per cent. more than formerly.

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The plans secured, and reliable estimates having been obtained from builders, the subscriptions already begun should be increased to the highest possible point. It is better for a church to finance its building enterprise without assistance if possible. It can then be done more often than many imagine, if there be enthusiasm and determination. Do not lean upon outside aid if it can be avoided; but if, after the utmost limit has been reached, there remains a margin of expense which cannot be met by the people, then ask the Church Building Society for a helping hand.

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In making such an application remember that the Society's funds are limited, and quite inadequate for the work it is called upon to do. It has constantly on hand applications for ten times as much as it has in any one

month to distribute. Ask, therefore, for the smallest possible amount that will enable the church to complete its payments of the cost of building. It should never exceed one-third of the cost, and frequently this may be a larger proportion than the Society can appropriate. It must consider the needs of all the churches, and not those of a single church.

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Insure early, and keep insured for the full amount the property will carry. Remember that the records of the insurance companies show that from five hundred to six hundred churches burn every year, and usually burn up completely, so that unless well insured the loss is apt to be complete. Take no risk of such disaster. Make certain that the insurance is placed in a good stock company, so that if there is a fire you are well protected.

THE COUNTRY CHURCH

By Rev. N. W. Conkle, Amenia, N. D.

IT may seem like stating a truism to say that the country church is important, but the fact is sometimes overlooked. As a rule, our religious weeklies look at the problems of the day from the standpoint of the church at the center of population.

Sunday-school experts approach their task from the point of view of the large school in the city where conditions are most favorable, and their convention addresses are prepared and delivered from that point of view. The country pastor is inclined to apologize for his little church in his little field. This ought not so to be. A man wrongs both himself and his Master by any such concession. And as it was in the days of Samuel so it is now; size counts for much, and even men of God may look on the height of the stature, while the boy of the family is forgotten. Little David was not present at the gathering that day—he was in the country—and the little country church is not always taken into account when men plan for the Kingdom.

That the country church is important, we are assured by the pastor of the metropolitan church. Dr. Frank White of Minneapolis says: "The country church needs no apology or justification outside the simple demands of its own community. It has, however, in addition, a vital relation to the city church. It is the recruiting station for the metropolitan church and for the ministry at large. I presume that a large part of those who join the city church by letter come directly or indirectly from the country congregations. A constant stream of young people, both men and women, is pouring into the city, and the country church influencing them at the formative time of their lives has more to do than any other single power in determining the character with which they reach the city. If it were not for the country church, where would the church look for its ministers? The city kills off those it gets and furnishes a beggarly supply to take their places."

When we ask the public-spirited citizen for his estimate of the country church, his answer is ready. Dr. C. E. Jefferson of New York city says: "The country church is, in my opinion, something like the heart; we must guard it with all diligence, for out of it are the issues of city life."

The magazine writer, also, is sure that the country church is a factor in the life of the city. Margaret E. Sangster, in speaking of the gift of country to the town, says: "From the homes of country ministers have emerged men and women who have reached the front rank in scholarship and influence. The country manse sends out its sons and daughters early inured to self-denial and early accustomed to plain living and high

thinking. They become explorers, doctors, professors, lawyers, governors, editors, and sometimes merchant princes. The country minister burning his steady light for Christ and humanity is in the advance guard of those who shall make the future strong and splendid."

The country church does not stop short of a share in the evangelization of the world. Rev. R. A. Beard, D.D., of the First Congregational Church of Fargo, had occasion to make special investigation of the relation of the country church to the wide field of missions, and this is his conclusion: "Of all the missionaries, secretaries, and executive officers in

BUFORD (N. D.), CONGREGATIONAL CHURCH

the employ of our seven societies in 1904, 87% were recruited from home missionary fields. This includes the teachers and medical missionaries on the foreign field, and the teachers in A. M. A. work—a magnificent record, surely!"

Of a piece with Dr. Beard's testimony is that of President C. C. Creegan, D.D., of Fargo College, who tells us that while on his missionary tour of the world he found it to be almost invariably true that the missionary had come from a small church in some unknown village in the home land.

In other words, the country church furnishes eight of every ten of the men and women who, though they might have become rich, choose to remain poor that others through their poverty might be rich. These are the salt of the earth. And an institution whose contribution to the world's betterment is so great is not to be regarded as least among the forces which make for righteousness

The task of the country church is determined by local conditions. In the great Northwest it is to help farmers and their families view life from above. Farms are too large. Consequently, the farmer's mind is filled with cares and his body with weariness; a state of affairs which is not conducive to his moral and religious life. And unless he be a man of unusual religious vitality the shock of being transplanted from Indiana to Dakota will be too much for him, and he will become a man without a Sabbath and, it may be, without a God. For a man who leaves God out of Sunday will probably leave God out of Monday.

Not only is the mind of the farmer's wife filled with cares where wheat is raised; her kitchen is filled with hungry men seven days in the week. And even though the two may have said, "We will take time to be holy," the chances are that when they have come to the place of prayer on the Sabbath they will be too tired to worship, and the husband may go to sleep. The country church is called of God to help tired men and women view life from above.

What is it to view life from above? Peabody's figure may help here: A battle is on. Troops are being hurried forward. The commanding general does not accompany his men but goes in the opposite direction and climbs a hill, from which he is able with the aid of his glass to watch the movements of his entire

force. He is viewing the battle from above and is more competent to say how it is going than the man on the firing-line. The country church must seek to induce the farmer and his wife to leave the level of their daily routine and climb the slopes of some great thought, that they may view the great field of life and spell out some meaning in it all.

It is the task of the country church to help the farmer's boy and girl start right in life. That start should be made with the Bible. In it are the words of eternal life; in it is information which no mortal being can afford not to have; in it, also, is answered the old riddle of the Sphinx: "What is man?"—a question that is answered nowhere else. Hence, a knowledge of this ancient book is indispensable. Where shall this knowledge be gained? Not in the school; the Bible is not taught in the school. Shall we look to the home? God pity us all! the Bible is no longer taught in the home. One chance remains. The Sunday-school is the only institution having for its avowed purpose the moral and religious education of the child. This work requires time. But the Sunday-school is allowed only thirty minutes each week, one day each year, twenty days in twenty years, in which to give the youth under its care Christ's philosophy of life. And, so, the country church comes in for its share of the tremendous task of preparing human beings for the tragedy of living.

But beginning life with the Bible ought to mean beginning life with God, and it is the task of the country church to introduce the country child to God. Differences aside, most persons will agree that we have in this old volume not only God's interpretation of life but, in addition, a satisfactory portrait of God. Any human who has seen the portrait may say, "I have seen the Father!" And the country church is commissioned by its Lord to give the country child this portrait of God.

Viewing the matter from another angle, we may say the task of the country church is to make actual as a working philosophy the Gethsemane prayer. Here is where the country church and the city church meet, for back of the municipal problem is the root-problem of character. We come, here, to the hard part in God's program for man; that of harmonizing the will of man with the will of God. This was the plummet line to which Jesus held His life to the end of the day; it is the ideal of devout souls; the task of any man who would make the world better. How shall we persuade the man who is making dollars or pursuing pleasure to say, "What is God's will in this matter"? On the country church is laid the difficult duty of influencing the man

who is raising wheat or corn or any other product to say, as he hurries over acres and square miles of duties and risks and aggravations, "I come to do Thy will, O God."

This is the supreme achievement of man; the human can rise no higher. Even our Lord's supreme victory was not achieved on the Cross, but under the shadow of the olive trees. It was hard for Love to be crucified by its own. And when men say in word and act, "God's way is the only way," the

last enemy shall have been overcome. Toward this goal the country church should steadfastly set its face.

How shall the task be performed? The country church will not do its work by becoming less religious. Conditions of membership have been made easier; larger toleration has

WILLIAMS BAY (WIS.), CONGREGATIONAL CHURCH

come; not much has been said of the difficult life; but men and women are not joining the church in greater numbers than before. Men said a few years ago: "Why are people not being converted?" The reply was: "The old presuppositions have broken down. The new scholarship will give us a new appeal." But we shall scarcely say that as an enterprise the church is booming. Men said: "What is the matter with the Sunday-school?" Others replied: "The lesson helps are faulty. Let us pay some attention to sequence; let us have text-books of some dignity, such as the high schools have; let us grade the lessons: introduce modern ideas." These things we have done, but the change has not made the difference we hoped for.

A word which should have large place in the vocabulary of the country church is consolidation. If the country church is to do the work God has given it to do, it must consolidate its forces. Mr. Asa S. Fiske is quoted in the *Literary Digest* as saying: "Let the two or three congregations elect, each choosing its own members, a joint executive commission, to which should be given the practical conduct of the common interests of all. Let this commission select the building most convenient for their joint services of public worship, leaving the other building or buildings for all sorts of social service—a kind of church-house, with reading, recreation, and resort-rooms, perhaps also a gymnasium—thus serving a grandly popular part and meeting, on Christian grounds, a universally felt social need. Neither congregation would lose its name or denominational relations. People coming into this union would come as Methodists, Presbyterians, or whatever the titles of the uniting churches, or they might come simply to the united body without denominational name. The outcome would be, probably, that most newcomers would enter on the last named plan, and so after a time as the older denominational champions passed away, the denominational organizations would go into 'innocuous desuetude.' By that time the merger wave would likely have risen so high that it would be easy for this united local body to fall into one or another of the gracious consolidations of denominations."

With the details of this plan I am not concerned, but with the gentleman's contention that the country town is over-churched, we are all concerned. I said to a man, "I suppose you and Mrs. T. will bring your letter and make your church-home with us." He replied that he had received a letter from his pastor urging him not to transfer his membership, on the ground that the church needed his support. The village from which the man came has two hundred and forty inhabitants, and four churches. One of these has a membership of one soul in the village. What a splendid town-church they could have! Now, consolidation is a new word, but it is suggested by an old saying: "That they may all be one."

After consolidation should come

costly consecration to the task in hand. This was the method of Jesus. He lived it; He recommended it. There is no other way under Heaven whereby the church may perform the task to which it is called. For the Kingdom of God can come to any community *only* by men and women who are willing to deny themselves comfort, time, and money on account of Him and the Gospel. The country church that is dominated by such a policy will please its Lord with the *oldest* methods; the church that rejects this policy and tries to climb up some other way, He will spew out of His mouth—the *latest* methods notwithstanding.

THE PASTOR AND HIS BOYS

ONE of our most earnest and successful ministers in a suburban church is solving the "boy" problem in an unique way. He has a "Community" church with social rooms, and is utilizing the opportunity to reach the community by many social methods which are not usual in other churches. Among other things he has a fine troop of Boy Scouts, and he tells us the story of his camping experience with them.

"My camp is on Whidbey Island, fifty miles north of Seattle. It is an ideal spot for camping, situated amidst the primeval forest.

I brought a party of twelve of our Boy Scouts out on a Y. M. C. A. launch, and they remained with me for eight days. Each lad was over twelve years of age, and each brought with him his own knife, fork, plate, etc., and two blankets. The cost of the trip to each, including transportation, being about four dollars.

I divided the boys into messes of four, each two doing the cooking and dish-washing on alternate days. They slept on the beach between the logs or in the woods beneath the stars, making their beds of cedar boughs. At night we sat around the camp fire relating the experiences of the day, and in general having a good time.

I have a canvas large enough to cover each bed in case of rain, which is not frequent in this climate. I also have a tent where they keep their groceries and where they can gather in case of necessity. The boys learn to rough it, study woodcraft, etc., as each must depend upon his own efforts for his food and its cooking. I have a boat which they may use for fishing, which is at the service of each mess for three-hour periods. In this way there is no friction, and when the time came to go home all had had a delightful outing, being loath to leave such an attractive camping ground. As for my own personal testimony: I feel myself growing young with the boys even if I am twenty-five years ahead of them.

This kind of work is surely worth while even for a busy pastor."

PASTOR AND SOME OF HIS BOY SCOUTS

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Wm. R. Campbell, D.D.; Vice-President, Charles R. Brown, D.D.; Corresponding Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Western Field Secretary, Theo. Clifton, D.D.; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D., Albuquerque, New Mexico.

THREE YEARS' CAMPAIGN AMONG THE CHURCHES

By Olive G. Gibson

AFTER three years spent in visiting the churches "persecuting the saints" in missions, I am moved to say a few things as I depart for New Mexico to resume my work as teacher.

In the three years I have made between eight and nine hundred addresses. It has cost a tremendous amount of energy and vitality to keep going, and the Education Society no small sum of money to send me all over the land. Naturally enough, some questions flit across my mind, such as "What does all this speaking amount to?" "Is it the best way to arouse interest in the primary work of the churches?" "Would it not be a wiser use of funds to support an extra teacher in the mission field with the money spent for traveling expenses?" "What are the permanent results?" "Is there any financial gain?"

In fact, the very questions asked by the churches about the work on the field may well be asked of the churches themselves: "Do they appreciate the work?" "Are they eager to learn about it?" "Do they appreciate their opportunities?" "Do they want work?" "Don't you get discouraged?" "Don't you ever meet with ingratitude?" "Do you find them responsive?"

In short, "Does it pay?"

One of the things learned by this experience is that humanity is very much the same the world over, manifesting the very same traits, varied by environment and cultivation, but still the same, and if eternal keeping at it and everlasting ding-donging are profitable anywhere, they probably pay wherever humanity is in need of heroic treatment.

When I began speaking in the churches, having come directly from the field where I saw the work hampered and retarded at every turn for lack of funds, I felt that the greatest possible need of the church everywhere must be *money*. I was almost ready to pay homage to pirates in the hope of a dole of "filthy lucre," but I learned that there is a far greater need than money, infinitely greater, though only the Lord knows how the work suffers for lack of financial support.

No, the supreme need everywhere is not money, but that *the church may be brought to an apprehension of her own power in carrying forward the unfinished work of her Lord.* If my speaking has in any way helped any one to this realization it is worth the cost.

If my speaking has in any way helped the ministers to arouse interest in the National Societies it has not been in vain.

If I have led any mothers to realize that mission work is a high calling, worthy of their brightest, most capable, son or daughter, I have not labored in vain.

If I have given any fresh courage or inspiration to *those women* who are so faithfully carrying on the greater part of the missionary work in the home churches, I have reason to rejoice and feel that the speaking is well worth its cost.

From a financial standpoint I have not reached my expectations, though we hope for increasing interest as the months go by.

There have been times when I could not help noting that ingratitude is not confined entirely to the hearts of the semi-civilized, for illustration:

There is the First Church at Self-Center. That church was built by the Church Building Society. The minister was educated by the Education Society. The Home Missionary Society helped to support him for years, and the Sunday-School and Publishing Society had helped them to start a Sunday-school. The last time I visited that church it had become independent. Glorious day! It was now ready to go forward unimpeded in its great work of redeeming humanity. This last year it spent nearly one thousand dollars for music and not one dollar, no, not one cent to any of the National Societies that had helped it to its feet. We asked the minister what they were doing for mission work. He replied with pride, that they had sent fifteen dollars to Dr. Grenfell's work and ten to an undenominational work in the mountains of Kentucky.

There is the Plymouth Church at ———. It is a little struggling church and has never been expected to help support the greater work of the church. In fact, it is receiving help from at least one of our National Societies this year, but within the past nine months that church sent one hundred dollars to an independent work in South Africa, a good work, no doubt, but in this little bit of church history I see, at least, a suggestion of some of the reasons why we started out at one time the first church in America (numerically) and now we are the tenth or eleventh.

If my speaking in the churches has helped any dear souls to realize that our own great denomination is doing, through its Missionary Societies, a work as fascinating and maybe as beneficial as any work done in South Africa or the Kentucky mountains or even Labrador by other denominations, we shall feel that the cost of speaking was not squandered. Maybe the work suffers now because it has not always been the custom of the society to put speakers in the field telling of the work done. It is a sign of interest and devotion in the churches to want to know where their money goes, and they may know for the asking.

Personally it has been an invaluable privilege and benefit to have met the good people of the churches. Verily they are the "salt of the earth," and I go back to my work strengthened and inspired to more faithful and devoted service for having known them.

It seems to me I need no greater or other proof that Christ is a living personality, influencing the lives of men, than the beautiful people I have met, His Friends.

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HOW THE SEMINARIES HAVE GAINED AND WHY

THE Federal Commissioner of Education records attendance at theological schools year by year. In 1870 he found 3,254; in 1880 there were 5,242; in 1890 there were 7,013. In both decades the rate of increase was much larger than that in population, so much larger that a

pause in the growth was natural. So the year 1900 recorded an increase of but 14 per cent., while population had grown 21 per cent. in the decade, and for the first years of the new century, the schools did not quite hold their own. In 1905 they had only 7,411 students.

The outlook to a superficial observer might have seemed discouraging. But it was the darkness that precedes the dawn and that dawn was to usher in a day of which the brightness is just beginning to be realized. For with 1905 there came a change, startling in its extent and suddenness. The total for 1910 was 11,012, an increase of 49 per cent. in five years, during which the population grew but 21 per cent.—the largest proportional gain in any five years ever recorded by the Bureau.

To some extent this surprising gain represents new ventures in religious teaching by Bible training schools and the like. But, after all such allowances have been made, and the figures subjected to the sharpest scrutiny, the Carnegie Foundation finds the rate of increase in which all churches share 50 per cent. greater than that in population.

The causes of a movement so general and so marked are doubtless manifold. The Foundation investigators note especially three: The turning of the people toward spiritual things that is apt to succeed a period of intense industrial expansion; the less antagonistic tone of philosophy and science toward religion and of religious leaders toward philosophy and science, and the resultant fact that seminary courses have been made more widely acceptable to the people.

The Foundation's investigators note especially the great advances in the teaching of Church History, though they feel that the continuity of Christian life throughout the centuries is still, too often, inadequately grasped in Seminary instruction, and that great movements and great leaders and important views of Christian truth and life are not infrequently treated as alien because they do not fall technically within denominational bounds. A more catholic mind will come, no doubt, as the courses on the psychological and sociological aspects of religion, now so general, begin to bear their fruit. Meantime, the outlook is bright; it has seldom been brighter.—*Churchman,* June 22, 1912.

MORMONISM IN HAWAII

THE propaganda of the Church of Latter-Day Saints is the newest among the people of Hawaii, but in an incredibly short time its doctrines and many of its practices have gained great headway among the native Hawaiians and the orientals, two classes which constitute more than four-fifths of the population.

Leading Protestant and Catholic divines are alarmed at the inroads made, among the natives especially, and strong efforts will be made to stem the tide of Mormonism.

If high dignitaries can be taken as authority, the churches will not be alone in their war on the Latter-Day Saints. It is asserted that the federal government has promised its influence and power toward the curtailing of the Mormon propaganda.

And it is known that not only have the territorial officials been asked to make report upon the situation, but that at least seven officers of the secret service, ostensibly here to look into Japanese immigration and customs infringement matters, are to make report on the doings of the Latter-Day Saints and learn to what extent polygamy is practised.

PLURAL WEDDINGS REPORTED.

That hundreds of plural marriages have been performed or sanctioned by the elders no one conversant with the subject disputes, but to obtain dates and facts in specific cases for the purpose of prosecution is difficult, so devoted are the followers of the new church. But the federal district attorney is known as a tenacious official.

Bishop Willis of the Episcopal Church, said yesterday to The Boston Herald correspondent:

"Hawaii is credited with many menaces, industrial and martial, all the way from strikes among plantation laborers to war with Japan; but there has not occurred in the history of the islands a more terrible menace than this Mormon scourge, which not only threatens but is actually festering in the moral and political body of the territory. The cancer had its beginning a long time ago with the distribution broadcast of Mormon literature, but only within a few years have there been zealous elders among the people, sent here by the Mother Church in Utah.

"At first they worked secretly and did not call themselves Mormons; but within two or three years they have become so strong in these remoter regions where the white man is in a small minority that they have come out not only openly, but aggressively for Mormonism and polygamy.

"From the natives it has spread to the Chinese, Japanese, and even to some extent among the Russian and Portuguese plantation laborers, so that to-day it is a positive disease, eating into the vitals of the non-white races.

THREAT OF PROSECUTION.

"I feel that all militant Christianity, and, in particular, the churches of the United States, should take up this great matter without delay and bring to the attention of the national authorities by letter, through the press and by personal work on the part of members of Congress this iniquitous sale.

"A hundred years ago New England sent her first missionaries to these islands, and the good accomplished by them and the noble men and women that followed from that time up to the present has been incalculable. The natives were lifted from a state of the lowest morality to a comparatively high plane. Churches and schools were established, marriage was taught to be a sacred institution, and that lax morals were contrary to the health of body as well as soul.

"And now all this splendid work is to be overturned and destroyed by these much-wived elders from Utah!

"Some of them, as I have positive proof, with wives in Utah, have married one or more native women here. Will they be prosecuted in the courts? You may rest assured they will be. There will be many brought into the courts at the same time and properly dealt with. On this score I am fully convinced."

Bishop of Libert of the Roman Catholic Church said that if Mormonism was allowed to spread unhampered, it would within another few years number a majority of the people of the islands among its adherents. Catholic and Protestant missionaries had done a great work among the natives of Hawaii, said the bishop, but these Christian institutions have no means to bring punishment upon polygamous offenders, as even the courts are finding it difficult to get evidence. He went on:

"The elders are teaching these simple people that the flesh is the real sanctuary of God, and that the more children born the greater will be the reward of parents. They preach polygamy in the native tongue, and limit the number of wives one may have to his capacity for supporting them. In the remote districts where women as well as men work in the fields, raise taro, make mats and brooms and curios, it is very easy for the Hawaiian to figure out that the number of wives he may possess is only limited by the number of women who will consent to live in his house; for here they do not pretend, as in Utah, Idaho, and Wyoming, to have a separate house for each wife, but herd them together like concubines."—*Boston Herald.*

The Society aided this last year 210 young men studying for the Christian ministry. This is the smallest number for many years. The Society has about $170,000 trust funds for these scholarships, which do not yield enough income to meet the demands, so a small amount of money has to be taken from the general contributions to the Society.

There is a small fund of $4,000 given by Mrs. L. E. Ward of Newton, Mass., and known as the Ward Scholarship, for the benefit of Christian young men seeking an education, and it is to be hoped that this is the beginning of generous gifts that will enable the Society to aid young people of both sexes seeking the higher education.

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT
Office: Congregational House, Boston, Mass.
President, Rev. Frederick H. Page; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Henry T. Richardson; District Secretaries: Robt. W. Gammon, D.D., 19 W. Jackson Boulevard, Chicago, Ill.; Rev. Milton S. Littlefield, 155-80th Street, Brooklyn, N. Y.; Educational Secretaries: For the Southwest, Rev. J. P. O'Brien, 4128 Campbell Street, Kansas City, Mo.; For the Pacific Coast, Rev. Miles B. Fisher, 948 Market Street, San Francisco, Cal.

Rev. James N. Pendleton, the energetic Sunday-school worker in Northern Idaho and Eastern Oregon, writes: "Saturday I walked fifteen miles, and Sunday attended six services, preached three sermons, gave two Sunday-school addresses, organized a new Sunday-school, driving twenty-five miles. I am 'all in' to-day but hope to be ready for Ferry County this week."

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A good worker in Vermont writes: "We are planning to send out motor cars loaned by the owners, to bring in some of the parents and friends who cannot or do not usually attend the Sunday-school services." This is a good service for the Sunday automobilists to render.

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The Following Interesting Items Come From Washington:—

Seventy-five per cent. of the Congregational churches in Washington grew out of Mission Sunday-schools organized by the Sunday-School Society.

Ten new churches were organized out of mission schools last year. Several others are now waiting to be organized.

Twenty-four new schools were organized last year with an enrollment of 747, and fourteen schools were reorganized, making 128 mission Sunday-schools in Washington and Northern Idaho under the supervision of the Sunday-School Society.

Two hundred and eighteen Sunday-school sessions were attended by our Superintendent and four workers with a total attendance of 14,900. They conducted fifty-four institutes, conferences, and conventions, with an enrollment of 32,039. They gave eight hundred sermons and addresses in the interest of religious education. In doing this, they travelled 80,183 miles.

The great states of Washington and Northern Idaho need a much larger force to meet the urgent calls and splendid opportunities for Sunday-school work.

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The donations for the missionary and extension work for July were $685.01 in advance of the corresponding month of last year. The demands for enlarged service, and grants of literature, East and West, increased the expenditure $963.22. If the amount asked under the Apportionment Plan is realized, and the friends who have contributed personally continue their interest, the enlarged work can be sustained.

The appeals for service are so urgent and opportunities so great, we may surely trust the churches to meet them.

SURE FOUNDATIONS IN NEBRASKA

By Superintendent J. D. Stewart.

We are laying foundations upon Jesus Christ, and hope to build with enduring material, which shall receive the blessing of God during the years to come.

By statistics recently gathered we learned the need in Nebraska of Teacher Training, as only six of our schools, out of one hundred reporting, have made provision for this. We have only begun this forward movement, but intend to carry it on during the years to come.

QUICK WYOMING RETURNS

By Asst. Superintendent C. M. Daley.

I made a trip to Van Tassell and completed the organization of a church of 17 members, and the reorganization of the heretofore mission Sunday-school, into the First Congregational Sunday-school of Van Tassell. I was assisted in the services by Rev. N. W. Crowell, who will continue as pastor. The Van Tassell church is the direct outgrowth of the Sunday-school that I established there two years ago.

FRONTIER IN ABUNDANCE

By Rev. A. C. Miller, Missionary in South Dakota.

My field is about two hundred miles from north to south, and one hundred and fifty from east to west. The northeast corner is Mobridge, where the Milwaukee Railway crosses the Missouri River; about one hundred miles south is Pierre, where the Northwestern lines cross; sixty miles southeast of Pierre is Chamberlain, where other Milwaukee lines cross; and last, the Northwestern lines are extending over from Nebraska. For several years the immigrant has been entering South Dakota through these four gateways. It has been the work of the missionary to follow the settlers passing through these gates, preach to them, and organize Sunday-schools and churches. We have now eighteen churches and thirty-five Sunday-schools.

The only territory opening for settlement this year in South Dakota is within this field—Mellette and Bennett Counties offering more than eight thousand homesteads. We have in Mellette County two promising Sunday-schools organized last summer. During the year many opportunities will come for organizing work.

The conditions have been missionary of the most fundamental type. We think, however, that the response to our religious educational plans will be hearty. It may be difficult in some of our schools to get a sufficient number of teachers to make a training course interesting. We will give the methods a careful presentation everywhere.

Traveling so wide a field is attended with interesting and exciting experiences. To go by rail is often going around "Robin Hood's barn"; autos are not common, and don't go when you most want them; mail-stages are exceedingly slow, and so are horse and saddle or horses and carriage. Your missionary uses all these methods, and he has walked to meet his appointments more than two thousand miles this past year, often going forty-five miles in a day. One day in November, under a pressing engagement, the distance walked was fifty-four miles. This is often fatiguing, but as a means of renewing youth, I recommend it to some of my younger brethren.

The people have been glad to see the missionary, and a hearty welcome dispels fatigue. They want the Sunday-school, the church, and the preacher. Occasionally we meet an old time ranchman's family. Some time ago I had a fifteen-year old boy of such a family in the service. The sermon was the first he had ever heard, and we are happy to add that he committed himself to the Christian life.

The field demands a large outlay in strength and effort, but the results carry with them joy and inspiration for better service.

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.
Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

A COMPARATIVE STATEMENT OF RECEIPTS

FOR THE FIRST SEVEN MONTHS OF 1911 AND 1912

	Churches	Individuals	Affl. Soc.	Interest	Legacies	Totals
1911.....	$ 7,691.21	$ 9,838.38	$ 4,585.92	$ 6,020.15	$ 15.55	$ 28,151.21
1912.....	8,471.10	55,229.28	4,320.05	7,386.47	8,400.00	83,806.90
Gain.....	$779.89	$45,390.90	.....	$1,366.32	$8,384.45	$55,655.69
Loss.....	.....	.....	$ 265.87	.....	.....	.....

A WESTERN REPRESENTATIVE

Secretary Rice is rejoicing that now after ten years of service as secretary of the Board he is to have an assistant in the Field. The Board has appointed Miss Alice Brown of Oak Park, Ill., to aid in presenting the work of the Board of Relief especially in the west.

We have persuaded Miss Brown to permit the use of her picture in thus introducing her to the readers of THE AMERICAN MISSIONARY.

She is a daughter of Mr. I. E. Brown, for nearly thirty years State Secretary of the Young Men's Christian Associations of Illinois, and now Dean of Secretaries in The Institute and Training School of Young Men's Christian Associations located in Chicago. She is a niece of Dr. Elmer Ellsworth Brown, Chancellor of New York University. A graduate of Mount Holyoke class of 1911, Miss Brown had in mind, in all her preparation, the foreign field, but being obliged to remain in this country for family reasons, she has decided, with enthusiasm and courage, to devote herself to the cause of the veterans. Her work will be largely in the middle west, with headquarters at 476 North Grove Avenue, Oak Park, Ill. She begins September first, spending soon, probably a month in the New York office familiarizing herself with the work. She will gladly accept invitations to make addresses, especially at the meetings of the Women's and Young Peoples Societies, in the Sunday-schools and as pastors may desire her services.

THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Roy B. Guild, 1325 Clay St., Topeka, Kan.; Vice-President-at-large, Mrs. C. R. Wilson, 69 Frederick Ave., Detroit, Mich.; Vice-Presidents: Mrs. W. Walker, 281 Edwards St., New Haven, Conn.; Mrs. D. P. Breed, Grinnell, Iowa; Mrs. J. C. Luckey, 560 Elm St., Portland, Ore.; Mrs. H. B. Wey, 125 Elizabeth St., Atlanta, Ga.; Recording Secretary, Miss Annie A. McFarland, 203 No. Main St., Concord, N. H.; Corresponding Secretary, Mrs. W. W. Newell, 244 Wesley Ave., Oak Park, Ill.; Treasurer, Mrs. H. A. Flint, 604 Willis Ave., Syracuse, N. Y.; Editorial Secretary, Miss Eleanor Nagle, 141 Crafts St., Newtonville, Mass.

SECURING NEW MEMBERS

It is often cause of mourning in our societies that so few belong or are interested in the work. What shall we do about it in our church? First, make our meetings kindly, cordial, social, with good programs, well prepared on one definite subject each time. Choose the day and hour most convenient for all. Have each meeting well announced in the pulpit or on the church calendar. Begin on time, close on time; busy women have no time to lose.

Now that we are sure of a good meeting, quietly meet together and talk the matter over; not all the society, but the officers and a few most interested. Pray about it together. Ask the Lord to guide and direct. The work is His, the land is His, and we honestly wish to do His will making and keeping it a Christian Nation.

Bring to this meeting a careful list including every woman in the church and congregation. Recognize from the beginning that there are shut-ins-ones, women who cannot attend the meetings. These are the very old, the confirmed invalids, the mothers with limited means who must care for their own little children. See that each one of these is kept in touch with the work, that she has a mite box or pledge card, frequent bright leaflets and a breezy account of the last meeting as often as possible. Let each new-comer or lonely member have a little part in this valuable work. If one visits Mrs. Jones another may go to Mrs. Smith's.

As for the remainder of your women make a business of getting them. Consider them one by one. Divide them among yourselves, but don't say anything about it outside. People do not like to be on lists. I will take this one because she is my neighbor, because her little girl is in my Sunday-school class, because she is a stranger, because she sits near me in church. Note the uninteresting and take one or more each. Call upon them, write a note, send a flower or a postal—"Come to our missionary meeting next week. We need you. We always have good times together"—and do it again and again and again. Never grow weary or discouraged. To win a woman to the best things is a great undertaking. To see one such woman first flippant, then indifferent, then interested, then on fire is the joy and delight of a worker's heart. Try these plans with prayer, tact, and perseverance, and you will succeed.

MRS. WM. KINCAID.

"OUR COUNTRY—GOD'S COUNTRY"

Ten thousand leaflets on Home Mission Week have been sent out by the Federation. If your auxiliary has not received "Program for Home Mission Week and Plans for the Preliminary Period," and "How to Or-

ganize for Home Mission Week," write at once to the Secretary of your State Union asking for these leaflets. By September 1st have your plans made for twelve weeks' consecutive study of conditions in America.

Then, if we, as Congregationalists, are to make this campaign count, we must remember that *interdenominational* does not mean *undenominational*. Our six National Societies are doing work of which we are justly proud, and during this campaign we should make a study of what we, as Congregationalists, are doing.

Begin with a "Periodical Party" and put THE AMERICAN MISSIONARY into every home in your church. Then let us make prayer the most prominent feature of our campaign.

General correspondence with reference to organization for Home Mission Week should be addressed to Charles Stelzle, Executive Secretary, 156 Fifth Ave., New York.

MRS. R. B. GUILD.

TOPIC FOR OCTOBER, 1912

THE FAR REACHING EFFECTS OF HOME MISSIONS.

PROGRAM

Adapted and arranged by Mrs. C. H. Patton from a program by Miss Francis A. Mathes.

Hymn: Watchman, tell us of the night.
Scripture: Isaiah 61.
Prayer.
Hymn: Christ for the world we sing.

Six brief papers or one long paper with the following divisions:

I. Likeness and difference of Home and Foreign Missionary work.
II. Importance of immigration to America.
III. Reflex influence of immigration on other nations.
IV. Nationalities that both Home and Foreign Boards are working for: Armenians, Greeks, Italians, Slovaks, Chinese, Austrians, etc.
V. Individual Examples.
VI. Helpful Agencies.
American International College,
Schauffler Training School,
Evening and Vacation Schools,
Home Missionary Churches.

Hymn: "The Golden Cord"—Tune, St. Anne.

In Christ there is no East or West,
In Him no South or North;
But one great fellowship of love,
Throughout the whole wide earth.

In Him shall true hearts everywhere
Their high communion find;
His service is the golden cord,
Close-binding all mankind.

Join hands then, brothers of the Faith,
Whate'er your race may be!
Who serves my Father as a son,
Is surely kin to me.

In Christ now meet both East and West,
In Him meet South and North;
All Christly souls are one in Him,
Throughout the whole wide earth.

—*Exchange.*

REFERENCES.

Books—
Steiner's: "The Immigrant Tide, Its Ebb and Flow."
McAfee's: "Missions Striking Home."

Leaflets—
"The Springs of Congregational Life."
"Christ's Plan of Spreading His Kingdom."
"The Far-Reaching Effects of Home Missionary Work."
"Working Over Against Your Own House."
"How Christopher Columbus Discovered America."
"The Alien in Our English Churches."
"East Boston Italian Mission."
"Schauffler Training School."
"Talladega Graduates to Africa."
"A Patriarch from Roumania."
"The Servian Priest."

May be obtained from the C. H. M. Society, 287 Fourth Avenue, New York. "Educational Work Among Spanish People," from C. E. Society, 14 Beacon St., Boston, and "Finnish People of New Hampshire," from the New Hampshire Home Missionary Society.

Remember the Annual Meeting of the Federation to be held next month in Buffalo.

The Vermont State Union has kindly furnished the Editorial Secretary with a few copies for exchange purposes of a helpful leaflet "On Boys and Church Organizations for Boys."

CONGREGATIONAL BROTHERHOOD OF AMERICA

HENRY A. ATKINSON, Secretary, Room 911, 19 So. La Salle Street, Chicago, Ill.

OUTLINE OF PROGRAM FOR CONVENTION AT OBERLIN, OHIO, OCTOBER 11-13, 1912.

FRIDAY EVENING, October 11th—.
Public Meeting—Subject: Social Service and Personal Evangelism.
SATURDAY, October 12th—
Business—Reports of Commissions.
I. Program, Affiliations and Finance.
II. Publicity and Publication.
Discussion.
Banquet.
SUNDAY, October 13th—
Convention Sermon.
Vesper Services.
Mass Meeting—Subject: Standards of Life and Labor.

It is to be hoped that there will be a large delegation.

Every Congregational layman is invited.

Oberlin offers free entertainment to all delegates. Departing from the custom of previous years, an enrollment fee of one dollar will be charged this year and fifty cents for the banquet. By paying this $1.50, delegates are entitled to free entertainment and the privileges of the floor.

WHAT THE BROTHERHOODS ARE DOING

The Brotherhood at Central Lake, Michigan, has proven that it is not necessary to have a large enrollment in order to do a large work. With a membership small in numbers they report a work of which a large society might be proud. Their efforts have not been confined to their own denomination, but in the interest of the Men and Religion Forward Movement, they have conducted meetings in three other denominations in the city. They have worked actively in the Local Option campaign in their city; have contributed to the spiritual life of their own church by conducting prayer meetings at the close of each session of the Sunday-school, and have organized work in surrounding towns.

Alpena, Michigan, has won the reputation of having one of the leading Brotherhoods in the state. With a membership of two hundred and eighty they have done their part in aiding the Men and Religion Forward Movement; have a Brotherhood Club for young men and a Junior Brotherhood for the boys, both holding weekly meetings. The Brotherhood has been divided into sections, each with a leader, who is personally responsible for all the members in his section.

An Every Man Canvass for Missions; a lecture course; a part in the payment of the pastor's salary; painting the church and parsonage, are some of the things reported done by the Brotherhood at Chelsea, Michigan, during the past year.

The Brotherhood of First Church, Springfield, Ohio, is one of the oldest men's organizations in the state, and the oldest in the city. From the start it has been recognized as a power for good. During the past year the attendance and interest have been better than usual. Subjects relating to our denomination have been considered at the regular meetings, and religious and civic questions have been discussed. They have been interested in and taken active part in all affairs pertaining to the city, especially in the "wet and dry" fight which took place in the spring. An excellent program has been prepared for the coming year, and the men expect to have some part in the regular Sunday evening service of the church.

The church at Hudson, Michigan, has a men's chorus, half of whom are members of no church, and the Brotherhood are making a special effort to get them interested in the work and bring them into the church.

An every-man canvass for missions has been conducted by the Brotherhood of First Church, Detroit, by which $1,300 and fifty new members have been secured. The men have charge of the Sunday evening service and have done genuine work. Special work for the boys is a feature of the organization.

The Brotherhood of Second Church, Grand Rapids, Michigan, are showing their interest in the boys both at home and abroad by holding meetings and banquet for the home boys and paying for the support of a boy in Dr. Miller's school in India.

ACKNOWLEDGMENTS OF RECEIPTS

The Congregational Home Missionary Society

Willis E. Lougee, Treasurer - 287 Fourth Avenue, New York, N. Y.

July, 1912

MAINE—$222.60.
Cong. Conf. and Miss. Soc. of Maine, Rev. Chas. Harbutt, Treasurer, 152.40.
Hampden: 10.20. **Madison:** End. Soc., 10. **Portland:** First Parish, 50.

NEW HAMPSHIRE—$690.02.
N. H. H. M. Soc., A. B. Cross, Treas., 141.52. **Deerfield:** A Friend, 5. **Manchester:** B. W. G., 3. **Portsmouth:** North, 491.40. **Rindge:** First, 15. **Wilton:** Second, 34.10.

VERMONT—$55.02.
Vermont Domestic Miss. Soc., J. T. Ritchie, Treasurer, 27.22.
Burlington: C. N., 1. **Morrisville:** 8.30. **Westminster:** 6.50. **Westminster West:** 12.

MASSACHUSETTS—$13,169.53 (of which legacies, $11,104.20).
Allston: 38.09. **Amherst:** First, 29.02; D. W. M., 1. **Berkeley:** First, 25. **Bradford:** A Friend, 5. **Chicopee Falls:** Second, 14.15. **Dorchester:** Second, 69.55. **East Longmeadow:** First, 19.35. **Essex:** 32.25. **Essex Co.:** A Friend, 30. **Fitchburg:** Estate of Col. Edwin Upton, 9,077. **Greenfield:** Estate of R. W. Cook, 27.20. **Harvard:** 8. **Holyoke:** First, 64.17. **Jefferson:** N. I. S., 5. **Lenox:** 64.74. **Leominster:** Ortho., 120; C. B. W., 1; F. A. W., 15. **Lexington:** G. W. S., 1. **Lowell:** Pawtucket S. Sch., 10. **Mansfield:** Ortho. S. Sch., 33.55. **Medford:** Mystic, 35.56. **Monson:** E. J. C., 5. **Natick:** First, 5. **New Bedford:** North, 25.86. **Newton:** First, 236.48; E. F. W., 1. **Northampton:** First, 5. **Norton:** Wheaton Seminary Students, 25. **No. Woodstock:** 5.50. **Peabody:** South, 93.02. **Somerville:** Prospect Hill, 9.05. **Spencer:** First, 93. **Swampscott:** E. B., 1. **Tewksbury:** First, 10.63. **Wakefield:** First, 48.15. **Waltham:** M. A. C., 2. **Wayland:** Estate of P. M. Lee, 2,000. **Wellesley Hills:** H. G., 100. **Westboro:** L. G. P., 1. **Westminster:** First, 9.76. **Worcester:** Central, 200; Hope, Lad. Soc., 5; Union Ch., 62.45.
Woman's Home Miss. Assn., Miss E. A. Smith, Asst. Treas., 500.

RHODE ISLAND—$296.02.
Rhode Island H. M. Soc., F. H. Fuller, Treas., 92.02.
Pawtucket: 100. **Rhode Island:** A Friend, 100. **Woonsocket:** Globe, 4.

CONNECTICUT—$1,498.85.
Missionary Soc. of Conn., Rev. J. S. Ives, Treasurer, 345.96.
Bridgeport: Black Rock, 45; Park St., 236.28. **Cromwell:** First, 58. **East Woodstock:** 7. **Guilford:** First, 13.40. **Hartford:** Farmington Ave., 256.03; A. L. H., 1; F. C. J., 2; E. W. S., 5; Windsor Ave., 90. **Ivoryton:** 17.93. **Manchester:** Second, 140.32. **Meriden:** First, 5. **New Canaan:** 46.56. **New Haven:** Dwight Place, 150. **Plantsville:** 22.36. **Pomfret:** First, 9.50. **Salisbury:** W. B. H. M., 15.43. **Sharon:** First, 10.62. **Wentogue:** "Cash," 5. **Windsor:** First, 16.46.

NEW YORK—$4,166.20 (of which legacy, $4,000.00).
N. Y. H. M. Soc., Chas. W. Shelton, D.D., Treas., 24.60.
Buffalo: Estate of Mrs. B. W. Bancroft, 4,000. **Cortland:** H. E. R., 100. **Kiantone:** 9. **Maine:** 9.60. **New York City:** Pilgrim, 18. **Stony Brook:** J. P. R., 5.

NEW JERSEY—$59.50.
Bloomfield: R. S. B., 2. **Egg Harbor City:** 5; S. Sch., 2.50. **Glen Ridge:** S. S., 10. **Haworth:** 10. **Nutley:** St. Paul's, 10. **Paterson:** Auburn St., 20.

PENNSYLVANIA—$31.00.
Du Bois: Swed. Miss., 5. **Duquesne:** Slovac End. Soc., 5. **Johnstown:** 10. **Titusville:** Swed., 5. **Welsh Hill:** 6.

DISTRICT OF COLUMBIA—$216.00.
Washington: First, 185; End. Soc., 25.

FLORIDA—$16.86.
St. Petersburg: 16.86.

TEXAS—$92.00.
Corpus Christi: First, 2. **Dallas:** Central, 90.

OKLAHOMA—$4.00.
El Reno: 4.

ARIZONA—$17.90.
Crown King: 1.75. **Holbrook:** 35c. **Humboldt:** 80c. **Pearce:** 5. **Tombstone:** 10.

TENNESSEE—$4.20.
Grandview: 4.20.

OHIO—$143.69.
Cong. Conf. of Ohio, by J. G. Fraser, Treas., 83.31.
Akron: West, 50. **Rootstown:** 10.38.

INDIANA—$22.22.
Angola: 10. **Ridgeville:** 12.22.

ILLINOIS—$1,177.08 (of which legacy, $960.00.
Cong. Conf. of Illinois, J. W. Iliff, Treas., 161.40.
Carpentersville: First, 34.48. **Farmington:** 8.20. **Sterling:** Estate of Mrs. C. L. Hobart, 960. **Sycamore:** E. S. W., 10. **Waukegan:** Ger., 3.

MISSOURI—$5.00.
Springfield: Ger., 5.

MICHIGAN—$312.60.
Mich. Cong. Conf., C. A. Gower, Treas., 309.54.
Bradley: S. Sch., 1.06. **New Haven:** End. Soc., 2.

WISCONSIN—$51.45.
Wis. Cong. Assn., L. L. Olds, Treas., 45.20.
Clintonville: Scand., 3.25. **Navarino:** Scand., 3.

IOWA—$67.96.
Iowa Cong. H. M. Soc., G. A. Merrill, Treas., 50.
Grinnell: S. Sch. Class, 12.71. **Richland:** Clay, 5.25.

MINNESOTA—$66.56.
Minn. Cong. Missy. Soc., Rev. G. R. Merrill, Treas., 11.56.
Minneapolis: Fifth Ave., 50. **Zumbrota:** A Friend, 5.

NEBRASKA—$21.50.
Grand Island: Ger., 6.50. **Hastings:** Ger., 5. **Lincoln:** Ger. Salem, 10.

NORTH DAKOTA—$136.11.
Received by Rev. E. H. Stickney: **Buford:** 60c. **Rutland:** 1.35. Total, 1.95.
Arena: 82c. **Carson:** Ger., 2.62. **Ft. Clark:** 80c. **Fredonia:** Ger., 2. **Hensler:** 1.13. **Johanesthal:** Ger., 2.50. **Kulm:** Ger. Conf., 62. **Leipzig:** Ger., 2.73. **Max:** St. Johannes, 5. **Medina:** Ger., 3.11. **North Dakota:** Individuals, 2.85. **Sanger:** 22c. **Tuttle:** 88c.
Woman's Home Missionary Union, Mrs. A. Loomis, Treas., 20. **Dwight:** Lad. Aid, 12. **Jamestown:** Miss. Soc., 9. **Williston:** Lad. Aid, 6.50. Total, 47.50.

SOUTH DAKOTA—$24.50.
Cottonwood: 4.50. **Waubay:** 20.

COLORADO—$32.50.
Delta: Ger., 5. **Leadsville:** 27.50.
MONTANA—$22.10.
Geyser: 1.25. **Great Falls:** First, 5.85. **Lindsay:** Ger., 8. **Westmore:** Ger., 7.
IDAHO—$66.65.
Boise: Wright, 4.50. **Pocatello:** Wom. Miss. Aux., 13.
Woman's H. M. Un., Mrs. W. L. Phelps, Treas., **Boise:** Miss. Soc., 40. **Weiser:** Miss. Soc., 8. **Grandview:** Miss. Soc., 1.15. Total, 49.15.
CALIFORNIA NORTH—$2.00.
Ceres: A. H. A., 2.
OREGON—$352.41.
East St. Johns: Ger. S. S., 3.20. **Eugene:** First, 71.35. **Hillsboro:** 12.65. **Lebanon:** I. C., 10.30. **Oregon City:** First, 10.76. **Portland:** University Park, 9.
Woman's H. M. Un., Mrs. C. A. Mann, Treas., **Corvallis:** W. Soc., 2. **Eugene:** W. Soc., 8.64. **Forest Grove:** W. Soc., 23.75. **Gaston:** 3.75. **Oregon City:** 10.50. **Portland:** Ashland, 8; Ashland Jr. End. Soc., 5; First Wom. Soc., 53.95; Hassalo St., 34.30; Highland, 15; Sunnyside, 35.07; University Park, 5. Undesignated, 30.19. Total, 235.15.
WASHINGTON—$18.07.
Cathlamet: 8. **Seattle:** First, 3. **Walla Walla:** First End. Soc., 7.07.

SUMMARY.

Contributions	$ 6,991.90	
Legacies	16,064.20	
		$23,056.10
Interest		1,057.02
Literature		18.56
Total		$24.131.68

STATE SOCIETY RECEIPTS

THE CONGREGATIONAL CONFERENCE AND MISSIONARY SOCIETY OF MAINE.

J. G. Blake, Treasurer, Bangor.
Receipts, April to July, 1912.

Turner: 5. **Limington:** 15; Y. P. S. C. E., 5. **Warren:** 10. **Woodfords:** 68.31; S. S., 6.42. **Searsport:** 2nd C. E., 5. **New Gloucester:** 115.41; S. S., 5; Women's Union, 572.06. **Stacyville:** S. S., 1. **N. Bridgton:** S. S., 5. **Matinicus:** 5. **Madison:** 22.81. **Machiasport:** 10. **Mexico:** 10. **So. Gardiner:** 21. **Brewer:** 1st, 15.30. **Westbrook:** 61.66. **Presque Isle:** 6. **Bangor:** Forest Ave., 8. **Warren:** C. E., 2. **So. Gardiner:** 3. **Gardiner:** 10. **Alfred:** 4.67. **Waterville:** 31.25. **Auburn:** 6th St., 5.19. **E. Millinocket:** 3.65. **Brownfield:** 6.03; Forest Ave. S. S., 5. **N. Belfast,** 5.50; Women's Union, 64.50. **West Brooksville:** 2. **York Village:** 8. **Elliot:** 6. **Frankfort:** 5. **Lewiston:** 32. **Wilton:** 25. **Raymond:** 5.81; S. S., 10. **Springfield:** 5. **Thomaston:** S. S., 13. **Madison:** 10. **Abbot:** 1.75. **St. Lawrence:** Port., 15. **Princeton:** 11. **Bucksport:** 6. **Jackson:** 15. **New Portland:** 80c. **Woolwich:** 2.80. **Robbinston:** 5. **Madison:** S. S., 5. **Houlton:** 29; Women's Union, 41.39. **Minot Center:** 58. **So. Berwick:** 91. **Saco:** 7.70. Total, 1,524.01.

VERMONT DOMESTIC MISSIONARY SOCIETY.

J. T. Ritchie, Treasurer, St. Johnsbury.
Receipts for June, 1912.

Berlin: 12.85. **Danby:** 25. **Lamoille Co.:** Assn., 4.27. **Lowell:** 10. **Orleans Co.:** Assn., 4.39. **Shoreham:** 25.17. **Vt. Missionary:** 8.50. Interest, 195. W. H. M. U. for Vt. Miss. Deficit, 32.80. Total, 317.98.

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Rev. J. J. Walker, Treasurer, Boston.
Receipts for July, 1912.

Amesbury: Union, 6.10. **Arlington Heights:** Park Ave., 20. **Billerica:** Ortho., 25.84. **Boston:** Estate of Maria E. Ames, 116; Brighton, Evang., 32.45; Brighton, Pro. Christo Club, 5; Charlestown, Winthrop, 10.40; Dorchester, Harvard, 12.80; Roxbury, Eliot, 23.85; Immanuel Walnut Ave., 11; Jamaica Plain, Central, 40. **Braintree:** 1st, 38.17. **Brookline:** Harvard, 586.67. **Byfield:** 9.87. **Cambridge:** Pilgrim, 42.04. **Chicopee:** 1st, 17; S. S., 5.98. **Douglas:** East Sw., 95c. **Everett:** Courtland St., 14.12; S. S., 6; Y. P. S. C. E., 5; Jr. C. E., 2. **Mysticside:** 19.89. **Fall River:** Central, 131.58. **South Framingham:** Grace, 99.76. **Gardner:** Finn, 1.36. **Granby:** 10.75. **Granville:** West, 4. **Hampden:** 11.70. **Hanover:** 1st, 12.90. **Hanson:** 1st, 4. **Bradford:** Church of Christ, 9.80. **Haverhill:** Center, 43; Riverside S. S., 4.64; Ward Hill, 5.78. **Holbrook:** Winthrop, 6.20. **Hopkinton:** 1st, 2. **Ludlow:** 1st, 10. **Medford:** Union, 5. **Milford:** 83.98. **Millis:** 9.76. **Newton:** Auburndale, 185.76; Eliot, 240. **North Adams:** 1st, 107.50. **Northbridge:** Whitinsville E. C. D. Band, 12.87. **Plymouth:** Church of Pilgrimage, 32.46. **Quincy:** Finnish, 4.83; Finn, 9.30. **Revere:** Beachmont, Trin., 17. **Rochester:** North, 5.30. **Rockport:** Pigeon Cove, 10. **Saugus:** 11.44. **Shrewsbury:** 44. **Somerville:** 1st, 21; Highland, 8.60. **Swampscott:** 1st, 12.93. **Upton:** 9.04. **Waltham:** 1st, 18.50. **West Boylston:** 1st, 19.95. **Westfield:** 1st, 39.83. **Weymouth:** 1st, 17. **Whitman:** 1st, 18.20. **Williamsburg:** Haydenville, 3.17. **Winchester:** 1st, 175. **Worcester:** Covenant, 12.85; Old South S. S., 13.27; Pilgrim, 107.10.

Designated for Massachusetts, **Newton:** Auburndale, 50. **Springfield:** 5. **Warren:** West Congregational Society, 1,000. Designated for East Boston Italian, **Wellesley Hills:** 53.78. Designated for work among Immigrants, **Otis:** C. E., 1.25. Designated for salary of S. P. Cook, **Berkshire County:** Churches, 180. Designated for salary of W. S. Anderson, **Franklin Co.:** Assn., 66.64. **Orange:** Central, 13. Designated for salary of R. M. Taft, **Worcester:** Covenant, 58.33. Designated for salary of J. M. Kyle, **Boston:** Miss. & Ext. So., 75. Designated for C. H. M. S. work in the West, **Newton:** Auburndale, 150. W. H. M. A., Miss Lizzie D. White, Treasurer. Salaries: Greek worker, 38; Italian worker, 55; Greek worker, 25; Rural worker, 40.

SUMMARY.

Regular		$2,548.24
Designated for:		
Massachusetts	1,055.00	
Italian Mission	53.78	
Work among Immigrants	1.25	
Salary of S. P. Cook	180.00	
Salary of W. S. Anderson	79.64	
Salary of R. M. Taft	58.33	
Salary of J. M. Kyle	75.00	
C. H. M. S.	150.00	
W. H. M. A.	158.00	
		$4,359.24

MICHIGAN CONGREGATIONAL CONFERENCE.

C. A. Gower, Treasurer, Lansing.
Receipts for June, 1912.

Hilliards: 15. **Allegan:** W. H. M. U., 8. **Ann Arbor:** W. H. M. U., 83.02. **Charlotte:** W. H. M. U., 12.50. **Greenville:** W. H. M. U., 12. **Hancock:** W. H. M. U., 10.62. **Grand Rapids:** Smith Mem. W. H. M. U., 6. **Grand Blanc:** W. H. M. U., 16. **Kalamazoo:** W. H. M. U., 5.50. **Union City:** W. H. M. U., 8.60. **Traverse City:** W. H. M. U., 10. **Manistee:** W. H. M. U., 10. **Grand Ledge:** W. H. M. U., 5. **Detroit:** Boulevard W. H. M. U., 10. **Roscommon:** W. H. M. U., 1. **Port Huron:** Ross Mem., 2; 24th St., 3. **Dundee:** 4. **Echo:** 50c. **Lansing:** Plymouth, 200. **Lake Ann:** 2.56. **Dowagiac:** 6. **Kalamazoo:** 150. **Honor:** 6. **Union City:** 14.69. **Flat Rock:** 5. **Wayne:** S. S., 4. **St. Joseph:** 100. **Rockford:** 5. **Olivet:** 22.49. **Stanton:** 5. **Richmond:** S. S., 14.33. **East Lansing:** 25. **Hersey:** S. S., 4.12. **Dexter:** 3. **North Adams:** S. S., 8. **Vanderbilt:** C. E. Society, 4. **St. Clair:** 25. **Mackinac Island:** 15. **Freeland:** 2. **Dowagiac:** 20. **Galesburg:** 10. **Wyandotte:** 8.28. **West Adrian:** 21. **Greenville:** 35. **Hart:** S. S., 20. **Alpena:** 50. **Port Huron:** 1st, 400. Total, $1,408.21.

WISCONSIN CONGREGATIONAL ASSOCIATION.

L. L. Olds, Treasurer, Madison.

Receipts for June, 1912.

Churches—**Amery:** 3.60. **Antigo:** 1. **Beloit:** 1st, 10; Gridley, Kingdom Extension, 15. **Berlin:** 16.50. **Big Spring:** 2. **Brodhead:** 78. **Davis Corners:** 2.61. **De Soto:** 6. **Delavan:** 26.25. **Eagle River:** 7.35. **Janesville:** 20. **Jackson:** 1.50. **Jonesville:** 3. **Kewanee:** 3.42. **Martin:** 1.35. **Menasha:** 41.40. **Mellen:** 8. **Milton:** 10. **Mt. Zion:** 8. **Pine River:** 5. **Pulcifer:** 2. **Quincy:** 2.25. **Rio:** 7. **Superior:** Hope, 15.10; Pilgrim, 45. **Sterling:** 6. **Sparta:** 24.60. **Tomahawk:** 14.70. **Wyocena:** 6.25. Total, $392.88.

Sunday Schools—**Cumberland:** 2.45. **Delavan:** 3.75. **Shullsburg:** 2.25. Total, $8.45.

W. H. M. U.: 50.65.

Legacy C. M. Blackman, **Whitewater:** 1,000. Total, $1,451.98.

The American Missionary Association

H. W. Hubbard, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for July, 1912

The Daniel Hand Educational Fund for Colored People

Income for July	$2,396.75
Previously acknowledged	52,319.07
	$54,715.82

Current Receipts

EASTERN DISTRICT.

MAINE—$340.01.

(Donations, $240.01; Legacy, $100.)

Belfast: First Ch., 20. **Brewer:** First Ch., 6.28. **Bucksport:** Elm Street Ch., 10.50. **Camden:** First Ch., 27. **Ellsworth:** First Ch., 10. **Farmington:** First Ch., 17.50. **Gorham:** "A Friend" for repairs at Talladega College, 25. **Hallowell:** Ch., 9.75. **Hampden:** Ch., 5.10. **Westbrook:** Ch., 3.57. **Woodfords:** Ch., 39.97; S. S., 6.34. **Yarmouth:** First Parish Ch., 20.

Womah's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer.

Foxcroft and Dover: 10. **Portland:** High St. W. M. S., 2; Little Ch., 2; Williston Ch. W. M. S., 22; Jr. C. E., 3. Total, 39.

Legacy.

Buxton: Mrs. Nancy N. Cressey, by Edwin P. Wentworth, 100.

NEW HAMPSHIRE—$449.80.

Campton: Ch., 18. **Chester:** Ch., 6.93. **Claremont:** 21.67. **Colebrook:** C. E. Soc., 11. **East Alstead:** Ch., 4. **Hanover Centre:** Ch., 5. **Hudson:** Ch., 9.50. **Kingston:** Ch., 13.50. **Portsmouth:** North Ch., 327.60; Mrs. G. S. F. for Student Aid, Marion, Ala., 5. **Rindge:** First Ch., 10. **Salem:** S. S. Lincoln Mem., 5. **Walpole:** First Ch., 10.60. **Winchester:** D. P. for Industrial Dept., Gloucester School, 2.

VERMONT—$78.33.

Brattleboro: Mrs. A. A. S. for Dom. Science Dept., Gloucester School, 1. **Georgia:** Ch., 5. **Ludlow:** Young Ladies, Plants, Books, etc., for Reading Room, Chandler School. **Morrisville:** Ch., 6.65. **North Bennington:** Ch., 48.57. **North Hyde Park:** Ch., 1.35. **West Brattleboro:** Ch., 10.56. **Westminster:** Ch., 5.20.

MASSACHUSETTS—$7,198.94.

(Donations, $4,408.07; Legacies, $2,790.87.)

Amesbury: Union Ch., 4.29. **Amherst:** First Ch., 20.25; "A Friend" for Dom. Science Dept., Gloucester School, 1. **Arlington Heights:** Park Ave. Ch., 15. **Auburndale:** Ch., 125.55. **Beachmont:** Trinity Ch., 15. **Blandford:** Second Ch., 3. **Boston:** Allston, Ch., 24.39; Brighton, Ch., 21.63; Charlestown, Winthrop Ch., 3.90; Dorchester, Second Ch., 102.44; Second Ch. S. S., 10; Jamaica Plain, Central Ch., 30; Roxbury, Eliot Ch., 16.93; Immanuel-Walnut Ave. Ch., 11. **Bradford:** First Ch. of Christ, 6.89. **Braintree:** First Ch., 21.20. **Brockton:** South Ch. S. S., 5. **Brookline:** Harvard Ch., 340.81. **Byfield:** Ch., 7.05. **Cambridge:** Pilgrim Ch., 29.54. **Chelsea:** Central Ch., 8.84. **Chicopee:** Second Ch., 9.89. **East Longmeadow:** First Ch., 8.50; First Ch. C. E. Soc., 5. **Enfield:** Mrs. H. M. S., 100; Miss M. S., 100. **Everett:** Mystic Side Ch., 13.88. **Fall River:** Central Ch., 91.80; Pilgrim Ch., 1.39. **Granby:** Ch., 7.50. **Hadley:** First Ch., 4.08. **Hanson:** First Ch., 2. **Haverhill:** Center Ch., 25; Ward Hill Ch., 2.24. **Holyoke:** First Ch., 44.78. **Hubbardston:** Evan. Ch., 8.10. **Lenox:** Ch., 34.55. **Leominster:** Ortho. Cong. Ch., Pro Christo Soc., 5. **Ludlow:** First Ch., 10. **Lunenburg:** Ch., 3.92. **Mansfield:** Ch. and S. S., 23.41. **Medfield:** Second Ch. C. E. Soc., 5. **Medford:** Mystic Ch., 25.04; Union Ch. S. S., 5. **Millers Falls:** Ch., 6. **Millis:** Ch. of Christ, 5.06. **Mittineague:** Southworth Paper Company, box paper for Lexington, Ky. **Monson:** Mrs. E. J. C., 5. **Natick:** Natick Chapter D. A. R. for Amer. Highlanders, 5. **New Bedford:** North Ch., 17.25. **Newton:** First Ch., 124.70; Eliot Ch., 108. **North Adams:** Ch., 75. **North Amherst:** Ch., 3.90; Mr. P., 1; "A Friend" for Moorhead, Miss., 10c. **Northampton:** "W," 300. **Northboro:** Primary Dept. of S. S. for S. A., Grand View, Tenn., 5. **Paxton:** C. E. Soc., 5. **Peabody:** South Ch., 77.12. **Plymouth:** Ch. of the Pilgrimage, 22.64. **Royalston:** Second Ch., 14.70. **Rutland:** First Ch. Woman's Union, bbl. goods for Saluda, N. C. **Sangus:** Ch., 7.80. **Shrewsbury:** Ch., 31. **Somerville:** First Ch., 19; Highland Ch., 6; Prospect Hill Ch., 12.39. **South Amherst:** Ch. for Moorhead, Miss., 9. **South Ashburnham:** W. F. W. for Cottage Fund, Jos. K. Brick. School, Bricks, N. C., 5. **South Framingham:** Grace Ch., 46.44. **Spencer:** Ch., 83. **Springfield:** Park Ch., 30; First Ch. of Christ, 44.25 (10 of which for Gloucester School, Cappahosic, Va.). **Topsfield:** Ch., 18.75. **Wakefield:** First Ch., 48.15 (24.08 for work among the Negroes and 24.07 for Indian Work); Mission Workers of Cong. Ch., for Athens, Ala., 10. **Waltham:** First Ch., 13. **Wellesley Hills:** First Ch., 46.03. **West Boxford:** Mrs. N. for S. A., Lexington, Ky., 2; Ladies of Cong. Ch., bbl. and box goods for Lexington, Ky. **West Boylston:** First Ch., 13.90. **Westfield:** First Ch., 27.79. **West Medway:** Second Ch., 20. **Westminster:** First Ch., 6.81. **West Peabody:** West Ch., 6. **West**

Springfield: First Ch. C. E., 5. **Worcester:** Central Ch., 125; Hope Ch. L .M. Soc., 10; Pilgrim Ch., 69.64; Union Ch., 33.21. **Whitman:** First Ch., 13.65. **Winchester:** First Ch., 150. —— "A Friend in Mass.," for Building Fund, Girls' Dormitory, Grand View, Tenn., 500.

Woman's Home Missionary Association of Mass. and R. I., Miss Lizzie D. White, Treas. W. H. M. A., 860 (of which for salaries 820 and for Chinese 40).

Legacies.

Arlington: Maria E. Ames, by Harriet Daggett and Elihu G. Loomis, Executors, 116. **Greenfield:** R. W. Cook, 27.20. **Walpole:** Lucy J. Gould, 1,333.33. **Ware:** David P. Billings, 1,314.34.

RHODE ISLAND—$1,047.90.
(Donations, $47.90; Legacy, $1,000.)
Pawtucket: Ch., 45. **Tiverton:** Ch., 2.90.

Legacy.

Westerly: Harriet H. Wilcox, 1,000.

CENTRAL DISTRICT.

CONNECTICUT—$3,142.90.
(Donations, $1,376.23; Legacies, $1,766.67.)
Bridgeport: Park Street Ch., 191.52. **Bristol:** Ch., 60. **Centerbrook:** Ch., 2.68. **Cromwell:** First Ch., 25.53. **Danielson:** Westfield Ch., 28.59. **Deep River:** S. S., 4.22. **Derby:** First Ch., 24. **Eastford:** Ch., 6.87. **East Hampton:** Ch., 3.68. **Greenwich:** First Ch., 20. **Guilford:** First Ch., 5.75. **Hartford:** Farmington Ave. Ch., 184.08; Windsor Ave. Ch., 75. **Hebron:** Ladies, for Thomasville, Ga., 12. **Kensington:** Ch. for Tougaloo University, 5.52. **Kent:** S. S. for Pleasant Hill, 5. **Litchfield:** First Ch., 75.50. **Madison:** First Ch., 18.76. **Manchester:** Second Ch., 102.68. **Mansfield Center:** First Ch. S. S., 4. **Meriden:** "X, Y, Z" in First Ch., 5. **Middletown:** First Ch., 13.71. **Nepaug:** Ch., 6.54. **New Britain:** South Ch. W. M. Soc., Pulpit Suit for Mound Bayou, Miss. **New Haven:** Dwight Place Ch., 100; Plymouth Ch., 33. **Newington:** S. S. for Thorsby, Ala., 10.78. **Norwalk:** Mrs. H. S. St. J., 4; C. B. for Domestic Science Room, Cappahosic, Va., 1. **Old Saybrook:** Ch., 15.48. **Plantsville:** Ch., 16.36. **Pomfret:** First Ch., 5.50. **Rockville:** Ch., 3.74; S. S., 7.98. **Saybrook:** S. S., 3.50. **Simsbury:** First Ch. of Christ, 50. **South Manchester:** Ch., 50; Swedish Ch., 3. **South Windsor:** Second Ch., 17.72. **Suffield:** First Ch., 54; S. S., 15. **Terryville:** "A Friend," 60. **Watertown:** First Ch., 24.90. **West Suffield:** Ch., 4.89. **West Woodstock:** Ch., 6. **Windsor:** First Ch., 8.75.

Legacies.

New Britain: Cordelia Stanley, 1,266.67. **Winsted:** Horace B. Morse, by Mrs. Lillie M. Abrams, 500.

NEW YORK—$1,165.54.
Angola: Miss A. H. A., 5. **Berkshire:** First Ch., 15. **Briarcliff:** Ch., 15.91. **Brooklyn:** Clinton Ave. Ch., 219.85; Ch. of the Evangel, 26.25; J. R. R. for Industrial Building, Tillotson College, 50. **Buffalo:** Mrs. S. C. W., 10. **Cambria Centre:** Ch., 3. **Cortland:** H. E. R., 200. **Flushing:** First Ch., 124.45. **Groton City:** Ch., 3. **Honeoye:** Ch., 8. **Jamestown:** First Ch., 50. **Kiantone:** Ch., 6. **New York:** W. H. W. for Cottage Fund, Jos. K. Brick School, 5; A. C. J. for Building Fund, Gloucester A. and I. School, 100. **Phoenix:** First Ch., 9. **Sidney:** Ch., 24.58. **West Winfield:** Immanuel Ch., 25.

Woman's Home Missionary Union of New York, Mrs. J. J. Pearsall, Treasurer.
Buffalo: First Ch. Woman's Guild for King's Mountain, N. C., 25. **Canandaigua:** W. H. M. Soc., 70. **Gaines:** Missionary Union, 3. **Middletown:** North St. W. M. Soc. for Saluda Seminary, N. C., 5. **Oswego:** W. H. M. S. for Thornton Memorial Chapel at Cape Prince of Wales, Alaska, 100. **Richmond Hill:** C. E. Soc. for Scholarship, Fisk U., 2.50. **Syracuse:** Danforth S. S., 10. **Utica:** Plymouth Ch. W. M. Soc., 20 (10 of which for work among Chinese Mothers and Children). **West Winfield:** C. E. Soc., 10. W. H. M. U. of N. Y., 20. Total, 265.50.

NEW JERSEY—$523.43.
(Donations, $190.09; Legacy, $333.34.)
Colts Neck: Reformed Ch., 4. **Glen Ridge:** S. S., 10. **Nutley:** St. Paul's Ch., 10. **Plainfield** Ch., 141.24. **River Edge:** First Ch., 24.85.

Legacy.

Lyons Farms: Mrs. Phebe M. Drake, Fred. W. C. Crane, Exec., 1,000 (Reserve Legacy 666.66), 333.34.

PENNSYLVANIA—$59.99.
Edwardsville: Bethesda S. S., 4.33. **Philadelphia:** Central Ch., 10.66; T. D. Q. for Flood Sufferers, 40; S. N. R. for Farm Dept., Gloucester School, 5.

DISTRICT OF COLUMBIA—$165.00.
Washington: First Ch., 152; First Ch. C. E. Soc., 13.

INTERIOR DISTRICT.

OHIO—$714.04.
Cleveland: Archwood Ch., 15; Denison Ave. Ch., 16.50; Mrs. R. for Hillsboro, N. C., 75. **Columbus:** Plymouth Ch., 21.98. **Elyria:** First Ch., 29. **Greenwich:** Ch., 3. **Hamilton:** Ch., 6. **Madison:** Ch., 6.66. **Mt. Vernon:** First Ch., 9. **Oberlin:** First Ch., 51.58; H. C. K. for Cottage Fund, Jos. K. Brick School, 2. **Parkman:** Ch., 6. **Rootstown:** Ch., 6.48. **Sandusky:** First Ch., 15.52. **Springfield:** Lagonda Ave. Ch., 3.60. **Tallmadge:** Ch., 43.70; S. S., 19.77. **Toledo:** Central Ch., 27.03; Plymouth Ch., 2.70; Washington St. Ch., 14.34. **Youngstown:** Plymouth Ch., 10.

Woman's Home Missionary Union of Ohio, Mrs. G. B. Brown, Treas.
Akron: West W. M. S., 5.50. **Alexis:** W. W., 5. **Ashtabula:** First, W. G., 4.20. **Austinburg:** W. M. S., 2.52. **Berlin Heights:** W. M. S., 2.20. **Burton:** S. S. for Pleasant Hill, 5. **Cincinnati:** Columbia W. M. S., 1.05; Walnut Hills W. M. S., 6.50. **Claridon:** W. M. S., 4.20. **Cleveland:** Bethlehem W. M. S., 4.20; Euclid W. A., 14; D. S. for Pleasant Hill, 10; Hough Ave. W. A., 4.60; Kinsman Rd. S. S. for Pleasant Hill, 5; Mount Zion W. M. S., 3.15; Park W. A., 2.10; Pilgrim W. B., 2.40; Puritan, Pers., 2.50; Trinity W. A. for Indian M., 5. **Conneaut:** W. M. S., 2.10. **East Cleveland:** East W. A., 9.10 (3 of which for Indian M.); Calvary Y. L. for Indian M., 3; S. S., 2. **Elyria:** First W. A., 9. **Fredericksburg:** C. E., 1.26. **Mansfield:** First W. M. S. for Santee, Neb., 75. **Marietta:** Harmar W. M. S., 2.25. **Medina:** C. E., 2.40. **Mt. Vernon:** W. M. S., 2.10. **Newark:** Plymouth, W. M. S., 1.57. **North Fairfield:** W. M. S., 1.26; S. S., 1.05; Jr. C. E. for Indian M., 2. **Norwalk:** W. M. S., 2.50. **Painesville:** First W. A., 4.40. **Ravenna:** W. M. S., 5.25. **Springfield:** First W. M. S., 11.20. **Tallmadge:** W. M. S., 2.52. **Toledo:** Central W. M. S., 5.09; C. E. for Pleasant Hill, 5; S. S. for Indian M., 12.50; First W. M. S., 10.50; Plymouth W. M. S., 5.16 (3 of which for Indian M.); Second J. M. C., 2.10; Washington St. W. M. S., 18.50. **Twinsburg:** C. M. S. for Indian M., 5. **Unionville:** W. M. S., 1.45. **Wauseon:** W. A., 6.30. **Wayne:** W. M. S., 2.10. **Wellington:** W. A., 16.30 (10 of which for Indian M.). **West Williamsfield:** W. M. S., 2.10. **Youngstown:** Plymouth W. M. S., 8. Total, 329.18.

INDIANA—$6.99.
Angola: Ch., 2.60. **Ridgeville:** Ch., 4.39.

MICHIGAN—$190.43.
Ann Arbor: Mrs. M. C. B., for Cottage Fund, Jos. K. Brick School, 5. **Calumet:** First Ch. S. S. for S. A., Theological Dept., Talladega Coll., 37.50. **Detroit:** First Ch., 60; North Woodward Ave. Ch., 30.94. **Dowagiac:** First Ch., 6. **Flint:** First Ch., 4.58. **Gaylord:** Ch., 4. **Grandville:** Ch., 5. **Hudson:** First Ch., 8.40. **Jackson:** Plymouth Ch., 9. **Otsego:** Ch., 7.10.

Woman's Home Missionary Union of New Jersey, Mrs. C. K. McGee, Treasurer.
Allendale: W. M. S. for Marion, Ala., 5. **Muskegon:** Juveniles, 7.91. Total, 12.91.

WESTERN DISTRICT.

ILLINOIS—$1,608.01.
(Donations, $648.01; Legacy, $960.00.)
Amboy: First Ch., 3.90. **Aurora:** New England Ch., 9.90. **Carpentersville:** First Ch., 13.39. **Chicago:** Ravenswood Ch., 23.09; Rogers Park Ch., 25; Warren Ave. Ch., 13.30. **Clifton:** Ch., 2. **Dover:** Ch., 48.64. **Downers Grove:** Ch., 10. **Dundee:** First Ch., 29. **La Grange:** First Ch., 70. **Lee Center:** S. S. Lincoln Mem., 7. **Marseilles:** Mr. and Mrs. J. Q. A., 25. **Payson:** Ch., 11.76. **Peoria:** First Ch., 25. **Rio:** Ch., 8. **Rockford:** Second Ch., 145.77. **Roscoe:** Ch., 8.40. **Sycamore:** E. S. W., 10. **West Pullman:** First Ch., 3. —— "Illinois Special, Emerson Cash," 10.

Woman's Home Missionary Union of Illinois, Mrs. A. H. Standish, Treasurer.
Alton: W. M. S., 11. **Batavia:** W. M. S., 14. **Chicago:** New England W. M. S., 35.08; Rogers Park W. M. S., 18.70. **Dover:** M. B., 7. **Dwight:** C. E. Soc. for Pleasant Hill, Tenn., 5. **Godfrey:** W. M. S., 2. **Kewanee:** W. M. S., 3. **Lombard:** W. M. S., 3. **Mendon:** W. M. S., 15. **Peoria:** First W. M. S., 8. **Pittsfield:** W. M. S., 3. **Quincy:** W. M. S., 7. **Rollo:** W. M. S., 5. **Wheaton:** Wheaton College S. S. for Marion, Ala., 9.08. Total, 145.86.

Legacy.

Sterling: Mrs. C. L. Hobart by Mrs. Mary H. Crowl, Executrix (1,000, less tax, 40), 960.

IOWA—$741.82.
Avoca: First Ch., 4. **Belmond:** Ch., add'l by A. S. for Amer. Highlanders, 5.50. **Britt:** First Ch., 2.93. **Cedar Falls:** First Ch., 60. **Charles City:** Ch., 40. **Davenport:** Berea Ch., 4.84. **Des Moines:** Greenwood Ch., 5.93; Plymouth Ch., 23.21; North Park Ch., 10. **Dubuque:** First Ch., 23; Summit Ch., 1.07. **Elkader:** Ch., 3.03. **Garner:** Ch., 8.67. **Glenwood:** Ch. and C. E., 4.30. **Mason City:** First Ch., 5.77. **Montour:** "A Friend," 500. **Quasqueton:** Ch., 1.69. **Sloan:** Ch., 8.67. **Wesley:** First Scand. Ch., 1.45.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treasurer.
Davenport: Edwards W. M. S., 2. **Des Moines:** Plymouth W. M. S., 3.55. **Hampton:** W. M. S., 6.25. **Glenwood:** W. M. S., 3.55. **New Hampton:** W. M. S., 2. **Sheldon:** Juniors for Indian M., 3.71. **Waterloo:** First W. M. S., 6.70. Total, 27.76.

MINNESOTA—$203.05.
Alberta: First Ch., 55c. **Cannon Falls:** First Ch., 2.40. **Cass Lake:** First Ch., 1.83. **Clarissa:** First Ch., 18c. **Detroit:** First Ch., 2.82. **Lakeland:** Ch., 53c. **Mankato:** First Ch., 84c. **Milaca:** First Ch., 1.16. **Minneapolis:** Fremont Ave., 3.93; Forest Heights Ch., 14.05; Linden Hills Ch., 3.93; Lynnhurst Ch., 2.93; Pilgrim Ch., 4.15; Plymouth Ch., 43.60; E. F. M., 15; "A Friend," 100. **Pemberton:** Freedom Ch., 32c. **St. Clair:** Ch., 57c. **St. Louis Park:** Union Ch., 2.67. **Stewart:** First Ch., 58c. **Zumbrota:** Ch., 1.01.

WISCONSIN—$264.11.
Beloit: First Ch., 180.16 (of which for Tougaloo U., 90.08); First Ch. S. S., 13.40 (of which for Tougaloo U., 6.70). **Brandon:** Ch., 2.25. **Emerald Grove:** Ch., 5.50. **Lake Geneva:** First Ch., 17. **Milwaukee:** Bethlehem Bohemian Ch., 4.50; J. B. D., 1. **Mukwonago:** S. S., 9. **Shullsburg:** Ch., 3.30. **Waupun:** Mrs. E. E. O. for Gloucester School, Cappahosic, Va., 1. **Whitewater:** "A Friend" for Lexington, Ky., 27.

MISSOURI—$35.27.
Lebanon: First Ch., 9.04. **Maplewood:** Ch., 4.25. **Meadville:** Ch., 3. **St. Joseph:** Tabernacle Ch., 12.98. **Webster Groves:** Old Orchard Ch. W. M. Soc., 6.

KANSAS—$16.00.
Ellis: Ch., 7. **Topeka:** First Ch., 9.

NEBRASKA—$77.00.
Creighton: Ch., 19.50. **Lincoln:** First Ch., 25. **Long Pine:** Ch., 9. **York:** First Ch., 16. **Linwood:** Ch., 7.50.

NORTH DAKOTA—$17.85.
Carrington: Ch. for Indian M., 10.23. **Garrison:** Ch. and S. S. for Indian M., 7.62.

SOUTH DAKOTA—$260.52.
Aberdeen: Ch., 3.95. **Bonesteel:** First Ch., 2. **Chamberlain:** Ch., 12.20. **Elk Point:** Ch., 13.15. **Messiah:** Ch. for Indian Missions, 25. **Mission Hill:** Ch., 2. **Preston:** Ch., 1.22. **Standing Rock:** Ch. for Indian Missions, 191; G. W. Reed for Indian Missions, 10.

MONTANA—$1.95.
Great Falls: First Ch., 1.95.

COLORADO—$43.67.
Boulder: First Ch., 18.34. **Colorado Springs:** First Ch., 25.33.

PACIFIC DISTRICT.

CALIFORNIA (NORTHERN)—$37.50.
San Francisco: Green St. Ch., 2. **San Jose:** Ch. for Indian Missions, 23.50. **Santa Rosa:** Todd Ch., 2. **Woodland:** Ch., 10.

CALIFORNIA (SOUTHERN)—$50.00.
Claremont: Miss M. N. H., 10; Miss M. E. A. for Gloucester School, Cappahosic, Va., 5. **Fullerton:** T. S. for S. A., Lexington, Ky., 25. **Redlands:** Ch., 10.

OREGON—$210.99.
Eugene: Ch., 43.85. **Forest Grove:** Hillside Ch., 14. **Hillsboro:** First Ch., 5.05. **Hubbard:** Ch., 7.20. **Oregon City:** Ch., 4.30.

Woman's Home Missionary Union of Oregon, Mrs. C. A. Mann, Treasurer.
Bethel: S. S., 4. **Corvallis:** M. S., 1. **Eugene:** W. M. S., 5.17. **Forest Grove:** 14.40. **Gaston:** 2.25. **Oregon City:** L. M. S., 6.30. **Portland:** First W. M. S., 25; C. E. Soc., 10; Cradle Roll, 3; Hassalo St. W. M. S., 6.50; Highland Ch. C. E. Soc., 8; Sunnyside Ch. M. S., 20; Cradle Roll, 1.38; University Park Ch., Cradle Roll, 1.30; Pilgrim Ch., M. E. Thompson's Class, 5. Undesignated Funds, 23.29. Total, 136.59.

WASHINGTON—$12.00.
Elk: Ch., 1. **Puyallup:** Ch., 3. **Seattle:** Fairmount Ch., 3. **Spokane:** Plymouth Ch., 4. **Sultan:** Ch., 1.

IDAHO—$1.00.
Boise: Wright Ch., 1.

THE SOUTH, ETC.

WEST VIRGINIA—$2.10.
Through Woman's Home Missionary Union of Ohio, Mrs. G. B. Brown, Treasurer.
Huntington: W. M. S., 2.10.

KENTUCKY—$10.50.
Lexington: Mrs. A. E. C. for S. A., Chandler School, 7.50; W. D. O., box books for Chandler School; Miss S. B. S., two Japanese Vases for Teachers' Home, Chandler School; A Friend for S. A., Chandler Normal School, 3.

NORTH CAROLINA—$8.67.
Haywood: First Ch., 3.50. **Saluda:** "Friend" for Saluda Seminary, 1. **Sanford:** Southern North Carolina District Association, 3.17. **Wardsworth:** Ch., 1.

SOUTH CAROLINA—$1.00.
Winnsboro: Plymouth Ch., 1.

GEORGIA—$1.00.
Atlanta: H. H. P. for Cottage Fund, Jos. K. Brick School, Bricks, N. C., 1.

ALABAMA—$11.50.
Mobile: "Friends" for Emerson Institute, 11.50.

LOUISIANA—$139.00.
New Orleans: Central Ch., 3; S. S., 3; "Friends" for Straight University, 109. **Roseland:** Ch., 24.

FLORIDA—$12.98.
Pomona: Ch., 4. **St. Petersburg:** Ch., 8.98.
TEXAS—$12.56.
Corpus Christi: First Ch., 3. **Dallas:** Central Ch., 7.51. **Houston:** First Ch., 2.05.

Summary for July, 1912.

Donations	$11,912.47
Legacies	6,950.88
Total	$18,863.35

SUMMARY.

Ten Months, from Oct. 1, 1911, to July 31, 1912.

Donations	$156,349.37
Legacies	85,638.43
Total	$241,987.80

ENDOWMENT FUND.

The Brown Fund for Colored People,
Additional $25.00

Congregational Church Building Society

Charles E. Hope, Treasurer - 105 East 22nd Street, New York, N. Y.

Receipts for July, 1912

FOR CHURCH BUILDING.

ARIZONA—$7.17.
Prescott: First S. S., 7.17.

CALIFORNIA—$183.45.

NORTHERN—$157.45.
Cotati: First, 7.70. **Fresno:** First, 5.75. **Lockeford:** First, 10. **Oakland:** First, 103.95. **Pacific Grove:** 24.05. **Santa Rosa:** Todd, 2. **Tulare:** 4.

SOUTHERN—$26.00.
Eagle Rock: 21. **Hyde Park:** 5.

COLORADO—$76.75.
Boulder: First, 18.33. **Colorado Springs:** First, 20.92. **Denver:** Harmon, 10. **Leadville:** 27.50.

CONNECTICUT—$646.15.
Branford: H. G. H., 25; S. A. G., 5. **Bridgeport:** Park St., 74.84. **Bristol:** 20. **Centerbrook:** 1.40. **Colchester:** First C. E., 5. **Coventry:** Second, 2.50. **Cromwell:** First, 17.36. **Danielson:** Westfield, 5.01. **Deep River:** 5.22; S. S., 3.78. **Derby:** First, 25. **Eastford:** 3.62. **East Hampton:** 5.86. **East Hartford:** South, 9. **Fairfield:** 42. **Guilford:** First, 6.90. **Hartford:** Farmington Ave., 100.41. **Higganum:** 4. **Lebanon:** 8.86. **Manchester:** North, 51.34. **New Haven:** Plymouth, 17. **North Granby:** Swedish, 2. **Old Saybrook:** First, 10.53. **Plantsville:** 8.19. **Pomfret:** 3.50. **Southington:** First, 10.57. **South Manchester:** 35; Swedish, 3. **Stonington:** First, 15. **Suffield:** 32. **Talcottville:** 72.37. **Torrington:** First, 6. **West Suffield:** 2.94. **Windsor:** First, 5.95.

DISTRICT OF COLUMBIA—$107.00.
Washington: First, 97; C. E. 10.

FLORIDA—$20.93.
Daytona: First, 14.83. **St. Petersburg:** United, 6.10.

ILLINOIS—$313.59.
Amboy: 2.70. **Aurora:** New England, 5.94. **Batavia:** 10. **Belvidere:** 4.63. **Carpentersville:** 9.12. **Chicago:** Ravenswood, 14.90; Warren Ave., 17.10; West Pullman, 3. **Chillicothe:** Plymouth, 18. **De Kalb:** 5. **Dundee:** First, 20.90. **Dwight:** First, 3. **Freeport:** 1. **Joy Prairie:** P. O. Chapin S. S., 8.45. **La Grange:** 45. **Peoria:** First, 22.50. **Richmond:** 50. **Roscoe:** 5.82. **Sycamore:** 21.53.
W. H. M. U.—**Chicago:** Park Manor, 5; Leavitt St., 12. **Godfrey:** First, 1. **Homer:** First, 2. **Kewanee:** First, 2. **Lombard:** First, 2. **Mendon:** First, 2. **Peoria:** First, 6 **Pittsfield:** Rose Soc., First, 2. **Quincy:** First, 5. **Rollo:** First, 6.

INDIANA—$38.02.
Angola: 1. **Fort Wayne:** Plymouth, 28.75. **Ridgeville:** 8.27.

IOWA—$238.07.
Britt: First, 2.42. **Cedar Falls:** First, 50. **Cromwell:** 9.11. **Davenport:** Berea, 4. **Decorah:** First, 32. **Des Moines:** Greenwood, 4.94; North Park, 7.90; Plymouth, 19.56. **Dubuque:** First, 18.50; Summit, 88c. **Eldora:** 20. **Elkader:** First, 2.50. **Garner:** First, 12.38. **Glenwood:** Ch. and S. S., 3.45. **Gowrie:** 10. **McGregor:** 8.25. **Mason City:** First, 4.62. **Ocheyedan:** First, 2.60. **Quesqueton:** 1.40. **Sheldon:** First, 7.15. **Sloan:** 7.23. **Wesley:** First Scan., 1.20.
W. H. M. U.—**Grinnell:** 2.88. **Hampton:** 2.50. **Waterloo:** First, 2.60.

KANSAS—$44.19.
Council Grove: 14.19. **Leona:** 10. **Topeka:** First, 20.

MAINE—$89.72.
Burlington: 4. **Farmington:** First, 17.50. **Hallowell:** 3.20. **Hampden:** 2.55. **Jackman:** 5. **North Yarmouth:** 15. **Norway:** Second, 12.30. **Portland:** West, 3; Woodfords S. S., 10.52. **Sherman Mills:** Washburn Mem'l, 10. **Standish:** 5.50. **Westbrook:** 1.15.

MASSACHUSETTS—$1,309.27.
Amesbury: 2.31. **Amherst:** First, 10.80. **Arlington Heights:** 10. **Boston:** A Friend, 5; Allston, 10.16; Charlestown, Winthrop, 1.95; Roxbury, Eliot, 10; Park St., 48.83; Union, 51. **Braintree:** First, 14.15. **Brighton:** 9.01. **Brookline:** Harvard, 179.86. **Burlington:** 2. **Cambridge:** Pilgrim, 15.90. **Chelsea:** Central, 4.76. **Chicopee Falls:** Second, 5.28. **Cummington:** Village, 2.13. **Deerfield:** 5.35. **East Longmeadow:** 7.20. **Everett:** Mystic Side, 7.40. **Fall River:** Central, 48.96; Pilgrim, 1.70. **Framingham:** Grace South, 27.14. **Granby:** 4. **Hadley:** First, 2.88. **Haverhill:** Bradford, 3.71; Center, 16; Ward Hill, 1.21. **Holyoke:** First, 23.80. **Mansfield:** Ch. and S. S., 12.48. **Medford:** Mystic, 13.52. **Millis:** 2.70. **New Bedford:** North, 17.25. **Newbury:** Byfield, 3.99. **Newton:** Auburndale, 66.58; Eliot, 45; Eliot, friend for Froid, 125; First Center, 57.82. **North Adams:** 40. **Peabody:** South, 21.33. **Plymouth:** Pilgrimage, 12.08. **Saugus:** 4.16. **Shrewsbury:** 16.50. **Somerville:** Highland, 3.20; Prospect Hill, 6.67. **Spencer:** 33.15. **Springfield:** Park, 15. **Stockbridge:** Interlaken, 8.96. **Taunton:** East, 5.03. **Waltham:** First, 7. **Wellesley Hills:** First, 21.52. **Westfield:** First, 31.27. **Westminster:** First, 3.63. **Whitman:** 9.75. **Winchester:** First, 65. **Worcester:** Central, 50; Old South S. S., 12.08; Pilgrim, 43.52; Union, 22.59.

MICHIGAN—$87.15.
Ann Arbor: 9.75. **Detroit:** North Woodward Ave., 24.76. **Flint:** First, 1.64. **Grandville:** 7. **Highland:** 5. **Hudson:** 11.60. **Jackson:** First, 11.79. **Northport:** First, 3.36.
W. H. M. U.—**Dexter:** 50c. **Three Oakes:** 11.75.

MINNESOTA—$74.29.
Grand Meadow: 4.25. **Minneapolis:** Forest Heights, 16.03; Pilgrim, 4.75; Plymouth, 25.76. **Plainview:** 3. **Walnut Grove:** 10. **Waterville:** 2.25. **Winona:** Scandinavian, 5. **Winthrop:** 3.25.

MISSOURI—$92.70.
Kansas City: Mrs. S. E. G., 10. **Lebanon:** First, 10.17. **Maplewood:** Greenwood, 5.30. **Old Orchard:** 11.50. **St. Joseph:** Tabernacle, 43.73. **St. Louis:** Hope, 12.

NEBRASKA—$85.15.
Bertrand: First, 7. **Crete:** 49.15. **Lincoln:** First, 10. **Long Pine:** 9. **Naper:** German, 10.

NEW HAMPSHIRE—$276.74.
Bennington: 7.85. **Claremont:** 12.07. **Epping:** 5. **Gilsum:** 10. **Hampstead:** 2.97. **Hudson:** 5. **Lancaster:** 18.75. **Lee:** 2.15. **Portsmouth:** North, 182. **Walpole:** First, 8.95. **Webster:** 7. **Winchester:** 15.

NEW JERSEY—$6,824.00.
Glen Ridge: S S., 10. **Grantwood:** 9. **Hoboken:** Norwegian, 6,000. **Jersey City:** Waverly, 800. **Nutley:** St. Paul's, 5.

NEW MEXICO—$5.00.
Gallup: 5.

NEW YORK—$1,080.91.
Albany: First, 34. **Brooklyn:** Beecher Mem'l, 770.05; Evangel, 17.50; Flatbush, 95.36. **Buffalo:** Mrs. S. C. W., 10. **Jamestown:** First, 70. **Kiantone:** 4. **New York:** Pilgrim, 18. **Northfield:** 6. **Paris:** 4. **Phoenix:** 9. **Rockaway Beach:** 18. **West Winfield:** Immanuel, 25.

OHIO—$241.02.
Ashtabula: Finnish, 5. **Cincinnati:** Walnut Hills, 51.12. **Cleveland:** Denison Ave., 11.50; Euclid Ave., 35. **Columbus:** Plymouth, 14.13. **Elyria:** First, 19. **Greenwich:** First, 6. **Madison:** Central, 4.44. **Mount Vernon:** First, 5. **Oberlin:** First, 30.34. **Rootstown,** 4.32. **Sandusky:** First, 6.70. **Springfield:** Lagonda Ave., 10. **Stowers:** Union S. S., 2.10. **Toledo:** Central, 16.22; Plymouth, 5; Washington St., 8.65. **Youngstown:** Plymouth, 6.50.

OKLAHOMA—$11.30.
Chickasha: First, 8.30. **Waynoka:** 3.

OREGON—$262.59.
Ashland: First W. S., 5. **Corvallis:** First W. S., 2. **Eugene:** 15.50; W. S., 4.14. **Forest Grove:** First W. S., 11.52. **Gaston:** First W. S., 1.80. **Hillsboro:** First, 4.70. **Lebanon:** Mr. I. C., 2. **Oregon City:** 3.99; W. S., 5.14. **Portland:** First W. S., 125; Hassalo St. W. S., 3.90; Highland W. S., 6. W. H. M. U., 71.90.

PENNSYLVANIA—$13.24.
Du Bois: Swedish, 4. **Philadelphia:** Central, 9.24.

RHODE ISLAND—$49.68.
Pawtucket: First, 45. **Providence:** Highland, 1.20. **Tiverton:** 3.48.

SOUTH DAKOTA—$62.40.
Aberdeen: Plymouth, 6.91. **Academy:** 15.71. **Belle Fourche:** First, 12.50. **Chamberlain:** 21.63. **Mission Hill:** 3.50. **Preston:** 2.15.

TENNESSEE—$1.40.
Grandview: 1.40.

TEXAS—$31.29.
Dallas: Central, 31.29.

VERMONT—$102.34.
Chelsea: 3.45. **Dorset:** 10.57. **Jamaica:** C. E., 2. **Jeffersonville:** 3.16. **Montpelier:** C. E., 2. **Morrisville:** 3.25. **Peacham:** 6. **West Brattleboro:** 5.28. **Westminster:** 2.60. **Woodstock:** 64.03.

WASHINGTON—$21.00.
Puyallup: 8. **Snohomish:** First, 5. **Spokane:** Plymouth, 5. **Sultan City:** First, 3.

WISCONSIN—$191.18.
Baraboo: 15. **Brandon:** 2.75. **Emerald Grove:** 6.50. **Evansville:** 22.79. **Ferryville:** 50c. **Lake Geneva:** First, 7. **Mazomanie:** 5. **Milwaukee:** Bethlehem, 4.50. **Princeton:** 2. **Racine:** First, 28.35; First S. S., 2.61. **South Milwaukee:** First, 11.70. **Sparta:** First, 79.48. **Wyalusing:** First, 3.

CHURCH LOANS REFUNDED—$8,889.25.

ARIZONA—
Prescott: 75.

CALIFORNIA—
Los Angeles: Pico Hts., 50.

COLORADO—
Colorado Springs: Second, 35. **Pueblo:** Pilgrim, 7.50.

CONNECTICUT—
Norwalk: Swedish, 125.

IDAHO—
Wallace: First, 50.

ILLINOIS—
Chicago: Waveland Ave., 300.

INDIANA—
Elkhart: First, 800.

MARYLAND—
Frostburg: Shilo, 120.

MASSACHUSETTS—
East Boston: Baker, 200. **Haverhill:** Riverside Mem'l, 20. **Springfield:** Park, 500.

MICHIGAN—
Grand Ledge: First, 50. **Thompsonville:** First, 40.

MINNESOTA—
Glenwood: Union, 400.

NEBRASKA—
Newcastle: 75.

NEW JERSEY—
Elizabeth: 20. **Haworth:** First, 150.

NEW YORK—
Brooklyn: Swedish, 200. **Corning:** First, 800. **New York:** North, 1,000. **Schnectady:** Pilgrim, 250. **Syracuse:** Good Will Bal., 750. **Troy:** Swedish Bal., 80. **White Plains:** Westchester, 100.

NORTH DAKOTA—
Hebron: First, 50.

OHIO—
Ashtabula: Finnish, 50. **Columbus:** Eastwood, 900. **Marblehead:** First, 100. **Martins Ferry:** First Welsh, 500. **Wauseon:** 50.

OREGON—
Salem: First, 300.

PENNSYLVANIA—
Du Bois: Swedish, 200.

TEXAS—
Austin: First, 278. **Tyler:** Bal., 23.75.

WASHINGTON—
Spokane: Corbin Park, 90.

WISCONSIN—
Two Rivers: 150.

LEGACIES—116.
Marie Eames Estate, **Arlington, Mass.:** 116.

INTEREST & DIVIDENDS—$1,870.64.

Cleveland Trust Co., 17.50; Chicago, Rock Is. & Pac., 200; Springfield Fire & Mar. Ins., 20; N. Y. C. & H. R. R., 490; Boston & Maine R. R., 5.25; Boston & Lowell R. R., 60; Corn Exchange Bank Int, 170.05; Union Trust Co., 776.21; Mercantile Trust Co., 101.30; Astor Trust Co., 17.83; N. Y. C. & H. R. R., 12.50.

INTEREST ON CHURCH LOANS—$632.50.

MASSACHUSETTS—
Springfield: Park, 15.

MINNESOTA—
Glenwood: Union, 41.

NEW YORK—
New York: Trinity, 60. **White Plains:** Westchester, 97.50.

OHIO—
Columbus: Eastwood, 42. **Martins Ferry:** First Welsh, 32.

OREGON—
Salem: First, 12.

SOUTH DAKOTA—
Redfield: 22.

TEXAS—
Austin: First, 62.

WASHINGTON—
Spokane: Swedish, 24. **Vancouver:** First, 225.

MISCELLANEOUS—$324.69.
Coal Bluff, Ind.: 24. **Denison, Texas:** Rent, 18.10. **Guthrie, Okla.:** Rent, 10. **Sherman, Texas:** Rent, 12.85. **Thayer, Mo.:** 259.74.

FOR PARTICULAR CHURCHES—$42.28.

MASSACHUSETTS—
Conway: For W. S. Chapel, Greenfield, 9. **Heath:** For W. S. Chapel, Greenfield, 5. **Lenox:** For East Otis, 23.42. **Montague:** Millers Falls for W. S. Chapel, Greenfield, 3. **Warwick:** for W. S. Chapel, Greenfield, 1.86.

FOR PARSONAGE BUILDING—$4,313.50.

CALIFORNIA—
Los Angeles: Salem on loan, 25.

COLORADO—
Claremont: On loan, 10. **Denver:** Harmon Bal. on loan, 50; Ohio Ave. on loan, 10. **Pueblo:** Pilgrim on loan, 30.

CONNECTICUT—
New Haven: Danish on loan, 80. **North Granby:** Swedish on loan, 25.

GEORGIA—
Columbus: First on loan, 40.

IDAHO—
Kellogg: Plymouth on loan, 15.

IOWA—
Davenport: Berea on loan, 120.

MASSACHUSETTS—
Boston: Mrs. C, 3; Mrs. K., 50; Mrs. A., 25. **Cambridge:** Pilgrim, Friends, 118. **Richmond:** Rev. W. C., 25.

MICHIGAN—
Charlevoix: First Bal. on loan, 950. **Red Ridge:** On loan, 15. **Saranac:** On loan, 20.

MINNESOTA—
Minneapolis: Open Door on loan, 30.

MONTANA—
Wibaux: First on loan, 25.

NEBRASKA—
Beemer: First on loan, 25. **Grand Island:** First on loan, 25. **Wahoo:** First on loan, 50.

NEW YORK—
Brooklyn: Swedish Bal. on loan, 900.

NORTH DAKOTA—
Fargo: First on loan, 37.50. **Hillsboro:** First on loan, 30. **New England:** First on loan, 40.

PENNSYLVANIA—
Mahanoy City: First on loan, Bal., 1,125.

SOUTH DAKOTA—
Redfield: On loan, 50

VERMONT—
Bristol: First on loan, 40

WASHINGTON—
South Bend: First on loan, 20. **Spokane:** Swedish on loan, 100.

WYOMING—
Big Horn: On loan, 17.50. **Cheyenne:** First, on loan, 125. **Lander:** First on loan, 62.50.

TOTALS.

For Church Building	$24,420.77
For Particular Churches	42.28
For Parsonage Building	4,313.50
	$28,776.55

Congregational Education Society

S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

Receipts for July, 1912

MAINE—$35.35.
Brewer: 1st, 1.96. **Farmington:** 1st, 7. **Hallowell:** 1.27. **Hampden:** C. E., 1.70. **Norway:** 2nd, 4.50. **Westbrook:** 1.40. **Woodfords,** 10.52. **York Village:** 1st, 7.

NEW HAMPSHIRE—$107.33.
Bennington: C. E., 5. **Claremont:** 5.89. **Hudson:** 2.50. **Portsmouth:** North Ch., 91. **Walpole:** 1st, 2.94.

VERMONT—$28.46.
Enosburg Falls: 1st, 6.10. **Morrisville:** 2.10. **Peacham:** 9. **West Brattleboro:** 3.52. **Westminster:** 1.74. **North Thetford:** 6.

MASSACHUSETTS—$1,172.93.
Amesbury: Union, 1.98. **Amherst:** 1st, 9.45. **Auburndale:** 65.72. **Bradford:** 1st, 3.18. **Braintree:** 1st, 9.89. **Boston:** Jamaica Plain, Cen., 25; Roxbury, Eliot, 8.46; Roxbury, Immanuel-Walnut Ave., 2; So. Boston, Phillips Jr. S. S., 1.79; Dorchester, 2nd, 28.66; Allston, 6.10; Brighton, 5.41. **Brookline:** Harvard, 130.39. **Burlington:** 2. **Byfield:** 3.29. **Cambridge:** Pilg., 13.63. **Charlestown:** Winthrop, 1.95. **Chelsea:** Central, 4.08. **Chicopee Falls:** 2nd, 4.28. **Everett:** Mystic Side, 6.48. **Fall River:** Cen., 42.84. **Framingham:** Grace, 19.38. **Granby:** 3.50. **Haverhill:** Cen., 14; Ward Hill, 1.03. **Holyoke:** 1st, 19.92. **Lawrence:** United, 13. **Lenox:** 15.13. **Longmeadow:** 1st, 25.08; East, 6.30. **Lowell:** 22. **Mansfield:** Ortho., 10.92. **Medford:** Union, 5; Mystic, 11.52. **Millis:** Ch. of Christ, 2.36. **New Bedford:** North, 13.80. **Newton:** 1st, 67.48. **North Adams:** 35. **North Rochester:** 4. **Peabody:** South, 46.96. **Plymouth:** Ch. of Pilg., 10.57. **Saugus:** 3.64. **Shrewsbury:** 14.50. **Somerville:** 1st, 5; Highland, 2.80; Prospect Hill, 5.72. **Springfield:** 1st, 14.62; Friend, 12; Park, 15. **Taunton:** Friend, 10; Winslow, 19.50. **Upton:** 2.94. **Wakefield:** 1st, 48.15. **Waltham:** 1st, 6. **Wellesley Hills:** 1st, 18.83. **West Boylston:** 1st, 6.50. **Westfield:** 1st, 28.49. **Westminster:** 1st, 3.18. **West Groton:** Union, 5. **Whitman:** 1st, 6.88; 1st S. S., 3.66. **Winchester:** 1st, 101.25. **Worcester:** Central, 75; Pilgrim, 26.12; Union, 14.62.

RHODE ISLAND—$27.17.
Pawtucket: 25. **Tiverton:** 2.17.

CONNECTICUT—$288.97.
Bristol: 8. **Centerbrook:** 1. **Cromwell:** 11.24. **Danielson:** Westfield, 3.52. **Derby:** 1st, 15; 2nd, 4.19. **Eastford:** 2.24. **East Hampton:** 5.34. **Guilford:** 1st, 7.75. **Hartford:** Farmington Ave., 58.57; Swedish, 1. **Manchester:** 2nd, 34.22. **New Haven:** Plym., 11. **Plantsville:** 5.45. **Pomfret:** 1st, 2. **Saybrook:** 6.81. **Simsbury:** 1st, 10. **So. Manchester,** 25. **Suffield:** 1st, 20. **Thomaston:** 9.61. **Watertown:** 1st, 37.95. **West Suffield:** 2.36. **Winchester:** 2.87. **Windsor:** 1st, 3.85.

NEW YORK—$228.58.
Brooklyn: Plymouth, 43.55; Flatbush, 27.67; Ch. of Evangel, 8.75. **Buffalo:** Friend, 10. **Flushing:** 1st, 23.53. **Groton City:** 2. **Jamestown:** 1st, 64. **Java:** 3. **Kiantone:** 2. **Morristown:** 1st, 8.08. **Phoenix:** 1st, 10. **Rockaway Beach:** 8.25. **Wantagh:** Mem'l Ch., 2.75. **West Winfield:** 15.

NEW JERSEY—$5.00.
Nutley: St. Paul's Ch., 5.

PENNSYLVANIA—$10.51.
Glenolden: S. S., 5. **Philadelphia:** Central, 5.51.

DISTRICT OF COLUMBIA—$50.00.
Washington: 1st Ch., 45; 1st S. S., 5.

WEST VIRGINIA—$6.00.
Huntington: 1st, 6.

FLORIDA—$8.95.
St. Petersburg: 3.95. Fla. W. H. M. U. (Jacksonville Aux.), 5.

TENNESSEE—$1.00.
Grandview: 1.

INDIANA—$4.68.
Angola: 80c. **Ridgeville:** 2.84. **Whiting:** Plym. 1.04.

OHIO—$155.47.
Columbus: Plym. 9.42. **Elyria:** 1st, 12. **Greenwich:** 4. **Madison:** 2.66. **Medina:** 1st, 50. **Mt. Vernon:** 1st, 4. **Newton Falls:** 1st, 7. **North Fairfield:** 10. **Oberlin:** 1st, 21.25. **Rootstown:** 2.60. **Sandusky:** 1st, 4.69. **Shandon:** 6.57. **Toledo:** Central, 10.81; Wash. St., 6.47. **Youngstown:** 4.

MICHIGAN—$35.36.
Detroit: No. Woodward, 12.39. **Flint:** 1st, 1.15. **Gaylord:** 4. **Hudson:** 1st, 8.50. **Otsego:** 6.32. **Vanderbilt:** C. E. S., 3.

ILLINOIS—$200.52.
Amboy: 1st, 1.95. **Aurora:** New. Eng., 4.95. **Batavia:** 9. **Carpenterville:** 1st, 6.27. **Chicago:** Warren Ave., 11.40; Ravenswood, 11.51. **Dundee:** 1st, 15.65. **Granville:** 52. **Morris:** 25. **Roscoe:** 4.20. **West Pullman:** 1st, 2. Woman's Home Missionary Union, 56.59.

MINNESOTA—$93.17.
Minneapolis: Forest Heights, 12.14; Plym. 51.47; Pilg., 3.56; State Apportionment Com., 22.50. **Plainview:** 2.25. **Winthrop:** Union, 1.25.

IOWA—$735.96.
(Donations, $146.13; Legacies, $589.83.)
Britt: 1st, 1.76. **Cedar Falls:** 1st, 40. **Danville:** 30. **Davenport:** Berea Ch., 2.90. **Des Moines:** Plym., 12.60; Greenwood, 3.58; No. Park, 5. **Dubuque:** 1st, 19.50; Summit, 64c. **Elkader:** 1.81. **Garner:** 8.83. **Glenwood:** Ch. & C. E., 2.15. **McGregor:** 2. **Mason City:** 1st, 2.89. **Quasqueton:** 1.02. **Sloan:** 5.23. **Wesley:** 1st Scand., 87c. Woman's Home Missionary Union 5.35.

Legacy.

McGregor: Est. Corbin Kidder, 589.83.

NEBRASKA—$9.
Long Pine: 9.

KANSAS—$19.
Athol: 9. **Topeka:** 1st, 10.

MISSIOURI—$50.31.
Joplin: East Ch., 1.50. **Maplewood:** 9. **St. Joseph:** Tab. Ch., 39.81.

COLORADO—$40.89.
Boulder: 1st, 11.58. **Colorado Springs:** 1st, 5.50. **Denver:** 4th Ave., 10; North, 6. **Longmont:** 1st, 7.81.

TEXAS—$12.51
Corpus Christi: 2. **Dallas:** Cen., 7.51. **Houston:** 1st, 2; Pilg., 1.

SO. DAKOTA—$28.57.
Aberdeen: 1.97. **Frankfert:** 25. **Mission Hill:** 1. **Preston:** 60c.

MONTANA—$1.45.
Great Falls: 1st, 1.45.

IDAHO—$1.
Hope: 1

WASHINGTON—$14
Elk: S. S., 1. **Puyallup:** Plym., 1. **Seattle:** Prospect, 10. **Spokane:** Plym., 2.

OREGON—$104.74.
Hillsboro: 2.15. **Hubbard:** 1st, 3. **Lebanon:** Friend, 2. **Oregon City:** 1st, 1.84. Woman's Home Missionary Union, 95.75.

CALIFORNIA—$60.38.
Berkeley: 1st, 12.50. **Fresno:** 1st, 1.50. **Oakland:** 1st, 19.88. **San Francisco:** 1st, 25. **Tulare:** 1.50.

Donations	2,947.43
Legacies	$ 589.83
Total	$3,537.26

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer - Congregational House, Boston, Mass.

June, 1912

ALABAMA—
Ashland: S., 6.

ARIZONA—
Holbrook: 35c.

ARKANSAS—
Gentry: C. and S., 6.13.

NORTHERN CALIFORNIA—
Angels Camp: S., 7. **Benicia:** 5. **Berkeley:** First W. S., 5; North W. S., 2.55; Bethany S. 3.43. **Ceres:** W. S., 2.40. **Clayton:** S., 7.30. **Eureka:** W. S., 2. **Haywards:** S., 10. **Little Shasta:** W. S., 1.20. **Lockeford:** S., 5. **Lodi:** 7. **Mill Valley:** W. S., 50c. **Oakland:** Grace, 5; Olivet S., 4.06. **Paradise:** 3.58; S., 1.92. **Pittsburg:** W. S., 5. **Rio Vista:** 10. **San Francisco:** Bethany W. S., 2. **Saratoga:** W. S., 6. **Sunnyvale:** 2.12. **Todd:** 11.52. **Woodland:** W. S., 50c. **Pulpit Supply:** 11. Total, $121.08, of which $53.36 is C. D. Coll'ns, and $27.15 is received through the W. H. M. U.

SOUTHERN CALIFORNIA—
Dehesa: Lantern Lecture, 1.17. **Eagle Rock:** 16.40. **Hyde Park:** S., 12. **Kern:** S., 5.63. **La Canada:** S., 4. **Long Beach:** First, 44.73. **Los Angeles:** Garvanza S., 10.30. **Manhattan Beach:** S., 4.16. **National City:** S., 13. **Perris:** S., 8. **Poway:** S., 2.50. **Ramona:** Lantern Lecture, 1.50. **Ventura:** S., 9. **Villa Park:** S., 7.30; Lantern Lectures, 3.55. Total, $143.24, of which $92.29 is C. D. Coll'ns.

COLORADO—
Buena Vista: C. and S., 5.70. **Colorado Springs:** Roswell S., 1.43. **Crested Butte:** S., 2.50. **Denver:** First S., 25; W. S., 12.50; Plymouth W. S., 25. **Eaton:** First S., 30. **Greeley:** W. S., 12.50. **Julesburg:** S., 3.79. **Lafayette:** S., 9.77. **Loveland:** German S., 7.50.

Redvale: S., 8.25. Total, $138.94, of which $45.74 is C. D. Coll'ns., and $80 is received through W. H. M. U.

CONNECTICUT—

Andover: S., 4.60. **Barkhamsted:** 4. **Berlin:** S., 44.53. **Bridgeport:** Black Rock, 16. **Cheshire:** S., 20.45. **Colebrook:** S., 5. **Columbia:** 7.81. **Cromwell:** S., 11.67. **Danbury:** First S., 5. **Derby:** First S., 20; Second, 17. **East Granby:** S., 7.25. **East Haddam:** 9.17. **East Foxon:** S., 4. **East Windsor:** 9.63. **Exeter:** 4.36. **Goshen:** S., 7.56. **Greenwich:** Stanwich S., 12.10. **Griswold:** 1.50. **Guilford:** First S., 12.50. **Hadlyme:** S., 3.30. **Hebron:** S., 3. **Higganum:** S., 7.37. **Ivoryton:** 17.20. **Kensington:** S., 12.40. **Killingworth:** S., 3. **Middlefield:** S., 6. **Middle Haddam:** S., 3.50. **Middletown:** First, 29.30; S., 50; South, Friend, 5. **Montville:** S., 4.50. **Mystic:** S., 18. **New Britain:** Stanley Memorable S., 5.17. **New Haven:** United S., 55; Humphrey St. S., 9.47. **Newington:** S., 7.03. **New London:** First C. and S., 19.25; Second, 43.91. **New Milford:** C. and S., 29.93; W. S., 75. **Newtown:** S., 10.15. **North Madison:** 4.75. **Orange:** S., 5.19. **Prospect:** S., 6.97. **Salisbury:** 16.25; S., 6.30. **Scotland:** S., 7.50. **South Lyme:** 2. **Stonington:** Second S., 17. **Stratford:** S., 10. **Talcottville:** S., 10. **Torrington:** First, 10.86; Torringford S., 9. **Vernon:** Center S., 3.39. **Washington:** S., 22.85. **Wauregan:** S., 25. **Westbrook:** S., 11. **West Hartford:** S., 21.81. **West Haven:** S., 37.80. **Westport:** 7.88. **Whitneysville:** S., 3.70. **Willimantic:** 31.53. **Windham:** 17.82. **Windsor:** S., 4.26. **Winsted:** First S., 30.70; Second S., 10.71. Friend, 25. Total, $1,000.88, of which $494.01 is C. D. Coll'ns., and $75 is received through W. H. M. U.

FLORIDA—

Cocoanut Grove: S., 6.03. **Lake Helen:** S., 6. **St. Petersburg:** S., 7.46. Total, $19.49, all of which are C. D. Coll'ns.

GEORGIA—

Atlanta: Central S., 12. **Barnesville:** Fredonia, 14.43. **Savannah:** First S., 2.45. **The Rock:** S., 5.62. Total $34.50, all of which are C. D. Coll'ns.

IDAHO—

Boise: Wright, 2. **Challis:** S., 4. **Grand View:** S., 5.40. **Wallace:** C. and S., 5.50. Total, $16.90, of which $10.90 is C. D. Coll'ns.

ILLINOIS—

Albion: S., 3.50; **Argo:** S., 5.11. **Aurora:** First W. S., 10; New England S., 21.19; W. S., 4. **Belvidere:** W. S., 75c. **Bowen:** S., 8.26. **Buda:** 6.91. **Bunker Hill:** 6. **Byron:** W. S., 1. **Cambridge:** S., 6.06. **Carpentersville:** 10.65. **Chicago:** Bethany: 3; South, 8.36; Brookfield S., 2; Pilgrim, 3.30; Millard Ave. W. S., 1; University, 10; Austin W. S., 75c; Woodland Park S., 9; Irving Park W. S., 75c; Pullman S., 2. **Clifton:** W. S., 1. **Decatur:** S., 13.76. **Dwight:** W. S., 75c. **Fall Creek:** 5. **Galva:** W. S., 3. **Garden Prairie:** 91c; S., 3; C. E., 3. **Geneseo:** W. S., 1. **Gridley:** S., 10. **Ivanhoe:** S., 8.07. **La Grange:** C. E., 5; W. S., 25. **Lombard:** W. S., 1. **Mattoon:** Union S., 1. **Maywood:** W. S., 1. **Mounds:** S., 7. **Neponset:** S., 10.18. **Oak Park:** First W. S., 8.74; Second W. S., 1. **Oneida:** S., 12.30. **Payson:** S., 14.94; W. S., 4. **Pecatonica:** W. S., 1. **Peoria:** Plymouth W. S., 1; Heights S., 2.65. **Rio:** 3. **Rock Falls:** 8. **Rockford:** First W. S., 2; Second W. S., 4. **Roseville:** W. S., 1. **Sandwich:** W. S., 5. **Seward:** W. S., 4. **Sterling:** W. S., 5. **Stillman Valley:** W. S., 5. **Union:** S., 9. **Wamboro:** S., 8.56. **Wheaton College:** W. S., 4. **Wyoming:** W. S., 1. **Yorkville:** C. and S., 13; W. S., 3. Total, $344.45, of which $269.01 is C. D. Coll'ns., and $109.24 is received through W. H. M. U.

INDIANA—

Ridgeville: 3.58.

IOWA—

Anamosa: S., 18.14. **Aulta:** S., 9.61. **Avoca:** S., 6. **Bear Grove:** S., 10.28. **Belle Plain:** S., 15. **Chester:** Center, 9.41. **Cincinnati:** 4. **Clarion:** 24.51. **Cresco:** W. S., 1.60. **Creston:** First S., 15. **Des Moines:** Pilgrim S., 4. **Fairfield:** W. S., 1.25. **Farmington:** S., 5. **Fontanelle:** S., 4.02. **Galt:** 2.85. **Glenwood:** 8.32. **Grinnell:** W. S., 8c. **Independence:** 4.30. **Keck:** 95c. **Kingsley:** 9.60; W. S., 1. **Le Mars:** 5. **Montour:** 14. **Muscatine:** First S., 10.52. **Nora Springs:** S., 2.43. **Oskaloosa:** S., 11.41. **Riceville:** S., 4.31. **Silver Creek:** 2.32. **Webster City:** S., 4.35. Total, $210.44, of which $174.74 is C. D. Coll'ns., and $4.71 is received through W. H. M. U.

KANSAS—

Atchison: S., 4.02. **Dover:** C. and S., 5.75. **Haven:** C. and S., 8. **Hiawatha:** C. and S., 5.87. **Hutchinson:** C. and S., 7. **Kansas City:** Ruby Avenue, 13. **Paola:** C. and S., 4.39. **Sabetha:** 37. **Sedgwick:** Plymouth S., 5.75. **Severy:** C. and S., 7.80. **Western Park:** C. and S., 4. Total, $102.56, of which $44.15 is C. D. Coll'ns.

KENTUCKY—

Corbin: C. and S., 2.

LOUISIANA—

New Iberia: S., 1.00. **Roseland:** S., 7.55. Total, $9.15, all of which is C. D. Coll'ns.

MAINE—

Alfred: 3.58. **Bangor:** Forest Avenue, 3.40. **Bridgton:** S., 7.07. **Frankfort:** S., 2.75. **Jackman:** S., 2. **Kennebunk:** 3.50. **Lewiston:** 6. **Machias:** Center S., 6.15. **Newfield:** West, 1.20. **Portland:** West S., 5. **Union:** S., 2.50. **York Corner:** 3. Friend, 1. Total, $47.75, of which $29.87 is C. D. Coll'ns.

MASSACHUSETTS—

Agawam: Feeding Hills S., 6. **Amherst:** South S., 2.71; North S., 2. **Andover:** Ballardvale S., 9.17. **Ashburnham:** First, 3.75. **Becket:** North, 3.90. **Belchertown:** S., 7. **Bernardston:** S., 2.62. **Beverly:** Dane Street, 4.89. **Billerica:** S., 15.32. **Boston:** Second Dorchester, J. J. A., 100; Village, Dorchester, 17.50; Eliot, Roxbury, 28.87; Trinity, Neponset S., 5.17; Highland, Roxbury, 8.72; Immanuel-Walnut Ave., Roxbury, S., 18.81; Roslindale, S., 30.33. **Boxboro:** S., 3.91. **Boxford:** 6.72. **Bridgewater:** Scotland, 1.10. **Chester:** Second, 3. **Chicopee Falls:** S., 12.76. **Concord:** Trinitarian, 17.09. **Danvers:** First, 6.50; First S., 3.76; Maple St., 52. **Dennis:** Union, 4. **East Bridgewater:** 17.05; S., 5.37. **Easthampton:** First, 3.78; S., 5.15. **Enfield:** S., 6.38. **Essex:** S., 13. **Everett:** Mystic Side S., 10. **Fall River:** Central Birthday Fund, 25. **Falmouth:** North S., 1.12. **Fitchburg:** Rollstone Bible School, 9.53; German S., 5. **Framingham:** Saxonville S., 8.30. **Gloucester:** Magnolia S., 2.50. **Grafton:** S., 14.30. **Great Barrington:** Housatonic S., 4.17. **Greenfield:** Second, 16. **Hadley:** First, 72c; S., 7.56. **Hamilton:** S., 5. **Hanson:** South S., 6. **Harvard:** 4.91; S., 6.47. **Hawley:** First, 78c; West S., 1.55. **Hinsdale:** 5.48. **Holbrook:** 25. **Hubbardston:** 5.30. **Hudson:** S., 3.87. **Lawrence:** Lawrence St., 19.92. **Lee:** S., 65. **Leominster:** 30.02. **Littleton:** 8.13. **Lynn:** North, 5. **Mattapoisett:** 10; S., 3. **Medford:** Union S., 10. **Medway:** West, 4.88. **Millbury:** Second, 8.71. **Milton:** 6.16. **Natick:** S., 24.25. **Newton:** Eliot S., 49.94; Auburndale, 2.10; Newtonville S., 23; Highlands S., 16.80. **North Attleboro:** Trinity S., 5.35. **North Reading:** S., 5.86. **Oakham:** S., 18.94. **Orleans:** S., 3. **Paxton:** 3.08. **Pepperell:** 15. **Petersham:** S., 6. **Plainfield:** S., 3. **Prescott:** C. and S., 3. **Quincy:** Wollaston S., 24.90; Washington St., 7; Finnish, 3. **Rehoboth:** S., 5.35. **Rockport:** First, 11.05. **Salem:** Tabernacle, 43.20; S., 26.20. **Sandisfield:** S., 5. **Sharon:** C. and Society, 35.59. **Shelburne:** 13.62; Falls, 9.28. **Southampton:** S., 6.84. **Southboro:** S., 5.50. **Southbridge:** 9.10. **South Hadley:** 12.80. **Southwick:** 5.

Stockbridge: 4.58. **Stoughton:** S., 4.61. **Sudbury:** South, 2.75. **Swampscott:** S., 3.46. **Taunton:** Winslow S., 12.85; East S., 2.38. **Townsend:** 8.56. **Truro:** North, 5. **Warren:** 26.17. **Watertown:** Phillips C. E., 10. **Wellesley:** S., 9.79; Hills, 6.05. **Wellfleet:** S., 6. **Webster:** S., 25. **Westboro:** S., 5.36. **Weymouth:** Old South S., 7.79. **Wilbraham:** North, 4.38. **Williamsburg:** 25. **Williamstown:** White Oaks C. and S., 3.50. **Winchester:** S., 32.19. **Woburn:** North, 11. **Worcester:** Union Bible Class 25; Piedmont, 75; Lake View, 5; Bethany S., 20. **Yarmouth:** S., 4.45. W. H. M. A., 150. Total, $1,730.49, of which $665.38 is C. D. Coll'ns, and $150 is received through W. H. M. A.

MICHIGAN—

Addison: S., 1.46. **Alamo:** S., 4.21. **Alba:** 9. **Allendale:** 11.16. **Allenville:** 3. **Almont:** 3; S., 8.13. **Ann Arbor:** 16.06. **Baroda:** 6.04. **Benton Harbor:** 50. **Beaver Creek:** S., 2. **Booneville:** S., 54c. **Breckenridge:** S., 10. **Butternut:** S., 4. **Center Plains:** S., 5.60. **Carsonville:** S., 6.15. **Chassell:** 1.37; S., 3.63. **Chippewa Lake:** 2. **Columbus:** S., 40. **Conklin:** 11.50. **Covert:** S., 7.86. **Crystal:** S., 3.65. **Custer:** 5.05. **Detroit:** First, 29.23; Fort St., 30.24; Mt. Hope S., 10.57. **Dowagiac:** S., 21.75. **East Paris:** S., 3.24. **Flat Rock:** 11. **Frankfort:** S., 5. **Freeport:** S., 5.55. **Galesburg:** S., 10. **Gaylord:** 4; S., 6.35. **Grand Blanc:** 6.55. **Grand Junction:** 2.50. **Grand Rapids:** Park, 9.87; S., 50; East S., 7.50. **Grandville:** S., 5. **Grass Lake:** 8. **Greenville:** 18.12. **Hancock:** S., 4. **Harrison:** S., 5. **Hart:** S., 16.70. **Hilliards:** S., 4. **Homestead:** 5. **Honor:** S., 5. **Hopkins:** Second S., 10. **Hudsonville:** S., 6.35. **Isabella:** S., 2.12. **Jackson:** First S., 22.40; Plymouth, 15.66. **Kalamazoo:** S., 21.63. **Kendall:** S., 3. **Lake Odessa:** 5. **Leslie:** 7. **Manistee:** S., 41.61. **Maybee:** S., 12. **Memphis:** S., 8. **Mentha:** S., 1. **Middleville:** S., 4.20. **Morenci:** S., 10. **Muskegon:** First, 27; S., 12. **Newaygo:** S., 4. **New Haven:** S., 6. **Olivet:** 4.49. **Onondaga:** S., 3. **Pinckney:** S., 1.87. **Ransom:** S., 6.60. **Reed City:** S., 9.63. **Richmond:** S., 14.89. **Rockford:** 6. **Roscommon:** S., 2. **Salem:** Second S., 4. **Sheridan:** S., 5.73. **Stanton:** S., 5. **Texas:** 2. **Traverse City:** Oak Park S., 4.11. **Vermontville:** S., 6. **Vernon:** S., 5.94. **Vicksburg:** S., 3.79. **Watervliet:** 6.53. **Wayne:** S., 3.40. **Webster:** 2.20. **Williamston:** S., 3. **Ypsilanti:** C. and S., 10. Total, $829.73, of which $795.95 is C. D. Coll'ns.

MINNESOTA—

Cannon Falls: First, 5.77. **Cass Lake:** W. S., 1. **Crookston:** W. S., 1.40. **Fairmont:** S., 11. **Hutchinson:** 10. **Kasota:** S., 2.85. **Hopkins:** 5.12. **Mankato:** W. S., 98c. **Minneapolis:** Plymouth, 64.33; Plymouth, 85.25; W. S., 25.09; Park, 25.40; W. S., 6.52; Robbinsdale W. S., 1.20; 38th St., 4. **New Richland:** S., 4.05. **New York Mills:** S., 1. **Owatonna:** W. S., 5.76. **Pine City:** S., 3. **Spencer Brook:** S., 1.72. **Ulen:** S., 1. **Wadena:** W. S., 53c. **Wabun:** 2. Collection, 1.31. Friend, 2.10. Total, $272.38, of which $151.04 is C. D. Coll'ns, and $42.48 is received through W. H. M. U.

MISSOURI—

Aurora: C. and S., 9.75. **Bonne Terre:** C. and S., 21.01. **Cameron:** C. and S., 8.64. **Green Ridge:** C. and S., 16.25. **Hamilton:** C. and S., 6. **Joplin:** First C. and S., 11.89; East C. and S., 3. **Kansas City:** First, 44.58; Met. Tabernacle C. and S., 8.69; Roanoke C. and S., 3.10; Prospect Ave., 10. **Nichols:** C. and S., 4.70. **Peirce City:** C. and S., 10.41. **Republic:** C. and S., 1.32; Lantern Lecture, 2.26. **St. Joseph:** Swedish C. and S., 3. **St. Louis:** Compton Hill C. and S., 12.27. Collection, 3. Supplies, 1.35. Total $181.22, of which $120.03 is C. D. Coll'ns.

MONTANA—

Billings: 16.12. **Ismay:** 3. **Malta:** 1.28. **Laurel:** 3.31. **Osborn:** 3.73. **Park City:** 1. **Rothiemay:** 1.75. **Westmore:** 1.55. Total, $31.74, of which $16.12 is C. D. Coll'ns.

NEBRASKA—

Bingham: S., 6. **Butte:** C. and S., 15.25. **Crawford:** S., 4.10. **Danbury:** S., 2.60. **Dunning:** S., 4.62. **Holdrege:** Birthday Box, 10.23. **Madrid:** S., 3. **Naper:** S., 2. **Norfolk:** First C. and S., 50.25; Second C. and S., 3.40. **South Platte:** S., 5. **Syracuse:** C. and S., 18. Total, $124.45, of which $110.82 is C. D. Coll'ns.

NEW HAMPSHIRE—

Atkinson: C. and S., 4.61. **Bath:** 5.56. **Bennington:** S., 12. **Brookline:** 3. **Candia:** C. and S., 11.44. **Chester:** 10. **Dalton:** C. and S., 2.30. **Dunbarton:** S., 5. **Franconia:** S., 3.18. **Franklin:** 8; S., 10. **Gilmanton:** 2.12. **Gilsum:** 5. **Greenland:** C. and S., 13. **Hampstead:** 3.88. **Hanover:** Center S., 5.87. **Keene:** Court St., 8.45; S., 7.55. **Kensington:** S., 1. **Laconia:** S., 3.60. **Langdon:** S., 3.67. **Lyme:** 16.25. **Mason:** 1.20. **Milton:** 2.50; S., 1.50. **Nelson:** S., 4. **Salem:** 3.42; S., 1. **Sanbornton:** S., 12.18. **Somersworth:** S., 7.02. **Swanzey:** S., 4. **Wakefield:** S., 5. **Wilton:** S., 6. Total, $193.30, of which $93.91 is C. D. Coll'ns.

NEW JERSEY—

Chester: S., 9. **Westfield:** 33.50; S., 5. Total, $47.50, of which $9 is a C. D. Coll'n.

NEW MEXICO—

Albuquerque: 10.22; W. S., 3. Total, $13.22, of which $10.22 is a C. D. Coll'n.

NEW YORK—

Antwerp: S., 9. **Aqueboque:** 9.57. **Berkshire:** S., 6.67. **Blooming Grove:** 11.50. **Brier Hill:** 7.53. **Bridgewater:** S., 6.75. **Brooklyn:** Ch. of Pilgrims, 68.98; Plymouth S., 14.76; Park S., 14.76; Lewis Ave., 9.60. **Candor:** S., 7.10. **Carthage:** West, 8.75. **Copenhagen:** 10. **Cortland:** First S., 35.89. **Fairport:** C. and S., 12.69. **Franklin:** 15.42. **Greene:** 8. **Jamesport:** S., 10.50. **Jamestown:** Pilgrim Mem'l., 3. **Morrisville:** 9. **Mt. Sinai:** 6.72. **Munnsville:** S., 3. **New Village:** S., 6.38. **New York:** Armenian, 5. **North Evans:** S., 1.50. **Ogdensburg:** 9.75. **Orient:** S., 13. **Oswego:** C. and S., 14.29. **Pawling:** Quaker Hill, 15. **Port Chester:** 11.28. **Port Leyden:** 11; S., 5.50. **Poughkeepsie:** 14. **Rensselaer:** S., 15. **Richford:** S., 6.25. **Riverhead:** Sound Ave., 24.93. **Rockaway Beach:** 6. **Saratoga Springs:** 3.46. **Walton:** 36.75. **Warsaw:** 25.95. **West Bloomfield:** S., 10.35. **West Newark:** S., 2.23. **Willsborough:** C. and S., 7. Collection, 2.75. Total, $536.56, of which $236.56 is C. D. Coll'ns.

NORTH CAROLINA—

Bethel: S., 1.50. **Dudley:** 3. **Haywood:** 1. **Lockville:** 1. **Mt. Gilead:** S., 3.50. **Tempting:** S., 1. **Vander:** S., 3. Total, $14.00, of which $9.00 is C. D. Coll'ns.

NORTH DAKOTA—

Amenia: C. and S., 14.27. **Arena:** 47c. **Burt:** S., 3.18. **Caledonia:** S., 3.57. **Cando:** C. and S., 10. **Elbowoods:** 1. **Fargo:** Plymouth S., 10.71. **Fessenden:** First, 10. **Garrison:** C. and S., 7.24. **Gascoyne:** S., 2. **Granville:** S., 5. **Mayville:** S., 17.11. **Mohall:** C. and S., 4.35. **Mott:** S., 5.71. **New Rockford:** C. and S., 12. **Ruso:** S., 2. **Sawyer:** 2. **Underwood:** St. Paul S., 2.21. Total, $112.82, of which $101.35 is C. D. Coll'ns.

OHIO—

Akron: First Y. L., 9; West W. S., 3.03. **Alexis:** S., 4. **Amherst:** S., 7.50. **Ashtabula:** First, 25; W. S., 2.70. **Austinburg:** W. S., 1.08. **Chillicothe:** W. S., 1.35. **Cincinnati:** Walnut Hill W. S., 3.60; Y. L., 90c. **Cleveland:** Euclid Ave. W. S., 18; Y. L., 4.95; Pilgrim W. S., 4.50; E. Madison Ave. W. A., 1.80; Puritan W. S., 1.17; Bethlehem S., 11.72; W. S., 1.80; Park W. S., 1.35; Hough Ave., 6.21; W. S., 5.40; Trinity W. S., 2.25; Denison Ave. W. S., 90c; North W. S., 90c; Bethel S., 5. **Columbus:** Mayflower W. S., 3.60. **Conneaut:** S., 10. **Eagleville:** C. E., 25c.

Elyria: First W. S., 7.35. **Fredericksburg:** W. S., 81c; C. E., 54c. **Hudson:** S., 22.17. **Kent:** S., 25. **Lexington:** S., 13. **Lima:** W. S., 1.80. **Lodi:** W. S., 3.60. **Lorain:** First W. S., 4.40. **Madison:** W. S., 2.88. **Marietta:** First W. S., 2.77. **Marysville:** S., 11. **Mount Vernon:** W. S., 1.98. **Newark:** First S., 9.20. **North Fairfield:** W. S., 54c. **Oberlin:** Second W. S., 4.92. **Painesville:** First W. S., 1.74; Union S., 2.20. **Plain:** W. S., 65c. **Ravenna:** W. S., 90c. **Richfield:** S., 5.55. **Richmond:** S., 1.50. **Saybrook:** S., 7.50. **Strongville:** W. S., 1.08. **Tallmadge:** W. S., 90c; C. E., 90c. **Thompson:** S., 5.60; L. A., 66c. **Toledo:** Second Jr. Mission Club, 1.26; Birmingham, 3; Birmingham, 90c. **Unionville:** S., 5.51. **Wayne:** W. S., 45c. **Wellington:** W. S., 1.35. **West Williamsfield:** W. S., 90c. **Youngstown:** Elm St. W. S., 1.13; Plymouth W. S., 3.50. Total, $297.10, of which $153.39 is C. D. Coll'ns, and $126.44 is received through the W. H. M. U.

OKLAHOMA—

Agra: S., 11. **Altona:** S., 2.81. **Bethel:** S., 6. **Binger:** S., 7. **Breckenridge:** 3. **Carrier:** S., 12. **Cashion:** S., 3. **El Reno:** 12. **Fort Diamond:** S., 2.04. **Gage:** 5. **Goltry:** S., 30. **Harmony:** S., 3.25. **Hennessey:** S., 8.65. **Hillsdale:** S., 10. **Kingfisher:** C. and S., 12. **Lockridge:** S., 3. **Muskogee:** S., 2.05. **Oklahoma City:** Harrison Ave. S., 15. **Park:** S., 1.55. **Parker:** S., 1.07. **Perkins:** S., 10. **Turkey Creek:** 8.04. **Wellston:** 3; Oak Dale S., 1. Total, $172.46, of which $32.04 is C. D. Coll'ns.

OREGON—

Freewater: S., 4. **Hood River:** S., 10.22. **Portland:** Hassalo St. S., 29.73; Glenwood Station S., 1.15. **Table Rock:** Union, 12.16. **Three Pines:** 1.05. Collection, 97c. Supplies, 2.50. Total, $61.78, of which $56.11 is C. D. Coll'ns.

PENNSYLVANIA—

Le Raysville: 3. **Philadelphia:** Park S., 5. **Pittsburg:** Puritan S., 4.50. **Spring Creek:** 3. Total, $15.50, of which $4.50 is C. D. Coll'ns.

RHODE ISLAND—

East Providence: Newman, 6.71. **Kingston:** S., 33.13. **Pawtucket:** Park Place S., 29.34. **Providence:** Free Evangelical, 3.83; Highland, 65c. **Saylesville:** S., 10.06. **Westerly:** Pawcatuck S., 9.10. **Wood River Junction:** S., 4.88. **Woonsocket:** S., 22. Total, $119.70, of which $115.22 is C. D. Coll'ns.

SOUTH DAKOTA—

Clearlake: 10.30. **Carter:** C. and S., 1.50. **Conata:** 1.10. **Freedom:** S., 2. **Huron:** S., 12.57. **Hot Springs:** Home Dept. S., 60c. **Keystone:** S., 2.50. **Templeton:** S., 2.57. **Timber Lake:** S., 2.50. **Wall:** S., 1.95. **Willow Lake:** S., 3.15. W. H. M. U., 86.35. Total, $127.09, of which $39.64 is C. D. Coll'ns, and $86.35 is received through W. H. M. U.

TEXAS—

Dallas: Witness, 5. **Houston:** S., 1. **Hurley:** West Side, 8.50. **Spring Lake:** S., 9.60. Total, $24.10, of which $14.60 is C. D. Coll'ns.

UTAH—

Robinson: 3.50. **Salt Lake City:** Phillips S., 26.50. Total, $30.00, which are C. D. Coll'ns.

VERMONT—

Barre: East C. and S., 1.73. **Bennington:** First Center, 30; Second S., 8.98. **Berkshire:** East S., 9. **Castleton:** 4.66. **Chester:** 13. **Craftsbury:** North C. and S., 4.80. **Danville:** 15. **Dorset:** East, 3. **Fair Haven:** First S., 8.46. **Granby and Victory:** S., 1. **Jericho:** First, 7; First 3.68. **Johnson:** C. and S., 9.62. **Ludlow:** S., 11. **Middletown:** S., 3. **Montgomery:** Center, 3. **Montpelier:** S., 8.59. **Orwell:** 5.35. **Pomfret:** 4.50. **Quechee:** 5. **Randolph:** First Center S., 3.25. **Rochester:** S., 7.80. **Royalton:** S., 7.50. **Springfield:** 23.22. **Strafford:** S., 10. **Thetford:** S., 3.77. **Troy:** North, 7. **Vershire:** S., 2.50. **Williamstown:** S., 3.12. **Wilmington:** S., 5. Total, $233.53, of which $95.61 is C. D. Coll'ns.

VIRGINIA—

Herndon: S., 17.65. **Disputanta:** 3.40. Total, $21.05, all of which are C. D. Coll'ns.

WASHINGTON—

Aeneas Valley: 1. **Beach:** C. and S., 5. **Carrollton:** C. and S., 70c. **Chewhilica:** 2.35. **Doty:** 10. **Index:** C. and S., 5. **Lakeside:** C. and S., 2.18. **Lakeview:** C. and S., 1.12. **Medical Lake:** C. and S., 6.20. **Newman Lake:** C. and S., 3.50. **Orchard Prairie:** 8.76. **Pataha City:** 3. **Peshastin:** 5. **Port Angeles:** C. and S., 2.25. **Seattle:** First German, 3.50; Green Lake C. and S., 1.85; Prospect S., 25. **Springdale:** S., 3.10. **Steilacoom:** 10. **Tacoma:** McKinley Ave. Mission, 44c. **Vancouver:** 9. **Wenatchee:** C. and S., 5. Supplies, 9.50. Total, $149.45, of which $74.69 is C. D. Coll'ns.

WEST VIRGINIA—

Huntington: W. S., 1.35.

WISCONSIN—

Antigo: S., 18.60. **Aurora:** 6.25. **Beloit:** Gridley K. E., 5. **Black Earth:** 9. **Bloomer:** 6.43. **Bloomington:** 11. **Boscobel:** C. and S., 13.50. **Brandon:** S., 10.60. **Bristol and Paris:** S., 12.20. **Brodhead:** 15.20. **Burlington:** C. and S., 33. **Cleveland:** C. and S., 6.40. **Clinton:** 8.19. **Coloma:** S., 5.25. **Columbus:** 34. **Cumberland:** S., 4.40. **Curtiss:** S., 1.85. **Darlington:** S., 14.50. **Delavan:** S., 37.14. **De Pere:** C. and S., 10.82. **De Soto:** 1. **Dodgeville:** Plymouth C. and S., 15. **Eagle River:** S., 2.97. **East Troy:** S., 12.41. **Eau Claire:** Second S., 8.35. **Edgerton:** S., 10. **Eldorado:** 8.30. **Elkhorn:** S., 3.79. **Elroy:** S., 4.45. **Eggan:** S., 1.17. **Fifield:** S., 1.75. **Fort Atkinson:** S., 30. **Friendship:** S., 3.37. **Hammond:** 11.57. **Janesville:** S., 20. **Kewaunwee:** 6.58. **Kinnickinnic:** 10. **Kruger:** S., 55c. **Lake Geneva:** C. and S., 20.10. **Liberty:** C. and S., 3.20. **Leef:** S., 3.22. **Madison:** First C. and S., 34.62; Pilgrim S., 15. **Maple Valley:** S., 4.50. **Martin:** 1.50. **Mazomanie:** 4.90. **Mellen:** 1.60. **Menasha:** S., 1.33. **Menominee:** S., 15. **Milton:** S., 12.40. **Mondovi:** C. and S., 12. **Mt. Zion:** 5. **New Lisbon:** S., 2.10. **Norwood:** S., 1.40. **Orange:** C. and S., 2. **Owen:** C. and S., 9. **Park Falls:** S., 14. **Pewaukee:** S., 4.50. **Pittsville:** S., 4.45. **Pleasant Valley:** S., 5. **Potosi:** S., 18.45. **Pulcifer:** S., 9.41. **Racine:** First S., 20.64. **Randolph:** S., 6. **Rio:** S., 10. **Ripon:** S., 14.40. **Saint John's:** S., 5.60. **Shopiere:** S., 5. **Solon Springs:** S., 4. **Spring Brook:** S., 3.82. **Spring Green:** S., 4. **Sheldon:** S., 1. **Sterling:** 2. **Stoughton:** S., 7.84. **Sturgeon Bay:** S., 15.12. **Sun Prairie:** 9. **Superior:** Hope S., 6. **Tillinghast:** S., 2.32. **Trempealeau:** S., 6.66. **Viola:** S., 2.25. **Waukesha:** S., 27.16. **Waupun:** S., 20. **Wauwatosa:** S., 40.68. **West Salem:** S., 7.53. **White Creek:** S., 1.13. **Whitewater:** S., 35. **Withee:** S., 3.04. **Windsor:** S., 20. **Wyocena:** S., 3. W. H. M. U., 17.70. Total, $920.16, of which $891.26 is C. D. Coll'ns, and $22.70 is received through W. H. M. U.

Interest on deposit: 55.76.

Total for the month, $8,523.88, of which $5,140.41 is C. D. Coll'ns, and $698.42 is received through W. H. M. U.

During the month the Society has aided 102 schools, of which 28 were newly organized.

Congregational Board of Ministerial Relief

B. H. Fancher, Treasurer

Receipts April, May and June, 1912

UNDER THE APPORTIONMENT

A CORRECTION

Through a misapprehension, the Secretary being absent, the printed list of receipts as published in the last MISSIONARY was incorrect. A correct list is published in this issue.

ALABAMA—$5.00.
Athens: Trinity Ch., 5.

CALIFORNIA—$5.00.
Fresno: Third German Sunday School, 5.

COLORADO—$157.59.
Colorado Springs: First Ch., 13.59. **Crested Butte:** Union Ch., 2. **Denver:** City Park Ch., 5; Second Ch., 25. **Hayden:** First, 6. **Manitou:** First, 6. Woman's Home Missionary Union (**Denver:** Boulv. Ch., 29.22; Plymouth Ch., 25.50. **Pueblo:** First, 4. **Colorado Springs:** Second, 5. **Denver:** First, 10.28. **Hayden:** 3. **Colorado Springs:** First, 13. **Greeley:** 10), 100.

CONNECTICUT—$119.89.
Bridgeport: Park St. S. S., 1. **Chaplin:** 2.34. **E. Hartford:** South Ch., 1. **Huntington:** 2.40. **Madison:** 9. **Meriden:** Center, 5. **New Canaan:** 22.20. **New London:** Second, 32.80. **North Haven:** 15.24. **Plainville:** 7.69. **Pomfret:** First, 1. **Salisbury:** The Ch. of Christ, 10.33. **Southington:** First S. S., 5.95. **Westport:** S. S., 2.26. **Windsor:** First, 1.68.

DISTRICT OF COLUMBIA—$20.00.
Washington: First, 20.

FLORIDA—$30.40.
Cocoanut Grove: 1.50. **Jacksonville:** Union, 13. **St. Petersburg:** 1.40. **Tavares:** 1.50. **Winter Park:** 3. Woman's Home Missionary Union (**Jacksonville:** Aux. Union Ch., 10).

GEORGIA—$11.10.
Atlanta: Central Ch. L. M. S., 5. **Fort Valley:** 2. **Waycross:** White Hall Ch., 4.10.

IDAHO—$12.35.
Boise: Wright, 1. **Genesee:** First, 9.35. **Challis:** Woman's Home Missionary Union of Cong. Ch., 2.

ILLINOIS—$176.57.
Ashkum: Eden, 50c. **Buda:** First, 5. **Chicago:** Bethlehem, 1; University, 15; Warren Ave, 3.27. **Dundee:** First, 2.80. **Elgin:** First, 10. **Galesburg:** Central, 40c. **Milburn:** Antioch, 8. **Molin:** 2nd S. S., 3.73. **Rockford:** Second 115.73. **Sycamore:** First, 8.10. **Chicago:** South Cong'l Soc., 3.04.

INDIANA—$68.05.
Woman's Home Missionary Union (**Angola:** Jr. C. E., 2. **E. Chicago:** W. M. S., 2. **Elkhart:** W. M. S., 10. **Indianapolis:** First W. M. S., 14.75; First S. S., 5.25. **Kokomo:** W. M. S., 10. **Marion:** W. M. S., 5. **Orland:** W. M. S., 6.55. **Portland:** W. M. S., 2.50. **Terre Haute:** First Ch., W. M. S., 7.50. **West Terre Haute:** W. M. S., 2.50), 68.05.

IOWA—$45.32.
Atlantic: 13. **Dunlap:** 5. **Earlville:** 6.50. **Gaza:** 1.32. **Hawarden:** First, 3. **Humboldt:** 6. **Iowa City:** S. S., 1.50. **Lake View:** 2. **Marion:** 5. **Ottumwa:** First, 2.

KANSAS—$109.45.
Highland: 5.50. **Kansas City:** First, 5. **Kirwin:** 4.60. **Lawrence:** Plymouth, 6.25. **Newton:** Congl. S. S., 2. **Nickerson:** 1. **Oneida:** 1. **Topeka:** Central, 37.50. **Wakefield:** 10. **Wellington:** First, 9. **Wichita:** Fairmount, 15; Woman's Home Missionary Union (**Leavenworth:** 6.50. **Manhattan:** 6.10), $12.60.

MAINE—$18.20.
Augusta: South Parish, 2. **Camden:** S. S., 1. **Hampden:** 70c. **New Gloucester:** 5. **No. Bridgeton:** 3. **So. W. Harbor:** 1.25; Tremont, 1.25. **West Brooksville:** 3. **W. Minot:** Union, 1.

MASSACHUSETTS—$631.44.
Allston: 4.91. **Andover:** South, 20. **Ashburnham:** First, 1.25. **Berkeley:** 1.60. **Beverly:** Dean St. S. S., 1.51; Second, 2. **Boston:** French, 1.60; Park St., 76.24. **E. Boston:** Baker, 1. **Chatham:** S. S., 2.68. **Chelsea:** Central, 1.31. **Danvers:** First, 2. **Dighton:** 10. **Dorchester:** Pilgrim, 50. **Easthampton:** First, 1.37. **Erving:** 94c. **Fall River:** Central, 30. **Foxboro:** Bethany Orthodox, 3.51. **Harvard:** 5. **Hatfield:** 10.25. **Hawley:** First, 28c. **Hinsdale:** 2.70. **Holyoke:** First, 9. **Lowell:** Kirk St., 7. **Lynn:** Central, 5; North, 2. **Medfield:** Second, 3.30. **Medford:** Mystic, 1.65. **Milford:** 15.81. **Milbury:** Second, 2.68. **Monson:** 106.80. **New Bedford:** North, 33.60. **Newburyport:** Central, 7. **Newton:** First, 8.32; Eliot, 25. **Newton Highlands:** 66.30. **Northampton:** Edwards, 35. **No. Wilbraham:** Grace Union, 1.32. **Norwood:** First, 4. **Salem:** South, 53c. **Somerset:** 57c. **Somerville:** Prospect Hill, 3.47. **So. Natick:** John Eliot, 2.51. **South Sudbury:** Memorial, 1. **Springfield:** So., 5. **Stockbridge:** First S. S., 1. **Taunton:** Trinitarian, 6. **Wellesley:** Cong. S. S., 6. **Winchendon:** North, 6. **Worcester:** Hope, 8; Piedmont, 33; Union, 3.43.

MICHIGAN—$58.26.
Flint: First 1.85. **Grand Rapids:** Second, 3.40. **Hancock:** First, 38. **Litchfield:** 5. **New Haven:** First S. S., 3.35. **Wheatland:** 6.66.

MINNESOTA—$35.59.
Grand Meadow: 4.45. **Minneapolis:** Fifth Ave., 2; Lowry Hill, 13.86; Pilgrim, 2.58; Plymouth, 11.70. **Plainview:** 1.

MISSOURI—$120.54.
Eldon: 1. **Kansas City:** First, 22.29. **Lebanon:** 3.07. **Maplewood:** 92c. **St. Louis:** Hyde Park, 3. **Springfield:** German, 2. Woman's Missionary Union (**Kansas City:** Beacon Hill, L. U., 83c; First, W. Assn., 18.06; First, Y. W. Assn., 4.20; Wanhoe Park S. S., 25c; Metropolitan Tabernacle W. U., 1.04; Westminster Home Miss. Soc., 15.50. **Sedalia:** First L. M. S., 66c; First C. E. Soc., 12c; First King's Daughters, 4c; Second L. U., 20c. **St. Louis:** Compton Hill L. M. S., 56c; First Sr. L. M. S., 8.73; First Aux., 1.13; First Y. L. M. S., 60c; Fountain Park H. M. S., 1.53; Hyde Park L. M. S., 80c; Hyde Park Y. L. M. S., 47c; Hyde Park C. E. S., 20c; Pilgrim W. A., 5.84; Swedish Ladies, 20c; Union L. M. S., 19c. **Greenwood:** Maplewood L. M. S., 25c; Maplewood L. M. S., 1.02; S. S., 71c. **Webster Groves:** H. M. U., 2; Aurora Y. L. M. Soc., 5c. **Joplin:** First W. M. S., 40c. **Pierce City:** L. M. S., 80c. **Springfield:** First W. M. S., 7.20. **Hamilton:** H. M. S., 42c. **Meadville:** L. M. S., 40c. **New Cambria:** W. M. S., 20c. **St. Joseph:** Plymouth, L. M. S., 40c; Tabernacle L. M. S., 2.32; Y. L. M. S., 20c; Y. P. S. C. E., 40c; St. Louis Pilgrim W. A., 9.40; Hannibal L. M. S., 94c.), 88.26.

MONTANA—$22.35.
Billings: First, 15. **Broadview:** 2. **Great Falls:** First, 2.35. **Ekalaka:** 1. **Hedgesville:** 1. **Roundup:** 1.

NEBRASKA—$75.11.
Arlington: 2.50. **Clay Centre:** First, 4.12. **Hallam:** German, 7.54. **Hildrith:** 3.50. **McCook:** First, 3. **Norfolk:** First, 14.10; German Lutheran Zion C. E. Soc., 4. **Ravenna:** First, 7.85. **Red Cloud:** 8.50. **Rising City:** First, 5. **York:** First, 15.

NEW HAMPSHIRE—$59.75.
Acworth: 7.45. **Bath:** 3.27. **Durham:** 10. **Hampton:** 9. **Milton:** S. S., 2. **Nelson:** 1. **Newfields:** 1.55. **Orford:** 2. **Orfordville:** 1.05. **Pelham:** First, 4. **Somersworth:** 3.78. **Stratham:** 5. **Wakefield:** First, 2. **Wilton:** Second, 7.65.

NEW JERSEY—$183.78.
East Orange: First, 9.13; Trinity, 38.15. **Glen Ridge:** 30. **Montclair:** First, 50. **Newark:** Belleville Ave., 5. **Plainfield:** S. S., 15. **Upper Montclair:** 8. **Vineland:** 2; S. S., 3. **Westfield:** 23.50.

NEW MEXICO—$3.75.
Albuquerque: First, 3.75.

NEW YORK—$650.85.
Aqueboque: 3.58. **Arcade:** 45c. **Brooklyn:** Bethesda, 5; Ch. of Pilgrims, 89.34; Puritan, 8; Ch. of Redeemer, 50c; Lewis Ave., 10.15. **Buffalo:** Plymouth, 2. **Danby:** 5.35; Friendship (Miss. Soc.), 3. **Greene:** First, 8.67. **Jamestown:** First, 25.50. **Middletown:** First, 5. **Morrisville:** 4. **Newburgh:** First, 1.50. **New York City:** Armenian Evangl., 4; Camp Memorial, 2; Christ Ch., 5; North S. S., 23.43. **Northfield:** S. S., 2. **Port Leyden:** 5. **Rockaway Beach:** 3. **Rushville:** 1.50. **Saratoga Springs:** New England, 75. **Spencerport:** First, 89c. **Syracuse:** Plymouth, 4.59. **White Plains:** Westchester, 100. Woman's Home Missionary Union (**Albany:** 1st L. H. M., 32. **Brooklyn:** Flatbush L. U., 3.40; Ch. of Evangel W. M. S., 10; Plymouth W. H. M. S., 25; Clinton Ave. W. League, 25; Central L. B. Soc., 100; Jun. Aux., 5. **Syracuse:** Danforth L. U., 10; Good Will W. G., 25. **Candem:** 5. **Gaines:** M. U., 4. **New York:** Bway. Tab. L. M. U., 31; Fulton W. M. U., 4. **Woodhaven:** First, 5), 252.40.

NORTH DAKOTA—$9.10.
Carson: Emmaus, 3. **Elbowoods:** 1. **Garrison:** First, 1. **Leipzig:** Ebenezer, 4.10.

OHIO—$137.46.
Akron: First, 5. **Ashland:** 1.34. **Cincinnati:** Columbia, 1; Lawrence St., 3. **Cleveland:** Hough Ave., 3.11. **Columbus:** Eastwood, 3; First, 10; Plymouth, 2.95. **Lima:** First, 2. **Mansfield:** First, 1. **No. Fairfield:** 6. **Richfield:** 1. **Ruggles:** 3.50. **Sandusky:** First, 1.08. **Saybrook:** 2.50. **Toledo:** Central, 2.88. **Wayne:** 7.45.
Aurora: 1. **Madison:** 1.20. **E. Cleveland:** East, 90c. **Penfield:** 3. **Steubenville:** 50c. **Cleveland:** North, 60c. **Oberlin:** Second, 6.04. **Cleveland:** First, 3.50. **Mizpah:** 2. **Twinsburgh:** 75c. Ohio W. H. M. U. (**Akron:** First S. S., 1.40; Y. S., 4; West W. M. S., 1.36. **Ashtabula:** First W. G., 1.20. **Austinburg:** W. M. S., 72c. **Chillicothe:** Plymouth W. M. S., 60c. **Cincinnati:** Walnut Hills W. M. S., 1.60; Y. S., 50c. **Cleveland:** Bath W. M. S., 80c; Dennison Ave. W. M. S., 40c; E. Madison Ave. W. A., 80c; Euclid Ave. W. A., 7.50; Y. S., 2.20; Hough Ave. W. A., 2.40; North W. M. S., 40c; Park W. G., 60c; Pilgrim W. A., 2; Puritan W. M. S., 52c; Trinity W. A., 1. **Columbus:** Mayflower W. G., 1.60. **E. Cleveland:** East, 40. **Elyria:** First W. A., 3.35. **Fredericksburg:** W. M. S., 40c; C. E., 30c. **Huntington, W. Va.:** W. M. S., 60c. **Ironton:** 60c. **Lima:** W. M. S., 80. **Litchfield:** C. E., 30c. **Lodi:** W. M. S., 1.60. **Lorain:** First W. A., 2.32. **Madison:** W. M. S., 1.28. **Marietta:** First W. M. S., 1.24. **Mt. Vernon:** W. M. S., 88c. **New Castle, Pa.:** C. E., 40c. **N. Fairfield:** W. M. S., 30. **Oberlin:** Second W. H. M. S., 4.19. **Painsville:** First W. A., 2.06. **Plain:** W. M. S., 32c. **Ravenna:** W. M. S., 1.45. **Strongville:** W. M. S., 48c. **Tallmadge:** 40c; C. E., 40c. **Thompson:** L. A., 31c. **Toledo:** **Birmingham:** 40c; Second J. M. C., 80. **Wayne:** W. M. S., 20c. **Wellington:** W. A., 60c. **W. Williamsfield:** W. M. S., 40c. **Youngstown:** Elm W. M. S., 50c; Plymouth W. M. S., 2.28), 61.16.

OKLAHOMA—$3.50.
Binger: S. S., 1. **Oklahoma City:** Harrison Ave., 2.50.

OREGON—$18.25.
Forest Grove: 14. **Hillsboro:** First, 1.12. **Ontario:** 1. **Oregon City:** First, 1.68. **Woodburn:** Bethel, 45c.

PENNSYLVANIA—$40.20.
Alleghany: First, 2.80. **Kane:** First, 2. **Le Raysville:** 1.90. **Milroy:** White Memorial S. S., 12. **Philadelphia:** Central, 5. **Scranton:** First, 5. **Spring Creek:** 1.50. Woman's Missionary Union (Daughters of Covenant, Plymouth Ch., **Scranton:** 10), 10.

RHODE ISLAND—$21.03.
Central Falls: 4.50. **Pawtucket:** Park Pl., 15. **Providence:** Free Evangl., 1.53.

SOUTH DAKOTA—$5.00.
Redfield: 5.

TENNESSEE—$4.12.
Nashville: Fisk Univ. Union Ch., 4.12.

UTAH—$5.00.
Salt Lake City: Phillips Missionary Society, 5.

VERMONT—$50.15.
Barre: 3.68. **Bennington:** Second, 6.60. **Chester:** 6.50. **Danby:** 6. **E. Dorset:** 1.50. **Ludlow:** 4.86. **No. Craftsbury:** 2.40. **Springfield:** 11.61. **St. Albans:** First, 5. **Windsor:** Old South, 2.

WASHINGTON—$35.00.
Christopher: White River, 27. **Coupeville:** First, 2. **Seattle:** Prospect, 5. **Topeniah:** 1.

WISCONSIN—$33.00.
Beloit: First, 2. **La Crosse:** First, 26. **Potosi:** "Davies" Memorial, 5.

WYOMING—$.64.
Woman's Home Missionary Society (**Lusk:** 46c. **Wheatland:** S. S., 18c), 64c.

Total receipts under the apportionment, April, May and June as printed above	$ 3,045.15
From all other sources, including legacies, conditional gifts and interest for the quarter	63,552.41
Total receipts, April, May & June	$66,597.56
Total receipts January 1st to June 30th	$79,824.34
Total receipts under the apportionment for six months, 1912	7,802.39

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